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**MEEK SUBDIVISION**  
 OF A 3.24 ACRE TRACT  
 LL 5, SECTION 32  
 T.8, R.14, ALEXANDER TWP  
 ATHENS Co, OHIO

**LAKE**

JOHN M. BRANNER P.S. 6805  
 BRANNER SURVEYING  
 12500 N. PEACH RIDGE ROAD  
 ATHENS, OHIO 45701  
 (614) 592-5778

Owner Certificate

Situated in Section 32, Township 8, Range 14, ~~14~~ Township, Athens County, Ohio, containing \_\_\_\_\_ acres and being the same tract as conveyed to \_\_\_\_\_ and described in Deed Book \_\_\_\_\_, Page \_\_\_\_\_, Athens County Recorder's Office, Athens County, Ohio.

The undersigned \_\_\_\_\_ hereby certify that the attached Plat correctly represents their \_\_\_\_\_, a subdivision of Lots Nos. \_\_\_\_\_ to \_\_\_\_\_ inclusive, do hereby accept this Plat of same and dedicate to private use such all or parts of the roads shown hereon and not heretofore mentioned.

The undersigned further agrees that any use of improvements made on this land shall be in conformity with all existing valid zoning, platting, health or other lawful rules and regulations including the applicable off-street parking and loading requirements of Athens County, Ohio for the benefit of himself and all other subsequent owners or assignees taking title from under or through the undersigned.

In witness whereof this \_\_\_\_\_ day of \_\_\_\_\_, 1998  
 Witness: \_\_\_\_\_ Signed: \_\_\_\_\_

State of Ohio, County of Athens, \_\_\_\_\_ who acknowledged this before me \_\_\_\_\_ the sign in \_\_\_\_\_  
 In witness whereof I have hereunto set my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 1998  
 Notary \_\_\_\_\_ Address: \_\_\_\_\_

Approvals

Reviewed this \_\_\_\_\_ day of \_\_\_\_\_, 1998  
 Township Trustee  
 Approved this \_\_\_\_\_ day of \_\_\_\_\_, 1998  
 County Engineer  
 Approved this \_\_\_\_\_ day of \_\_\_\_\_, 1998  
 City-County Board of Health  
 Approved this \_\_\_\_\_ day of \_\_\_\_\_, 1998  
 County Regional Planning Com.

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 1998  
 County Board of Commissioners  
 Transferred this \_\_\_\_\_ day of \_\_\_\_\_, 1998  
 County Auditor

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 1998 at \_\_\_\_\_  
 Recorded this \_\_\_\_\_ day of \_\_\_\_\_, 1998, in Plat Book \_\_\_\_\_, Page No. \_\_\_\_\_  
 File No. \_\_\_\_\_ Fee: \_\_\_\_\_  
 County Recorder

TRANSFER AND RECORDING

TRANSFERRED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1998  
 FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1998  
 RECORDED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1998  
 FILE NO. \_\_\_\_\_ FEE: \_\_\_\_\_

SURVEYOR'S CERTIFICATE

I DO HEREBY CERTIFY THAT WE HAVE SURVEYED THE PREMISES HEREON, AND PREPARED THE ATTACHED PLAT, AND THAT SAID PLAT IS TRUE AND CORRECT  
 DATE: 12/4/98  
 John M. Branner  
 SURVEYOR

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