

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that Rainbow Lake of Athens County, Inc., duly incorporated under laws of the State of Ohio, of Athens County, State of Ohio, for valuable consideration paid, grants with general warranty covenants, to Charles A. Hanning and Barbara A. Hanning, husband and wife, whose tax mailing address is R. R. #5, Athens, Ohio 45701, the following real property:

Situate in Farm Lot No. 2, Section 3, Town 8, Range 14, Alexander Township, Athens County, State of Ohio and being more particularly described as follows:

Commencing at the Southeast corner of Farm Lot No. 2 and the Grantor's Southeasterly corner; thence N 86°00'00" W along the Grantor's Southerly line and the South line of said P.L. 2, 2,346.90 feet to a P.K. nail set in the existing centerline of Athens County Road No. 89, passing through a 40" Oak Tree at 1,749.0 feet; thence N 38°35'20" W along said existing centerline of Ath. Co. Rd. No. 89, 98.96 feet to a P.K. nail set; thence N 49°50'35" W continuing along said existing centerline of Ath. Co. Rd. No. 89, 108.23 feet to a railroad spike set, said spike also being the real point of beginning of the parcel herein described:

Thence N 52°18'05" W continuing along said existing centerline of Ath. Co. Rd. No. 89, 250.80 feet to a railroad spike set; thence N 48°57'20" W continuing along said existing centerline of Ath. Co. Rd. No. 89, 249.20 feet to a railroad spike set; thence N 43°39'40" E along a random line, 460.00 feet to an iron pipe set, passing through an iron pipe set at 20.00 feet, a hub & back set at 422.70 feet; thence S 49°10'49" E along a random line, 498.87 feet to an iron pipe set; thence S 43°38'40" W along a random line, 447.30 feet to the P.O.B., passing through a hub & tack set at 136.05 feet and an iron pipe set at 427.30 feet, and containing 5.2315 acres.

Subject to all legal highways and easements of record.

Description for the above described parcel is based on a survey completed on 29 October 1975, by Gerald W. Bayha, Registered Professional Surveyor No. S-6139.

REFERENCE: Volume 265, Page 399, Athens County Deed Records.

WITNESS our hands this 25th day of November, 1975.

Signed and acknowledged in presence of:

Sue E. Haggerty
Clair M. Bell

Richard H. Brown, Pres
Charles Hanning, Co. Treas

Description checked for Mathematical Accuracy.

ATHENS COUNTY ENGINEERS OFFICE

BY: Richard D. McPherson

DATE: Jan 6, 1976 25

ALEX. SEC. 3

