CALC. BY PJB DATE 3-11-90	ATH-33-24.11	OHIO	19/20
CHKD. BY RMS DATE 3-11-90		FHWA REGION 5	
FEDERAL PROJECT	BRF-11(102)	STATE PROJECT	106970

1/2

ATHENS COUNTY
ATH-33-24.11

UTILITY OWNERSHIP

TELEPHONE: GTE Telephone Operation - North Area
754 West Union Street
P.O. Box 430
Athens, Ohio 45071
Phone: (614) 592 - 0540

UNDERGROUND UTILITIES

The locations of the underground utilities shown on the plans are as obtained from the owners of the utility as required by Section 153.64 ORC.

1269+85.98
296.68
S 19° 14' 35" W
247.00'
℄
1271+75.01
189.55

BEGIN PROJECT
STA. 1272+85.89
S.L.M. 24.11
BRF-11 (102)

END PROJECT
STA. 1273+75.93
S.L.M. 24.12
BRF-11 (102)

CALCULATED
Sect 35 / Sect 34
S 86°25'44"E
Sect 29 / Sect 28
757.00'

℄ EXIST. 10' FIELD DR.

℄ N 89° 41' 44" W 175.00'

UNNAMED

EXISTING R/W

R/W Monument

30'

30'

1271

EXISTING 24" CONC.

℄ CONST. U.S. 33 & SURVEY

1272

1273

1274

1275

S 3° 47' 51" E

℄ EXISTING FIELD DRIVE

EXISTING R/W

PROPOSED STRUCTURE

STREAM

EXISTING RETAINING WALL

1-STORY FR. RES. FINISH FLOOR ELEV.- 730.5

EXIST. 10" C.M.P.

Signed _____
Date _____ District Deputy Director

Received _____, 19____
Recorded _____, 19____
Book _____ Page _____
County Recorder

I hereby certify that this plat is a true delineation of a survey made for the Ohio Department of Transportation in 1988 by John E. Foster and Associates, Inc.

Roger M. Smith Date 8/2/90
ROGER M. SMITH, P.S. 6899

Seal
STATE OF OHIO
ROGER M. SMITH
6899
REGISTERED
SURVEYOR

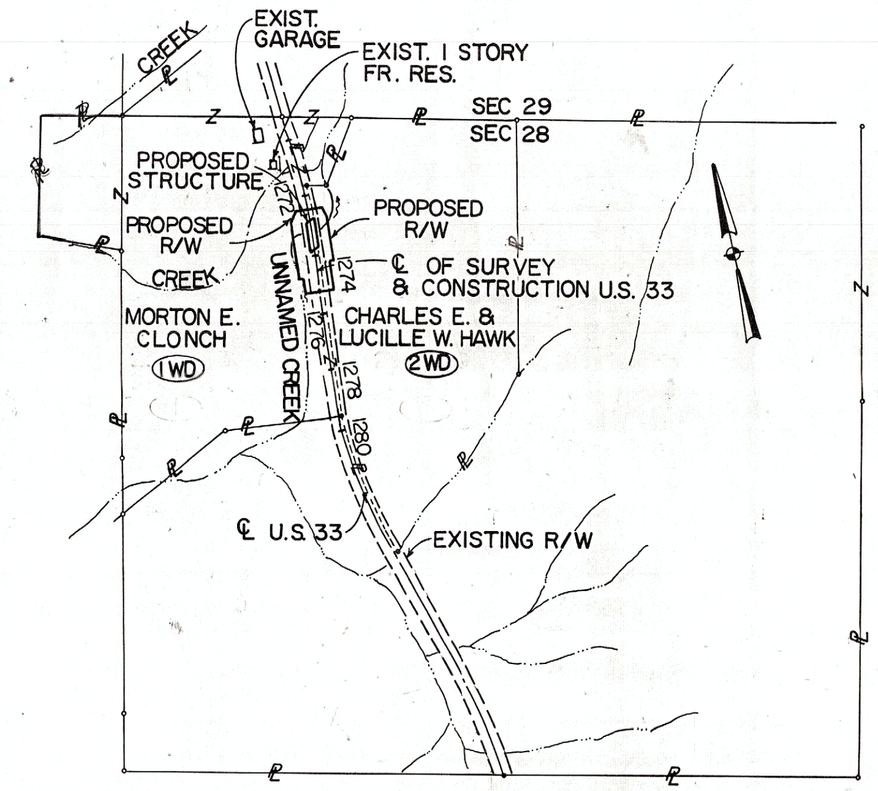
CENTERLINE PLAT

SCALE IN FEET
0 20 40 60

ATHENS COUNTY

LODI TOWNSHIP

TOWNSHIP 4 N - SECTION 28 FRACTION 35
RANGE 13 W



SCALE IN FEET
1" = 400
0 400 800

PROPERTY MAP

TOTAL NUMBER OF___
2 OWNERSHIPS
0 TOTAL TAKES

SUMMARY OF ADDITIONAL RIGHT OF WAY

(ALL AREAS ARE IN ACRES)

OWNERSHIPS WITH STRUCTURES INVOLVED 0
OWNERSHIPS WITH "P" ITEMS 0

PARCEL	OWNER	OWNERS RECORD BOOK	OWNERS RECORD PAGE	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUCTURE	NET RESIDUE LEFT	NET RESIDUE RIGHT	TYPE FUND	REMARKS AND PERSONALITY	AS ACQUIRED BOOK	AS ACQUIRED PAGE
(1WD)	MORTON E. & BETTY L. CLONCH	294	293	19.802	1.266	0.477	0.284	0.193	NO		19.290	STATE	AUDITORS PARCEL NO. J010010050300		
1WD-1	" " " "					0.035	0.025	0.010							
2WD	CHARLES E. & LUCILLE W. HAWK	294	579	20.868	0.440	0.288	0.095	0.193	NO	20.553		STATE	AUDITORS PARCEL NO J01 00/00 50900		
2WD-1	" " "					0.027	0.009	0.018							

COMPLETION DATE: 8/2/90

REV.	DATE	DESCRIPTION
FB	4-11-92	Added Parcel 1WD-1 and 2WD-1

CENTERLINE PLAT & PROPERTY MAP