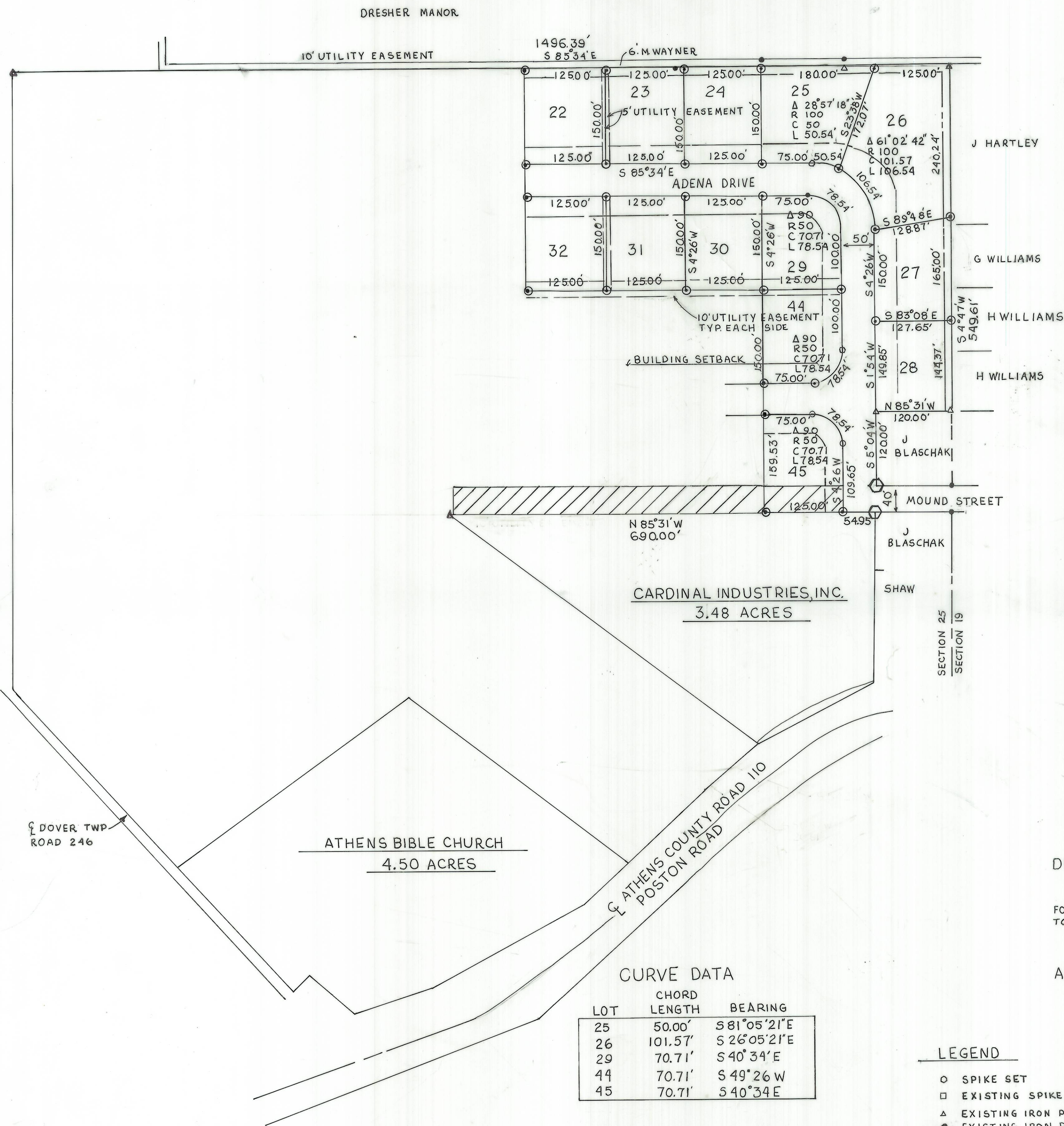


W HOUSEHOLDER ET AL



**CURVE DATA**

| LOT | CHORD LENGTH | BEARING      |
|-----|--------------|--------------|
| 25  | 50.00'       | S 81°05'21"E |
| 26  | 101.57'      | S 26°05'21"E |
| 29  | 70.71'       | S 40°34'E    |
| 44  | 70.71'       | S 49°26'W    |
| 45  | 70.71'       | S 40°34'E    |

