

**BRANNER SURVEYING**  
MEMBER-PROFESSIONAL LAND SURVEYORS OF OHIO

PEACH RIDGE ROAD  
ROUTE 3 BOX 240B  
ATHENS, OHIO 45701

JOHN M. BRANNER  
Registered Land Surveyor

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(614) 592-5778


DESCRIPTION OF A 10.84 ACRE TRACT

Situated in Section 7, L.L. 32, and Section 1, L.L. 6, and being a part of a Tract V and a Tract VI as described in Volume 382, Page 658, Athens County Deed Records and being more particularly described as follows:

Commencing at the N.W. corner of the East One-half of L.L. 32, thence, S 85°45'E, 620.86' (deed) to an iron pipe found; thence, S 38°00'10"E, 80.03' to an iron pin set in the Southerly Right of Way of U.S. 33, said pin being the point of beginning for the tract of land herein described:

Thence, S 12°33'55"W, 512.94' along the center of a private drive to an iron pin set; thence, continuing along said drive, S 00°10'25"W, 57.02' to a point; thence, S 30°42'09"E, 35.61' to a point; thence, S 37°11'22"E, 66.17' to a point; thence, S 23°22'21"E, 51.63' to a point; thence, S 08°32'49"E, 69.05' to a point; thence, S 28°44'09"E, 26.07' to a point; thence, S 48°45'55"E, 21.61' to a point; thence, leaving said private drive, S 85°21'06"E, 26.57' to an iron pin set; thence, S 85°17'36"E, 598.18' to an iron pin set in the East-line of L.L. 32; thence, N 08°21'29"E, 541.38' to a point in the Southerly Right of Way of U.S. 33, passing an iron pin set at 432.32'; thence, along said Right of Way N 72°21'16"W, 604.96' to a point; thence, N 46°03'54"W, 181.62' to the point of beginning and containing 10.84 acres, of which 0.2 acres are out Tract VI and 10.64 acres are out of Tract V. L.L. 32, Sec.7 contains 10.64 acres of the above described 10.84 acre tract. and L.L. 6, Sec 1, contains 0.2 acres of the above described 10.84 acres.

Subject to all easements and rights of way of record.

