

**BRANNER SURVEYING**

MEMBER-PROFESSIONAL LAND SURVEYORS OF OHIO

12500 PEACH RIDGE ROAD  
ATHENS, OHIO 45701

JOHN M. BRANNER  
Registered Land Surveyor

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DESCRIPTION OF A 9.65 ACRE TRACT

Situated in Section 24, T.11, R.15, Waterloo Township, Athens County, Ohio and being more particularly described as follows:

Commencing at the North-east corner of Section 24, thence, North 86 Degrees 06 Minutes 58 Seconds West, 1153.09 feet (deed) to a point; thence, South 05 Degrees 06 Minutes 59 Seconds West, 1199.10 feet (deed) to a point; thence, North 81 Degrees 34 Minutes 20 Secqnds West, 420.34 feet (deed) to a point; thence, South 19 Degrees 15 Minutes 35 Seconds West, 881.48 feet (deed) to an iron pin found at the intersection of County Road 3 and Township Road 266; thence, along Township Road 266, South 19 Degrees 19 Minutes 44 Seconds West, 397.92 feet to a point at the South-west corner of a 5.62 acre tract, said point being the point of beginning for the tract of land herein described:

Thence, leaving said road South 81 Degrees 44 Minutes 40 Seconds East, 1473.27 feet, to an iron pin set. passing iron pins found at 15.05 feet and 630.33 feet; thence, along Grantor's East -line South 04 Degrees 33 Minutes 22 Seconds West, 167.10 feet to an iron pin set; thence, North 89 Degrees 57 Minutes 28 Seconds West, 1536.39 feet to a point in Township Road 266, passing an iron pin set at 1518.69 feet; thence, along said road, North 01 Degrees 32 Minutes West, 136.86 feet to a point; thence, North 19 Degrees 31 Minutes 51 Seconds East, 174.69 feet to a point; thence, North 26 Degrees 03 Minutes East, 84.08 feet go to the point of beginning and containing 9.65 acres.

Subject to all easements and rights of way of record.

*John M. Branner*  
John M. Branner

Registered Land Surveyor 6805

Description checked ~~to~~

Mathematical Accuracy

ATHENS COUNTY

ENGINEER'S OFFICE

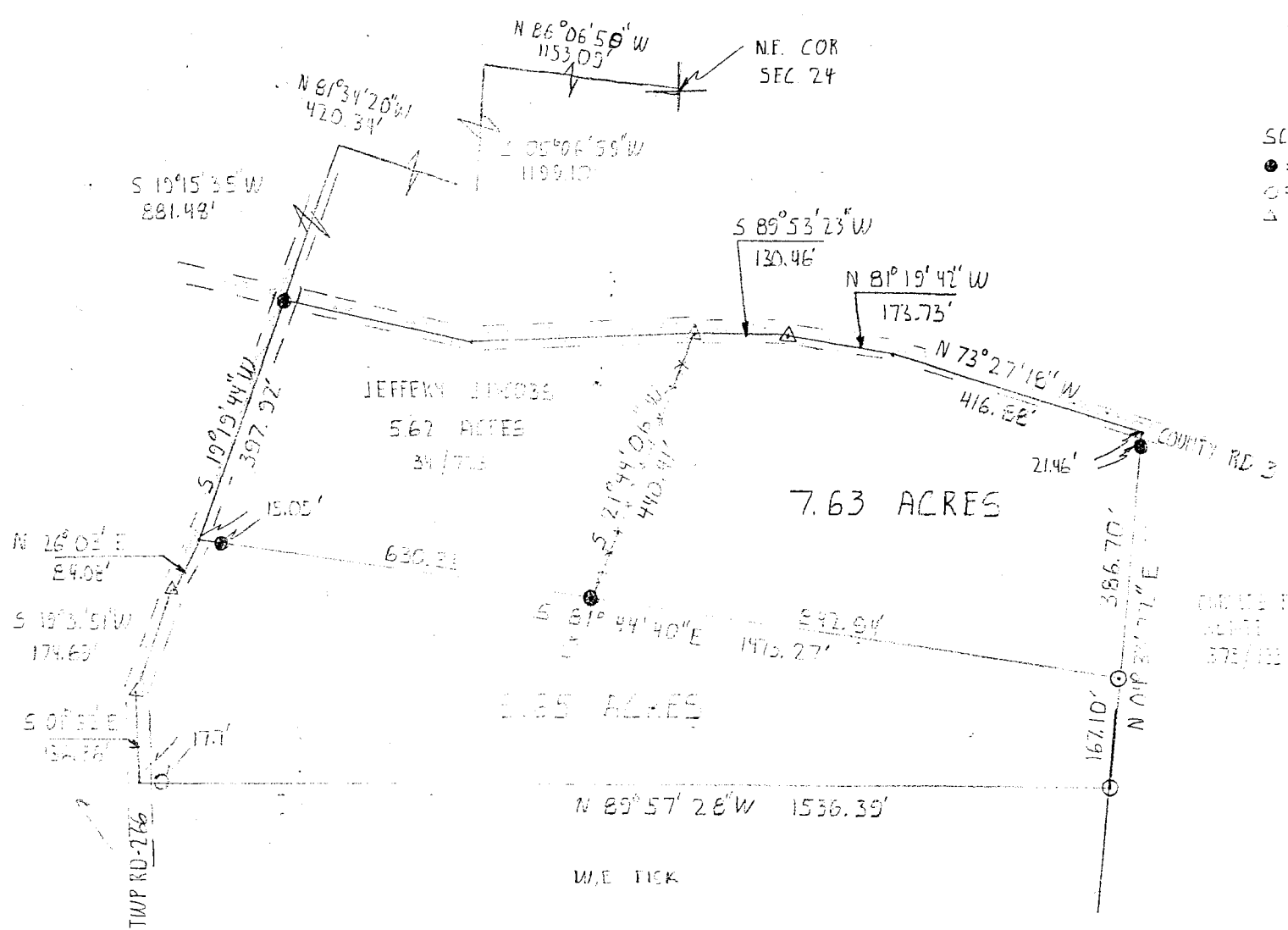
BY: *Bob Eichenberg*

~~DATE 10-18-88~~



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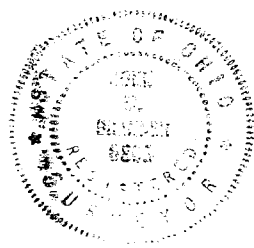
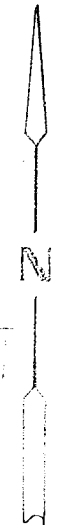
WAT #24



SCALE: 1"=200'

- = IRON PIN FOUND
- = IRON PIN SET
- △ = RHH ROAD CORNER SET

BASIS OF BEARINGS  
SOUTH LINE OF  
562 ACRE TRACT



SURVEY OF 4.763 AC  
TRACT AND 3.65 AC  
TRACT IN SECTION 24  
TOWNSHIP 17 NORTH  
RANGE 10 EAST  
COUNTY 10

*John M. Branner*

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