Legal Description
Approved
Denied

JAN 1 9 2010

Jill A. Thompson Athens County Auditor

# LEGAL DESCRIPTION OF A 2.712 ACRE TRACT

Situated in Lease Lot 42, Section 9, Athens Township, Town 9, Range 14, Athens City, Athens County, Ohio and described as follows:

Commencing at the approximate, estimated southeast corner of Lease Lot 42; thence on an assumed bearing

North 74°52'09" West a distance of 1295.99 feet

to a set iron pin on the northerly right of way line of relocated Hooper Street (transferred/reverted to the City of Athens by the State of Ohio after completion of the U.S. 33/50 bypass project by Volume 367 Page 61 of the Athens County Deed Records) at the southwest corner of George Weisenbach Parcel Three (428-479 O.R.) at the southeast corner of George Weisenbach Parcel Two (428-479 O.R.) THE TRUE POINT OF BEGINNING; thence along the west line of said Parcel Three and the east line of said Parcel Two of Weisenbach (428-479 O.R.)

# North 03°59'13" East a distance of 256.22 feet

(passing a found 3/4" square iron which is left 8.88 feet at 61.41 feet), to a 42" Catalpa corner tree (witnessed by a found 3/4" square iron which bears North 79°52′50" West 4.48 feet) at the northeast corner of Parcel Two and northwest corner of Parcel Three of Weisenbach (428-479 O.R.) on the south line of Ohio University (Tract 6 of Senate Bill 363); thence along the north line of Parcel Three of Weisenbach (428-479 O.R.) and the south line of Ohio University (Tract 6 of Senate Bill 363) and Ohio University (260/29 D.R.), thence

# North 82°33'47" East a distance of 619.21 feet

to a set iron pin at the southeast corner of Ohio University (260/29 D.R.) on the westerly right of way line of U.S. Route 33/50; thence along the east line of Parcel Three of Weisenbach (428-479 O.R.) and the westerly right of way line of U.S. Route 33/50 the following three bearings and distances:

### South 44°38'16" West a distance of 68.33 feet

to a set iron pin; thence

#### South 45°08'58" West a distance of 197.67 feet

to a set iron pin; thence

#### South 62°26'38" West a distance of 336.50 feet

to a set iron pin at the southeast corner of Parcel Three of Weisenbach (428-479 O.R.) where aforesaid westerly right of way line of U.S. Route 33/50 meets the northerly right of way line of relocated Hooper Street of the City of Athens (367-71 D.R.); thence along the northerly right of way line of relocated Hooper Street

# North 86°52'06" West a distance of 145.56 feet

to the point of beginning and containing 2.712 acres and being a more accurate description of the remainder of land described in Parcel Three of Volume 428 Page 479 of the Athens County Official Deed Records.

Note 1) Unless otherwise noted, all set iron pins are 5/8 inch diameter rebar 30 inches in length and capped with a yellow plastic identification marker inscribed: "TOM TRANTINA RLS-8320"

Note 2) All calls for adjoiners cited above and deeds shown in parenthesis are given to fulfill County Auditor and County Engineer's requirements and do not necessarily imply an acceptance of the content of said deeds or the seniority of the

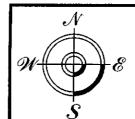
The above description was prepared under the supervision of Thomas Trantina, Registered Professional Land Surveyor No. 8320 and based on a survey performed by Southeastern Land Surveys dated January 2, 2010.

Subject to all deeds and right of ways, reservations, restrictive and protective covenants, utility easements and oil, gas and mineral leases of record in the chain of title in Athens County.

S. Blausa 1-11-110

THOMAS C. TRANTINA, P.L.S. #8320 P.O. BOX 121 CHAUNCEY, OHIO 45719 PHONE: 740-797-4499

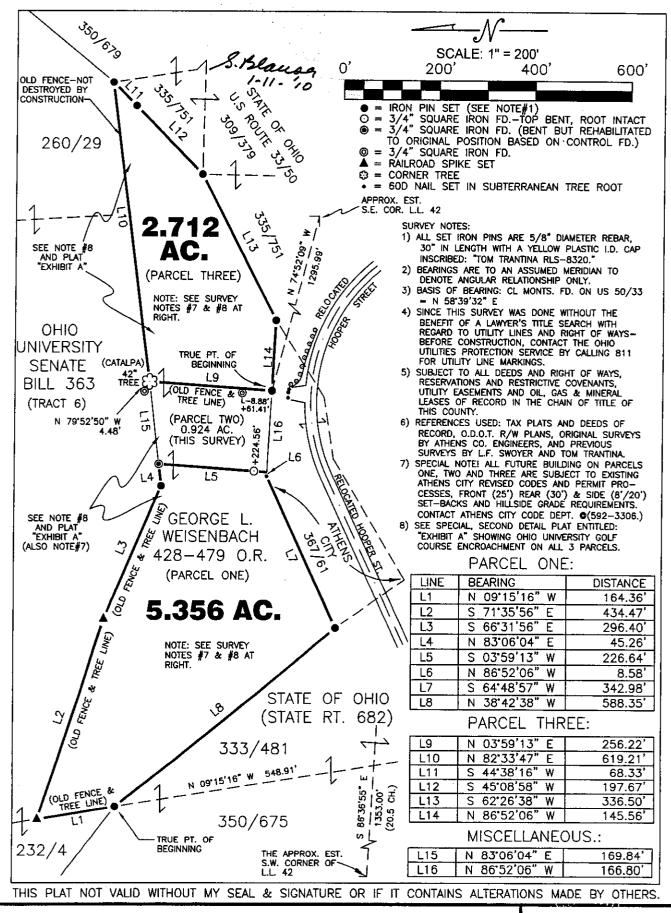
Thomas C.
Thomas Martino
P.S. #8320



THOMAS C. TRANTINA REGISTERED PROFESSIONAL LAND SURVEYOR

P.O. BOX 121, CHAUNCEY, OH. 45719 740/797-4499

# Southeastern Land Surveys



<u>ONE (5.356 AC.) & PARCEL</u> THREE (2.712 AC.) Plat of <u>PARCEL</u> OF VOL.428 PG.479 OFFICIAL DEED RECORDS Scale:1" = 200' Surveyed for: MR. GEORGE WEISENBACH Date: 01/02/10 Subdivision\_LEASE\_LOT\_42 **ATHENS** Section 9\_Town 9\_Range 14 Township. ATHENS CITY Corporation. County ATHENS mantita Job No. 12022609 Thomas C. Trantina P.L.S. No. 8320

