PERRY ASSOCIATES, INC.

CONSULTING ENGINEERS AND SURVEYORS P.O. BOX 429 THORNVILLE, OHIO 43076 OHIO PHONE: 1-800-648-8151 OHIO FAX: 1-800-648-8150

DEED DESCRIPTION 12.498 ACRES +\-

BEING A SURVEY OF PART OF THE PARCEL (TRACT #2) CONVEYED TO UNIVERSITY HOUSING DEVELOPMENT AS RECORDED IN OFFICIAL RECORD 205 PAGES 887 THROUGH 894 IN THE ATHENS COUNTY RECORDER'S OFFICE, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

SITUATED IN THE STATE OF OHIO, COUNTY OF ATHENS, TOWNSHIP OF YORK, AND BEING A PART OF SECTION 17, TWP.-12-N, RNG.-15W AND BEING FURTHER DESCRIBED AS FOLLOWS;

COMMENCING, FOR REFERENCE, AT A CONCRETE MONUMENT FOUND AT THE SOUTHEAST CORNER OF SECTION 17, THENCE, FROM SAID POINT THE FOLLOWING EIGHT (8) COURSES AND DISTANCES;

1) N 87° 07' 07" W 148.15 FEET;

2) N 33° 24' 56" W 275.26 FEET;

3) N 46° 45' 46" W 339.20 FEET;

∠-4) N 568 14' 37" W 88.91 FEET;

5) N 18° 02' 23" E 103.90 FEET;

6) N 38°20' 25" W 720.99 FEET;

7) N 21° 06' 27" W 330.09 FEET;

8) N 26° 55' 47" W 280.95 FEET TO AN IRON

PIN FOUND ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. ROUTE #33, SAID POINT MARKS A CORNER TO A 3.914 ACRE PARCEL CONVEYED CHARLES W. AND RUTH A. WARREN, OFFICIAL RECORD 259 PAGE 1289 AND PRINCIPAL PLACE OF BEGINNING OF THE 12.498 ACRE PARCEL HEREIN TO BE DESCRIBED;

THENCE, LEAVING THE RIGHT-OF-WAY OF U.S. ROUTE #33 AND WITH THE NORTH LINE OF THE WARREN PARCEL S 54° 21' 31"W 694.83 FEET TO A POINT IN THE HOCKING RIVER, PASSING A REFERENCE IRON PIN FOUND ON LINE AT 494.83 FEET;

THENCE, LEAVING WARREN'S NORTH LINE AND WITH THE CENTERLINE (MORE OR LESS) OF THE HOCKING RIVER THE FOLLOWING THREE (3) COURSES AND DISTANCES,

1) N 64° 11' 42" W 338.55 FEET; 2) N 53° 50' 49" W 186.68 FEET 3) N 18° 33' 19" W 116.65 FEET TO A POINT, SAID POINT MARKS A CORNER TO A 7.610 ACRE PARCEL CONVEYED TO THE CARTER-JONES LUMBER COMPANY, OFFICIAL RECORD 257 PAGE 1166;

THENCE, LEAVING SAID RIVER AND WITH THE SOUTH LINE OF THE CARTER-JONES LUMBER COMPANY LINE N 42° 33' 33" E 787.93 FEET TO AN IRON PIN SET ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. ROUTE #33;

THENCE, LEAVING THE CARTER-JONES LUMBER COMPANY SOUTH LINE AND WITH THE WESTERLY RIGHT-OF-WAY LINE OF U.S. ROUTE #33 THE FOLLOWING FOUR (4) COURSES AND DISTANCES,

√ 1) S 47° 26' 27" E 39.29 FEET TO A POINT; 2) S 51° 35' 25" E 142.37 FEET TO A POINT; 3) WITH A CURVE TO THE RIGHT HAVING A RADIUS OF 1365.66 FEET AND A CHORD THAT BEARS S 43° 42' 12" E 448.65 FEET TO A POINT; 4) WITH ANOTHER CURVE TO THE RIGHT HAVING A RADIUS OF 1392.39FEET AND A CHORD THAT BEARS S 35° 20' 58" E 127.76 FEET TO THE PLACE OF BEGINNING.

THIS PARCEL AS SURVEYED CONTAINS 12.498 ACRES MORE OR LESS AND IS SUBJECT TO ALL LEGAL EASEMENTS AND RIGHT OF WAYS OF RECORD.

NOTE: ALL DEED & OFFICIAL RECORD AND PLAT VOLUMES REFERENCED TO ABOVE ARE FOUND IN THE OFFICE OF THE RECORDER, ATHENS COUNTY, OHIO.

THE BEARINGS OF THE ABOVE DESCRIPTION ARE BASED ON A SURVEY PREFORMED BY D.P.H. SURVEYING IN 1995 AND THE WEST LINE OF SECTION 17 AS BEING S 02°15'00" W AND ARE USED TO DENOTE ANGLES ONLY.

ALL PINS SET ARE 5/8" O.D. IRON REINFORCING BARS 30 INCHES LONG WITH YELLOW CAPS LABELED "JOHN W. HAGAN, #4968".

THE ABOVE MESOMETRION WAS BASED ON AN ACTUAL FIELD SURVEY DONE BY OR UNDER THE SUPERVISION OF THA CASE, OHIO REGISTERED SURVEYOR #4968.

John

HAGAN

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JOHN W. HAGAN, P.E.,P.S

Description checked for Description checked for

Mathematical Accuracy ATHENS COUNTY

ENGINEER'S OFFICE BY: S. Blaus

