

A LEGAL DESCRIPTION OF
A CONTINUOUS & CONTIGUOUS TRANSFER
BETWEEN ADJOINING PROPERTY OWNERS OF
A 0.704 ACRE TRACT

Situated in Lease Lot 42, Section 9, Athens Township, Town 9, Range 14, Athens City, Athens County, Ohio and described as follows:

Commencing at the approximate, estimated southwest corner of Lease Lot 42; thence on an assumed bearing

South 86°36'55" East a distance of 1353.00 feet (20.5 chains)

to a point; thence

North 09°15'16" West a distance of 713.27 feet

to a railroad spike* in the north root of a 42 inch tree at the southwest corner of Ohio University (Tract 6 of Senate Bill 363) at the northwest corner of Parcel 2** of Jason and Caroline Thomason (455-2258 O.R.), passing through an iron pin*** at 548.91 feet; thence along the south line of Ohio University (Tract 6 of Senate Bill 363) and the north line of Parcel 2 of Thomason (455-2258 O.R.) the following two bearings and distances:

South 71°35'56" East a distance of 434.47 feet

to a railroad spike* in the south root of an 18 inch Osage orange tree; thence

South 66°31'56" East a distance of 128.55 feet

to an iron pin set, **THE TRUE POINT OF BEGINNING**; thence continuing along the south line of Ohio University (Tract 6 of Senate Bill 363) and the north line of Parcel 2 and Parcel 3** of Thomason (455-2258 O.R.) the following two bearings and distances:

South 66°31'56" East a distance of 167.85 feet

to an iron pin*; thence

North 83°06'04" East a distance of 215.10 feet

to a 42 inch catalpa tree at the northeast corner of Parcel 3 and the northwest corner of Parcel 1** (which is witnessed by a 3/4 inch square iron pin which bears North 79°52'50" West 4.48 feet) having passed through a 3/4 inch square iron pin at the northeast corner of Parcel 2 and the northwest corner of Parcel 3 of Thomason (455-2258 O.R.) at 45.26 feet; thence along the north line of Parcel 1 of Thomason (455-2258 O.R.) and the south line of Ohio University (Tract 6 of Senate Bill 363) and (260/29 D.R.),

North 82°33'47" East a distance of 619.21 feet

to an iron pin*** at the southeast corner of Ohio University (260/29 D.R.) at the northeast corner of Parcel 1 of Thomason (455-2258 O.R.) on the westerly right of way line of U.S. Route 33/50; thence along the east line of Parcel 1 of Thomason (455-2258 O.R.) and the westerly right of way line of U.S. Route 33/50

South 44°38'16" West a distance of 68.33 feet

to an iron pin***; thence

along a new line through Parcels 1,3 and 2 of Thomason (455-2258 O.R.) the following two bearings and distances:

South 83°41'06" West a distance of 788.06 feet

to a set iron pin ; thence

North 57°22'32" West a distance of 178.36 feet

to the point of beginning and containing 0.704 acre and being part of Parcels 1,2 and 3 of Volume 455 Page 2258 of the Athens County Official Deed Records and consisting of 0.502 acres in Parcel 1, 0.085 acres in Parcel 2 and 0.117 acres in Parcel 3. THE ABOVE DESCRIBED 0.704 ACRE TRACT IS TO BE CONTINUOUS AND CONTIGUOUS WITH THE ADJOINING TRACTS DESCRIBED IN VOLUME 260 PAGE 29 OF THE ATHENS COUNTY DEED RECORDS AND TRACT 6 OF OHIO UNIVERSITY SENATE BILL 363.

* Denotes calculated monument based on a previous survey.

** Parcels 1,2 and 3 as shown on this survey were formerly described as Parcels 3,1 and 2, respectively (see: Volume 428 Page 479 O.R.)

