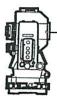
Description Checked for Mathematical Accuracy Athens County ENGINEER'S OFFI



### S.A. ENGLAND SURVEYING

Professional Land Surveying P.O. Box 1770 Buckeye Lake, Ohio 43008



E-mail: www.surveyohio.com

Phone: 740-323-0644

Fax: 740-323-0272

Ohio Phone: 1-800-551-5844

## Legal Description Revised Tract 2: 0.208 Acres Part Mary A. Gabriel Parcel III: O.R. Book 305, Page 647

Situated in the Township of Athens, County of Athens, State of Ohio, and being a part of Section 24, Township 9N, Range 14W, and being part of The John Slater Town Lots Addition, as recorded in Plat Envelope 282-A, in the Athens County Plat Records, and being more particularly described as follows;

Being a Survey of a part of a Parcel III conveyed to Mary J. Gabriel, as recorded in O.R. Book 305, Page 647, in the Athens County Deed Records, and being part of Auditor's P.P.N. A04-02409059-00, and further described as follows;

Commencing at a 5/8" o.d. iron pin found marking the Northeast corner of said parcel conveyed to Gabriel and said Lot 24 of which this description is a part, also being the intersection of the South Right of Way Line of East First Street (40' Wide R/W) and the West Right of Way Line of Crestview Drive (40' Wide), and being the PRINCIPLE PLACE OF **BEGINNING** of the **0.208** Acre parcel herein to be described;

Thence, S 41°11'17" W 114.82 feet with the East line of said parcel conveyed to Gabriel (O.R.305, Pg.647), the same being the West Right of Way Line of said Crestview Drive, to an iron pin set on the South line thereof, also being on the North line of a parcel conveyed to Robert E. Scott, as recorded in O.R. Book 64, Page 153;

Thence, N 55°23'53" W 77.21 feet with the South line of said parcel conveyed to Gabriel (O.R.305,Pg.647) of which this description is a part, the same being the North line of said parcel conveyed to Scott (O.R.64,Pg.153) with a line across said Lot 24, to an iron pin set;

Thence, N 41°37'46" E 123.49 feet with a line across said Lot 24 and said parcel conveyed to Gabriel (O.R.305, Pg. 647) of which this description is a part, to an iron pin set on the South line thereof, also being on the South Right of Way Line of said East First Street;

Thence, S 48°57'02" E 75.75 feet with the North line of said parcel conveyed to Gabriel (O.R.305, Pg.647) of which this description is a part, the same being the North line of Lot 24 of which this description is a part, also being the South Right of Way line of said East First Street, to the PRINCIPLE PLACE OF BEGINNING, and containing 0.208 Acres, more or less, and is subject to all legal easements, right of ways, restrictions, and zoning ordinances of record.

The bearings of the above description are based on the South Right of Way Line of East First Street (40' Wide R/W), as being S 48°57'02" E, and is an assumed Meridian used to denote angles only.

All iron pins set are 5/8" o.d. reinforcing bars 30" long with red caps labeled "S.A. ENGLAND #7452".

The above description was prepared by S.A. England Surveying, under the direct supervision of Scott A. England, Ohio Registered Surveyor #S-7452 in October of 2015 & July of 2017.

Dated

7/14/17

Job No. 2793-17AT-Tract2Rev1

Scott A. England P.S.

Ohio Registered Surveyor #7452

RESERBER

Legal Description Pre-Approval APPROVED

All transfers are subject to Athens County Conveyance Standards

SEP 27 2017

Jill Thompson Athens County Auditor Plat of Survey

Township of Athens, County of Athens, State of Ohio, part Section 24, Township 9N, Range 14W, & part Lot 24 of The John Slater Town Lots Addition (Plat Envelope 282-A)

#### PROPERTY LOCATION:

Situated in the Township of Athens, County of Athens, State of Ohio, and being part of Section 24, Township 9N, Range 14W, and being part of Lot 24 of The John Slater Town Lots Addition, as recorded in Plat Envelope 282-A, in the Athens County Plat Records.

Being a Survey of Tract III conveyed to Mary J. Gabriel, as recorded in O.R Book 305, Page 647, in the Athens County Deed Records, and all of Auditor's Parcel No. A04-02409059-00.

The bearings of this plat are based on the South Right of Way Line of East First Street (40' Wide R/W), as being S 48°57'02" E, and is an assumed Meridian used to denote angles only.

