ENV 580A

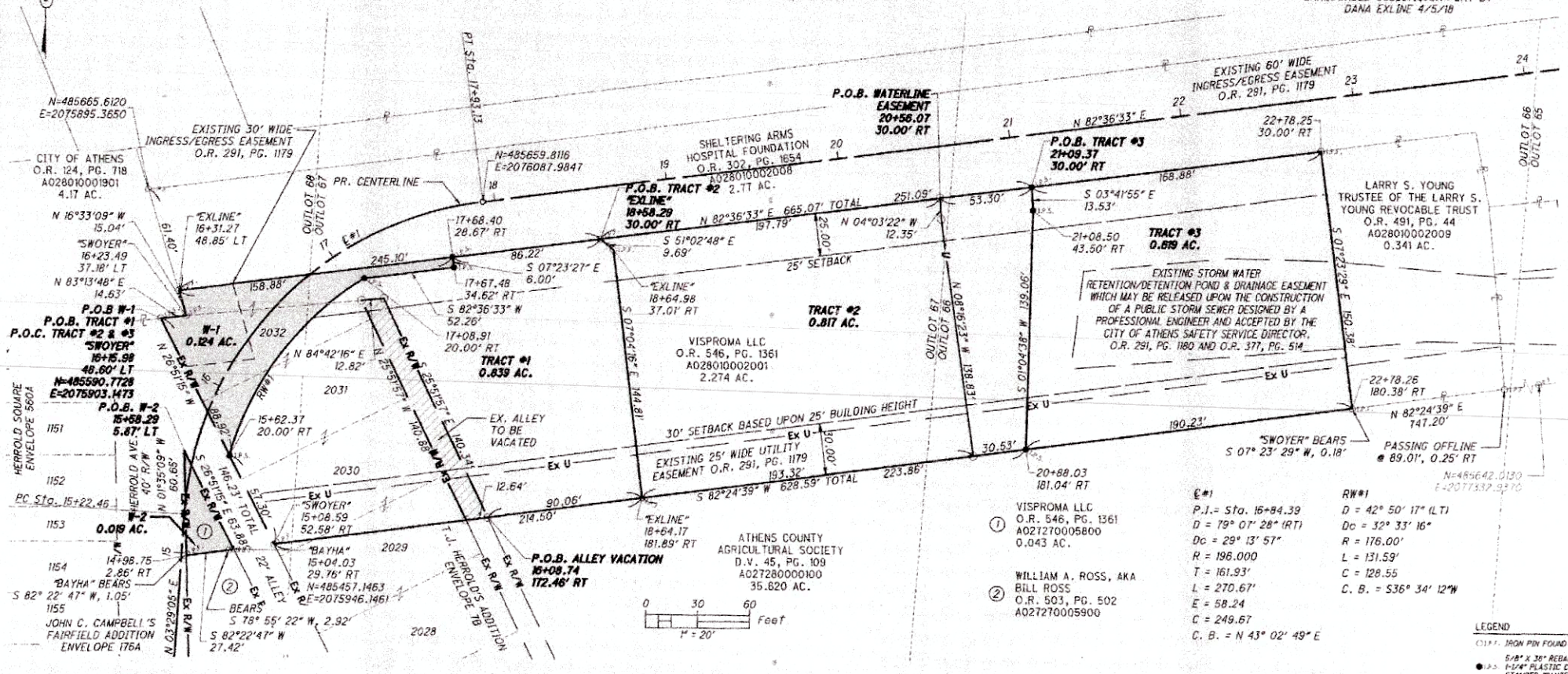
W-1 0.124 AC PARCEL TO BE TRANSFERRED TO THE CITY OF ATHENS, OHIO

W-2 0.019 AC PARCEL TO BE TRANSFERRED TO THE CITY OF ATHENS, OHIO

SITUATE

IN THE STATE OF OHIO, ATHENS COUNTY, CITY OF ATHENS, OUTLOTS 66, 67 & 68, T9N, R14W, OHIO COMPANY PURCHASE AND BEING ALL OF A 2.274 ACRE PARCEL AND A 0.043 ACRE PARCEL CONVEYED TO VISPROMA LLC RECORDED IN O.R. 546, PG. 1361