*** Denotes iron pins which were previously set by me (as described below in Note 1)

Note 1) Unless otherwise noted, all set iron pins are 5/8 inch diameter rebar 30 inches in length and capped with a yellow plastic identification marker inscribed: "TOM TRANTINA RLS-8320"

Note 2) All calls for adjoiners cited above and deeds shown in parenthesis are given to fulfill County Auditor and County Engineer's requirements and do not necessarily imply an acceptance of the content of said deeds or the seniority of the same.

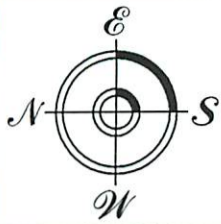
The above description was prepared under the supervision of Thomas Trantina, Registered Professional Land Surveyor No. 8320 and based on a survey performed by Southeastern Land Surveys dated January 13, 2011.

Subject to all deeds and right of ways, reservations, restrictive and protective covenants, utility easements and oil, gas and mineral leases of record in the chain of title in Athens County.

THOMAS C. TRANTINA, P.L.S. #8320
P.O. BOX 121
CHAUNCEY, OHIO 45719
PHONE: 740-797-4499

Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE
BY: S. Blause
DATE: 1-14-11

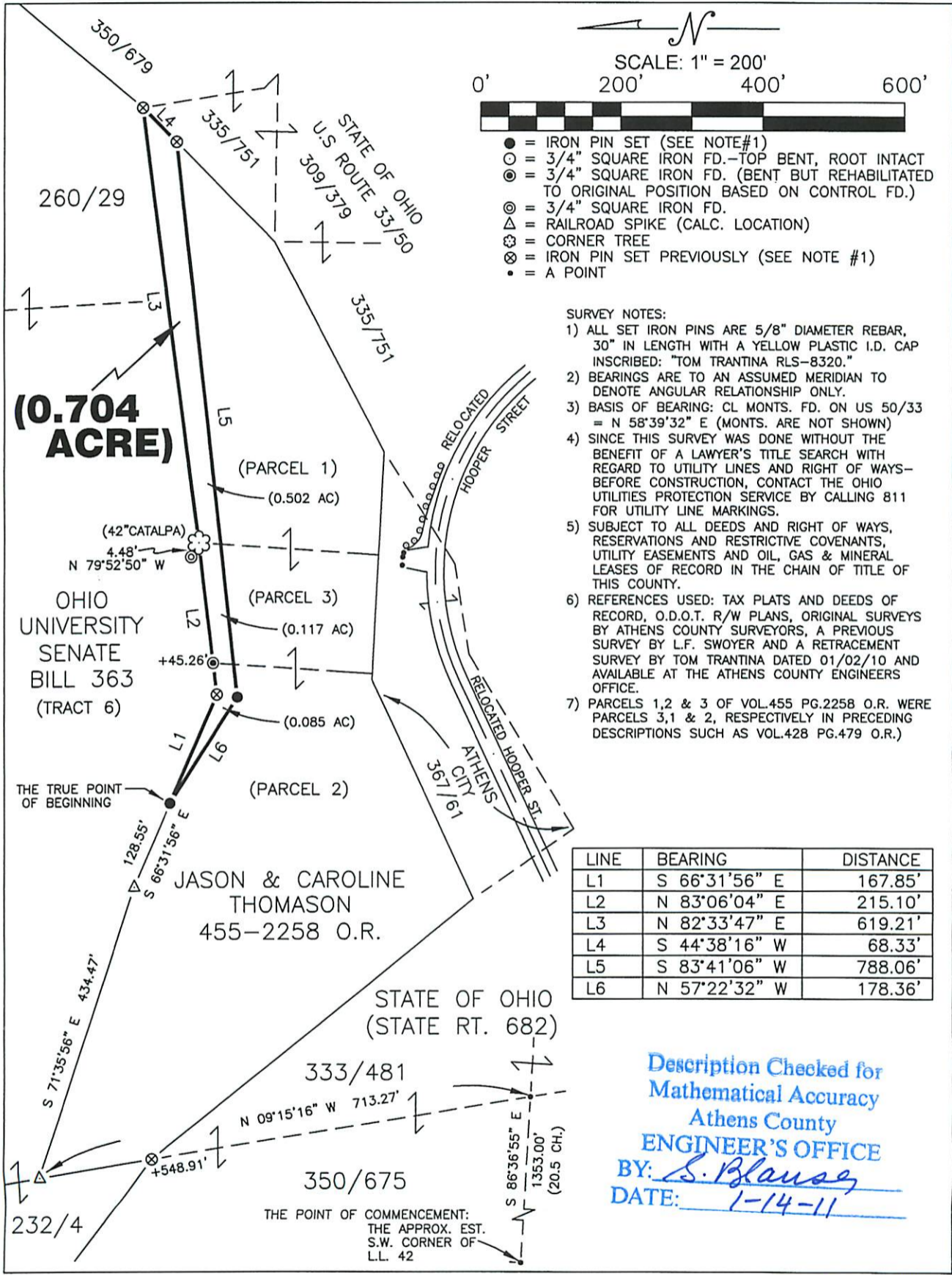
#8320
Thomas C.
Trantina
01/13/11



THOMAS C. TRANTINA
REGISTERED PROFESSIONAL LAND SURVEYOR

P.O. BOX 121, CHAUNCEY, OH. 45719
740/797-4499

Southeastern Land Surveys



Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE
BY: S. Blausey
DATE: 1-14-11

THIS PLAT NOT VALID WITHOUT MY SEAL & SIGNATURE OR IF IT CONTAINS ALTERATIONS MADE BY OTHERS.

Plat of A CONTINUOUS & CONTIGUOUS TRANSFER BETWEEN
ADJOINING OWNERS OF A 0.704 AC. TRACT Scale: 1" = 200'
Surveyed for: JASON & CAROLINE THOMASON Date: 01/13/11