#### PIREPARED FOR:

LARRY CONRATH REALTY ATHENS, OHIO

# **LEGEND**

○ - 5/8" o.d. Iron Pin Found

 Iron Pin Set 5\8" Rebar with a Red I.D. Cap Labeled S.A. England #7452

L1 - N 53°17'59" W 5.47'

L2 - S 41°37'46" W 45.37'

Description Checked for Mathematical Accuracy Athens County

ENGINEER'S OFFICE
BY: President

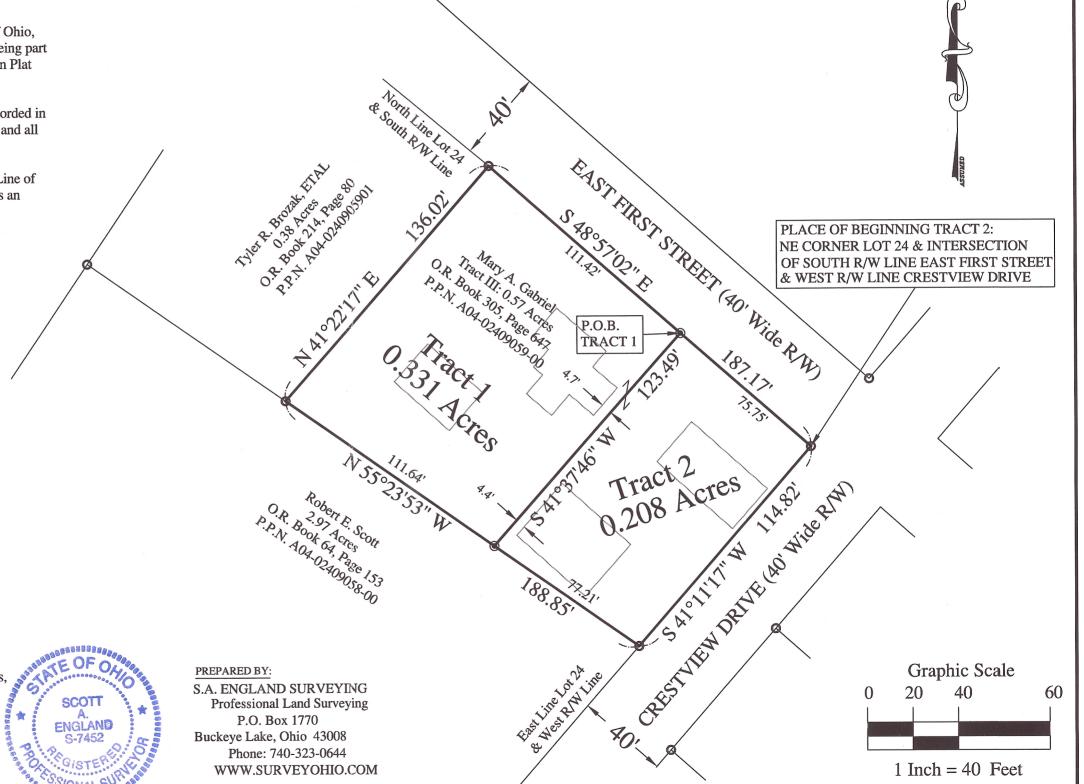
I hereby certify that an actual survey was made of the premises, and that this plat is correct to the best of my knowledge.

7/14/17

Date

Scott A. England, P.S.

Ohio Registered Surveyor #S-7452





## LOTSPLIT/LAND TRANSFER PERMIT

#### CITY OF ATHENS, OHIO ATHENS CITY CODE TITLE 23

Permit #: LS17-000014

Issue Date: 07/24/2017

Permit Type: Minor Issue Date: 07/24/2017 Description: Lot Split 95 & 93 East First Street The Plains Approval Conditions/Notes: Your request for a Minor Subdivision (Lotsplit/Land Transfer) is approved in accordance with the application submitted and Location: Lot: part lot 24 (282-A) Section: 24 Town: 9N Range: 14W Township: Athens Applicant: Ralph Hartman Hartman Holdings, LLC PO Box 173 Phone: 740-541-7425 The Plains, OH 45780 **Property Owner: GABRIEL MARY A** 95 E. First St. Phone:740-677-0080/740-707-2792 The Plains, OH Surveyor Name: Scott A. England Registration #: 7452 Date property owner originally purchased the property: 01/02/2001 Acreage of original purchase: 0.539 Number and size of parcels subdivided since original purchase: N/A Acreage of proposed parcel(s) with new plat of survey attached: (0.331) and (0.208) Public road frontage of proposed parcel(s): (111.42') (187.17'+114.82 Residual: Date of survey of plat of proposed parcel(s): 07/14/2017 Approval date of health authority of jursidiction for sewage disposal: Approval date of County Engineer for mathmatical accuracy of survey: Minimum Requirements: Public Road Frontage: \* Engineer's Approval: Width to Depth Ratio: \* Health Department Approval: Number of Splits Permitted: Registered Surveyor: Total Fees: \$80.00

Paula Horan-Moseley Service-Safety Director

[X] Approved

Service-Safety Director recommendation:

[ ] Refused

D350

Date