  
John M. Branner  
Registered Land Surveyor 6805

Description checked for  
Meticulous Accuracy

ATHENS COUNTY

LAND OFFICE

BY 

DATE: 9-3-85

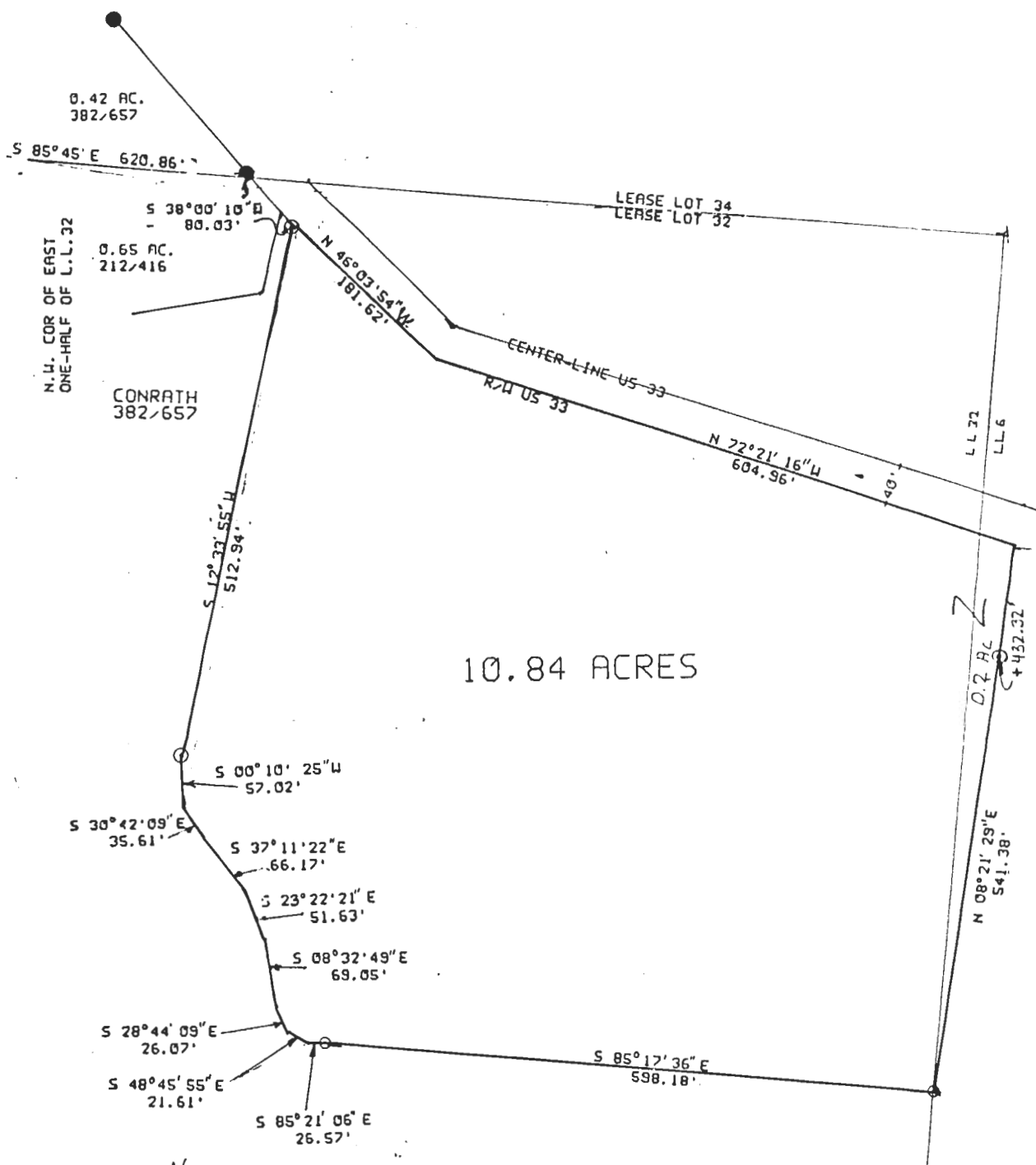
AKN #7

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|    |            |           |               |        |
|----|------------|-----------|---------------|--------|
| 1  |            |           |               |        |
| 2  |            |           |               |        |
| 3  |            |           |               |        |
| 4  |            |           |               |        |
| 5  | CONRATT    |           |               |        |
| 6  | 1          | 12 DEG    | 33 MIN        |        |
| 7  | SW         |           |               |        |
| 8  | 1          | 90 DEG    | 0 MIN         |        |
| 9  | SD- 512.94 | V.A. - 90 | HD- 512.94 FT |        |
| 10 | 2          |           | 10 MIN        | 25 SEC |
| 11 | SW         |           |               |        |
| 12 | 2          | 90 DEG    | 0 MIN         | 0 SEC  |
| 13 | SD- 57.02  | V.A. - 90 | HD- 57.02 FT  |        |
| 14 | 3          | 30 DEG    | 42 MIN        |        |
| 15 | SE         |           |               |        |
| 16 | 3          | 0 DEG     | 0 MIN         |        |
| 17 | SD- 51.01  | V.A. - 90 | HD- 51.01 FT  |        |
| 18 | 4          | 27 DEG    | 11 MIN        |        |
| 19 | SE         |           |               |        |
| 20 | 4          | 90 DEG    | 0 MIN         | 0 SEC  |
| 21 | SD- 66.17  | V.A. - 90 | HD- 66.17 FT  |        |
| 22 | 5          | 22 DEG    | 22 MIN        |        |
| 23 | SE         |           |               |        |
| 24 | 5          | 90 DEG    | 0 MIN         | 0 SEC  |
| 25 | SD- 51.632 | V.A. - 90 | HD- 51.632 FT |        |
| 26 | 6          | 8 DEG     | 22 MIN        | 9 SEC  |
| 27 | SE         | 8 DEG     | 32 MIN        | 49 SEC |
| 28 | 6          | 90 DEG    | 0 MIN         | 0 SEC  |
| 29 | SD- 43.05  | V.A. - 90 | HD- 43.05 FT  |        |
| 30 | 7          | 15 DEG    | 44 MIN        | 9 SEC  |
| 31 | SE         |           |               |        |
| 32 | 7          | 90 DEG    | 0 MIN         | 0 SEC  |
| 33 | SD- 26.07  | V.A. - 90 | HD- 26.07 FT  |        |
| 34 | 8          | 48 DEG    | 45 MIN        |        |
| 35 | SE         |           |               |        |
| 36 | 8          | 90 DEG    | 0 MIN         | 0 SEC  |
| 37 | SD- 21.61  | V.A. - 90 | HD- 21.61 FT  |        |
| 38 | 9          | 85 DEG    | 21 MIN        |        |
| 39 | SE         |           |               |        |
| 40 | 9          | 90 DEG    | 0 MIN         | 0 SEC  |
| 41 | SD- 26.57  | V.A. - 90 | HD- 26.57 FT  |        |
| 42 | 10         | 85 DEG    | 17 MIN        |        |
| 43 | SE         |           |               |        |
| 44 | 10         | 90 DEG    | 0 MIN         | 0 SEC  |
| 45 | SD- 599.18 | V.A. - 90 | HD- 599.18 FT |        |
| 46 | 11         | 8 DEG     | 41 MIN        |        |
| 47 | SE         |           |               |        |
| 48 | 11         | 90 DEG    | 0 MIN         | 0 SEC  |
| 49 | SD- 541.38 | V.A. - 90 | HD- 541.38 FT |        |
| 50 | 12         | 0 DEG     | 21 MIN        |        |
| 51 | SE         |           |               |        |
| 52 | 12         | 90 DEG    | 0 MIN         | 0 SEC  |
| 53 | SD- 604.96 | V.A. - 90 | HD- 604.96 FT |        |
| 54 | 13         | 16 DEG    | 3 MIN         | 54 SEC |
| 55 | NW         |           |               |        |
| 56 | 13         | 90 DEG    | 0 MIN         | 0 SEC  |
| 57 | SD- 121.17 | V.A. - 90 | HD- 121.17 FT |        |
| 58 | 14         |           |               |        |
| 59 | SD- 121.17 | V.A. - 90 | HD- 121.17 FT |        |
| 60 | 15         |           |               |        |

8112 G.B.

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SURVEY OF A 10.84 ACRE TRACT  
IN F.L. 32, SECTION 7, T9, R14,  
ATHENS TWP, ATHENS CO, OHIO  
FOR LARRY CONRATH

SURVEYED AUGUST 1985

*John M. Branner*  
JOHN M BRANNER  
REG LAND SURVEYOR 6805

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SCALE 1"=100'  
O=IRON PIN SET  
●=IRON PIN FOUND



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RT 3 PEACH RIDGE RD  
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