REFERENCES:
DEEDS AS NOTED
SURVEYS BY
GERALD BAYHA OCTOBER 2004
LEONARD SWOYER FEB. 18, 1992
LEONARD SWOYER APRIL 28, 1992
DANA EXLINE 7/12/18
UNRECORDED SUBDIVISION PLAT BY
DANA EXLINE 4/5/18



℄#1	RW#1
P.I.= Sta. 16+84.39	D = 42° 50' 17" (LT)
D = 79° 07' 28" (RT)	Dc = 32° 33' 16"
Dc = 29° 13' 57"	R = 176.00'
R = 196.000	L = 131.59'
T = 161.93'	C = 128.55
L = 270.67'	C. B. = S36° 34' 12"W
E = 58.24	
C = 249.67	
C. B. = N 43° 02' 49" E	

LEGEND
- IRON PIN FOUND
- 5/8" X 36" REBAR SET W/ 1-1/4" PLASTIC CAP STAMPED "CANTER-7226"
- IRON PIPE FOUND
- POINT (NO MONUMENT SET)

NOTES:
ALL BEARINGS, COORDINATES AND DISTANCES ARE EXPRESSED AS OHIO STATE PLANE SOUTH ZONE GRID, US SURVEY FEET NAD83 (2011). REFERENCE THE EAST LINE OF HERROLD AVE. AS BEING: N 01° 35' 09" W

KNOW ALL MEN BY THESE PRESENTS THAT VISPROMA, LLC. THE UNDERSIGNED OWNER(S) OF THE LAND SHOWN ON THIS PLAT. DO HEREBY ACCEPT THIS PLAT AND ACKNOWLEDGE THE MAKING OF THE SAME TO BE OUR FREE ACT AND DEED AND DO HEREBY DEDICATE TO PUBLIC USE AS SUCH THE EASEMENTS SHOWN HEREON TO PUBLIC USE FOREVER.

IN WITNESS WHEREOF WE HEREUNTO SET OUR HANDS THIS 5TH DAY OF JUNE, 2020.

WITNESS _____ WITNESS _____ OWNER _____
VISPROMA, LLC.

STATE OF OHIO
COUNTY OF ATHENS
BEFORE ME A NOTARY PUBLIC AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE SIGNED VISPROMA, LLC. WHO ACKNOWLEDGES THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THAT IT WAS HIS FREE ACT AND DEED.
IN WITNESS WHEREOF, WE HEREUNTO SET OUR HANDS THIS 5th DAY OF June, 2020.

MY COMMISSION EXPIRES 5/18/2025 _____ NOTARY PUBLIC

VICKY S ALLEN
NOTARY PUBLIC - OHIO
MY COMMISSION EXPIRES 05-18-25

APPROVED BY ATHENS OHIO PLANNING COMMISSION AT MEETING HELD THE 17th DAY OF January 20 20

APPROVED BY ATHENS CITY ENGINEER THIS 24th DAY OF March, 20 20
ATHENS CITY ENGINEER

APPROVED BY SAFETY SERVICE DIRECTOR THIS 23rd DAY OF September 20 20
ATHENS CITY SAFETY SERVICE DIRECTOR

APPROVED BY THE CITY COUNCIL OF ATHENS OHIO
BY ORDINANCE 0-11-20 PASSED THIS 2nd DAY OF January, 20 20
PRESIDENT

SURVEYED OCTOBER 31, 2019 UNDER THE DIRECTION AND SUPERVISION OF ROBERT C. CANTER P.S. 7226, SUBJECT TO ALL LEGAL EASEMENTS AND RIGHTS OF WAY

RC Canter 3-9-2020
ROBERT C. CANTER P.S. #7226 DATE

PLAT OF SURVEY	
SURVEY FOR: THE CITY OF ATHENS & VISPROMA LLC	
JOB #201419	DATE: 03/05/2020
DRWN: DAC	CHK: RCC

buckleygroup
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