Subdivision LEASE LOT 42
Township ATHENS Section 9 Town 9 Range 14
Corporation ATHENS CITY County ATHENS Ohio
Thomas C. Trantina
Thomas C. Trantina P.L.S. No. 8320 Job No. 01010111





LOTSPLIT/LAND TRANSFER PERMIT
CITY OF ATHENS, OHIO
ATHENS CITY CODE TITLE 23

Permit #: LS11-000009
 Issue Date: 08/24/2011

Permit Type: Minor **Issue Date:** 08/24/2011

Approval Conditions/Notes: *Your request for a Lotsplit/Land Transfer is approved in accordance with the application submitted and Athens City Code Title 21.*

Location:

Lot: F.L. 42 Section: 9 Town: 9 Range: 14 Township: Athens

Applicant:

c/o Attorney Frank Lavelle for Ohio University
 Phone: 740-593-3347

Property Owner:

Jason & Caroline Thomason P.O. Box 1200
 Athens OH 45701

Surveyor Name: Thomas C. Trantiina

Registration #: 8320

Date property owner originally purchased the property:	12/30/2010
Acreage of original purchase:	9.434
Number and size of parcels subdivided since original purchase:	0
Acreage of proposed parcel(s) with new plat of survey attached:	0.704
Public road frontage of proposed parcel(s): N/A	Residual: N/A
Date of survey of plat of proposed parcel(s):	01/13/2011
Approval date of health authority of jurisdiction for sewage disposal:	N/A
Approval date of County Engineer for mathematical accuracy of survey:	01/14/2011

Minimum Requirements:

- Public Road Frontage:
- Width to Depth Ratio:
- Number of Splits Permitted:
- Engineer's Approval:
- Health Department Approval:
- Registered Surveyor:

Total Fees: \$80.00

Service-Safety Director recommendation:

[X] Approved [] Refused

Paula Horan Moseley

 Paula Horan-Moseley
 Service-Safety Director

8/24/11

 Date