- LEGEND**
- SPIKE SET
  - EXISTING SPIKE FOUND
  - ▲ EXISTING IRON PIN FOUND
  - EXISTING IRON PIN
  - CONCRETE MONUMENT SET
  - IRON PINS SET
  - ▨ EXISTING UTILITY EASEMENT

**NOTE** ALL IRON PINS SET FOR LOT BOUNDARIES ARE 3/4" STEEL BEARING A BRASS TAG STAMPED #6838

ENVELOPE: 38A

ADENA PARK SUBDIVISION I - SECTION 25 DOVER TWP

Situated in the Township of Dover, County of Athens, State of Ohio, and being a part of River Lots 350 and 351 in the southeast quarter of Section 25, Township 10, Range 14, containing 7.62 acres.

The undersigned, Craig S. and Ruth A. Hixson, do hereby certify that this plat correctly represents their Adena Park Subdivision, Phase One, lots numbered 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 44, and 45, and do hereby accept this plat of same and dedicate to public use as such all or parts of the roads shown herein and not heretofore dedicated.

The undersigned further agrees that any use of improvements made on this land shall be in conformity with all existing valid zoning, platting, health or other lawful rules and regulations of the City of Athens, Ohio, for the benefit of itself and all other subsequent owners or assigns, taking title from, under, or through the undersigned.

The dimensions of the lots and streets are shown on the plat in feet and decimals thereof. Easements shown on this plat are for the construction, operation, maintenance, repair, replacement or removal of water, sewer, electric, telephone, or other utility lines or services and for providing ingress or egress to the property for said purposes, and are to be maintained as such forever.

In Witness thereof, Gregory M. Linscott, a single man, and Ruth A. Hixson have hereunto set their hands this 14th day of September, 1983. Ref. Vol. 346, Page 1

Witness: Harriet Lavan as to 14-23, Signed 1. Craig Hixson, 2. Ruth A. Hixson, 3. Gregory M. Linscott

STATE OF OHIO COUNTY OF ATHENS

Before me, a Notary Public in and for said County, personally came Gregory M. Linscott, Craig Hixson and Ruth A. Hixson who acknowledged the signing of the foregoing instrument to be their voluntary act and deed for the purposes therein expressed.

In Witness whereof I have hereunto set my hand and affixed my official seal this 14th day of September, 1983.

SURVEYORS AND ENGINEERS CERTIFICATE

Surveyed by Larry S. Riley, P.S. #6838, Wellston, Ohio, and plotted by Tim L. Snider, P.E. #43567, Athens, Ohio.

We do hereby certify that we have surveyed the premises and prepared this plat, and that said plat is correct.

Larry S. Riley, Registered Surveyor Ohio #6838; Tim L. Snider, P.E., Registered Professional Engineer Ohio #43567

- Approved this 15th day of September, 1983. George F. Routhakis, Chairman, Athens City Planning Commission
- Approved this 4th day of November, 1983. Harriet Lavan, Clerk of City Council
- Approved this 16th day of September, 1983. James C. Woodruff, Service-Safety Director
- Approved this 14th day of September, 1983. Athens County Engineer
- Transferred this 8th day of November, 1983. Peter D. Conadio, Athens County Auditor

162018 Filed for Record this 8th day of Nov., 1983 at 2 P.M. Recorded this 8th day of Nov., 1983 in Plat Book 10 Page No. 69. Emr. 38A. Wilma Allen, Athens County Recorder 4322

**DECLARATION OF PROTECTIVE COVENANTS ADENA PARK SUBDIVISION**

FOR DECLARATION OF PROTECTIVE COVENANTS APPLICABLE TO THE ADENA PARK SUBDIVISION SEE ATTACHED SHEETS.

AREA OF PHASE ONE - 7.62 ACRES ROAD ACREAGE - 1.32 ACRES

|                        |                        |                     |
|------------------------|------------------------|---------------------|
| ADENA PARK SUBDIVISION |                        | PHASE ONE           |
| ATHENS COUNTY          | SCALE 1"=100'          | DRAWN BY RJL        |
| FINAL PLAT             |                        | REVISED 9-13-83     |
| DATE 22 JUNE 85        | APPROVED BY T L SNIDER | DRAWING NUMBER AP-3 |