

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS.

That Glenna M. Ball, widow

hereinafter referred to as the grantor (as used herein, Grantor includes the plural and words in the masculine includes the feminine) in consideration of the sum of one thousand one hundred & no/100

Dollars (\$ 1,100.00)

to him paid by the State of Ohio, the Grantee, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey to the said Grantee, its successors and assigns forever, the following described real estate;

Situated in the Township of Athens, County of Athens, State of Ohio, and in Section 27 & 21, & Farm Lots 124 & 93, Town 9N, Range 14W, and bounded and described as follows:

**PARCEL NO. 4 WD**

Being a parcel of land lying on the Right side of the centerline of a survey, made by the Department of Transportation, and being located within the following described points in the boundary thereof;

Commencing at the Northwest corner of Farm Lot 94;

Thence S 02° 58'54" W along the East line of Farm Lot 93 a distance of 650.35 feet to a point on the centerline of S.R. 56 at Station 78 + 52.77;

Thence S 85° 08'30" W along the relocated centerline of S.R. 56 a distance of 572.94 feet to the PT of a curve at Station 72+79.83;

Thence continuing along said centerline along a curve to the Left having a radius of 1762.95 feet, an arc distance of 459.13 feet, a chord bearing S 77° 40'52" W and a chord distance of 457.83 feet to a point at Station 68+20.70;

Thence S 23° 31'11" E leaving said centerline a distance of 47.94 feet to a point 47.84 feet Right of Station 68+23.92, being the "TRUE POINT OF BEGINNING";

Thence S 23° 31'11" E a distance of 45.01 feet to a point 92.74 feet Right of Station 68+27.10;

Thence S 23° 44'27" E a distance of 20.00 feet to a point 112.69 feet Right of Station 68+28.66;

Thence S 67° 27'21" W a distance of 273.97 feet to an iron pin 104.42 feet Right of Station 65+36.51;

Thence N 22° 32'49" W a distance of 25.00 feet to a found concrete highway monument 79.57 feet Right of Station 65+39.75;

Thence S 67° 27'21" W a distance of 61.94 feet to an iron pin at the PT of a curve 71.57 feet Right of Station 64+75.28;

Thence along a curve to the Left having a radius of 1233.24 feet, an arc distance of 130.73 feet, a chord bearing S 64° 25'08" W and a chord distance of 130.67 feet to an iron pin 54.26 feet Right of Station 63+40.94;

Thence N 28° 05'14" W a distance of 40.00 feet to a point 14.58 feet Right of Station 63+45.05 and passing through a found iron pin 43.33 feet Right of Station 63+42.37;

Thence along a curve to the Right having a radius of 1273.24, an arc distance of 134.60 feet, a chord bearing N 64° 25'38" E and a chord distance of 134.54 feet to a point 32.00 feet Right of Station 64+81.28;

Thence N 67° 27'21" E a distance of 334.72 feet to the "TRUE POINT OF BEGINNING", containing 0.587 acres, more or less of which the public road occupies 0.587 acres, more or less, there being 0.247 acres, more or less in Farm Lot 124 Sec. 27 and 0.340 acres, more or less in Farm Lot 93 Sec. 21.

A gross take of 0.587 Acres is taken from Auditor's Parcel No. A010010071700 which contains 37.0 acres.

This above description prepared by Kerry D. Osborn, Professional Surveyor No. 7326, State of Ohio.

Grantor claims title by instrument(s) of record in O.R. 150 Page 299 County Recorder's Office.

Grantor, for himself and his heirs, executors, administrators and assigns, reserves the right of ingress and egress to and from any residue.

TO HAVE AND TO HOLD the real estate with all the rights, privileges and appurtenances thereto belonging to the Grantee, its successors and assigns forever.

And the said grantor, for himself and his heirs, executors, administrators and assigns does hereby covenant with the said Grantee, its successors and assigns, that he is the true and lawful owner of the said premises, and has full power to convey the same; and that the title so conveyed is free and clear from all liens and encumbrances whatsoever.

Description checked for  
Mathematical Accuracy  
ATHENS COUNTY  
ENGINEER'S OFFICE  
BY: S. Blause  
DATE: 9-23-93

ATTN # 27+21

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