

EXHIBIT A

LPA RX 851 WD

Page 1 of 3

Rev. 06/09

Ver. Date 01/28/20

PID 106687

**PARCEL 7-WD
ATH-STIMSON AVE.
ALL RIGHT, TITLE AND INTEREST IN FEE SIMPLE
IN THE FOLLOWING DESCRIBED PROPERTY
WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS
IN THE NAME AND FOR THE USE OF THE
CITY OF ATHENS, ATHENS COUNTY, OHIO**

Grantor/Owner, for himself and his heirs, executors, administrators, successors and assigns, reserves all existing rights of ingress and egress to and from any residual area (as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Athens, Township of Athens, Section 10, Township 9 North, Range 14 West, City of Athens, and being part of Outlot 1 of the Amended Plat of the Town of Athens in Plat Cabinet envelope 129A and being part of a 0.4291 acre parcel conveyed to **Stout's Inc.** by Deed Book 246, Page 53, and more particularly described as follows:

Being a parcel of land lying on the left side of the existing centerline of Right of Way of Stimson Avenue (CR-91A) made by the City of Athens, Ohio recorded in Plat Cabinet Envelope 578A and 578B, of the records of Athens County and being located within the following described points in the boundary thereof:

Commencing at a 1 inch pipe found in the southeast corner of Inlot number 884 ½ of the Amended Plat of that portion of Cornwell's Addition to Athens in Plat Book 6, Page 118, Plat Cabinet Envelope 257B, at 58.68' left of station 13+97.38 of the existing centerline of right of way of Stimson Avenue (CR-91A);

Thence along a random line, South 37 degrees 13 minutes 51 seconds East for a distance of 54.68 feet to an iron pin set in the proposed north right of way line of Stimson Avenue (CR-91A), the existing north right of way of Stimson Avenue (CR-91A) and the grantor's south property line, at 23.87 feet left of station 15+03.18 of the existing centerline of right of way of Stimson Avenue (CR-91A) and being the TRUE POINT OF BEGINNING of the parcel herein described;

EXHIBIT A

Page 2 of 3

LPA RX 851 WD

Rev. 06/09

Thence leaving the existing north right of way line of Stimson Avenue (CR-91A) and the grantor's south property line and along the proposed north right of way line of Stimson Avenue (CR-91A), North 81 degrees 28 minutes 27 seconds East for a distance of 57.39 feet to an iron pin set in the proposed north right of way line of Stimson Avenue (CR-91A), at 24.00 feet left of station 15+59.00 of the existing centerline of right of way of Stimson Avenue (CR-91A);

Thence along the proposed north right of way line of Stimson Avenue (CR-91A), North 83 degrees 10 minutes 45 seconds East for a distance of 154.91 feet to an iron pin set in the proposed north right of way line of Stimson Avenue (CR-91A), the existing north right of way of Stimson Avenue (CR-91A) and the grantor's south property line, at 24.44 feet left of station 17+13.91 of the existing centerline of right of way of Stimson Avenue (CR-91A);

Thence leaving the proposed north right of way line of Stimson Avenue (CR-91A) and along the grantor's south property line and the existing north right of way line of Stimson Avenue (CR-91A), South 82 degrees 43 minutes 06 seconds West for a distance of 125.10 feet to a point in the existing north right of way line of Stimson Avenue (CR-91A) and the grantor's south property line, at 23.08 feet left of station 15+88.82 of the existing centerline of right of way of Stimson Avenue (CR-91A);

Thence along the existing north right of way line of Stimson Avenue (CR-91A) and the grantor's south property line, South 82 degrees 43 minutes 06 seconds West for a distance of 87.19 feet to the TRUE POINT OF BEGINNING.

The above described area contains 0.0030 acres of which the present road occupies 0.000 acres which is part of the Athens County Auditor's Permanent Parcel number A027140008000.

Prior deed reference: Book 246, Page 53, Athens County Deed Records.

Monuments referred to as iron pins set are 3/4 inch diameter by 30 inch long rebar with a 2 inch aluminum cap marked "CITY OF ATHENS RIGHT-OF-WAY".

The stations referred to herein are from the existing centerline of right of way of Stimson Avenue (CR-91A), as found on City of Athens Right of Way Plan ATH-STIMSON AVE.

The basis of bearings in this description are based upon Ohio State Plane Grid. South Zone, NAD 83(2011). Combined Scale Factor 0.99991100. Reference City of Athens Right of Way plan ATH-STIMSON AVE.

This description is based upon on a survey made under the direction and supervision of Robert C. Canter, Registered Surveyor Number 7226 between July 2018 and June 2019.

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This description was prepared and reviewed in October 2019 by Valarry Goldfeder, Registered Surveyor Number 8171, State of Ohio.

Date: 01/28/2020



Legal Description Pre-Approval
APPROVED
All transfers are subject to
Athens County Conveyance Standards

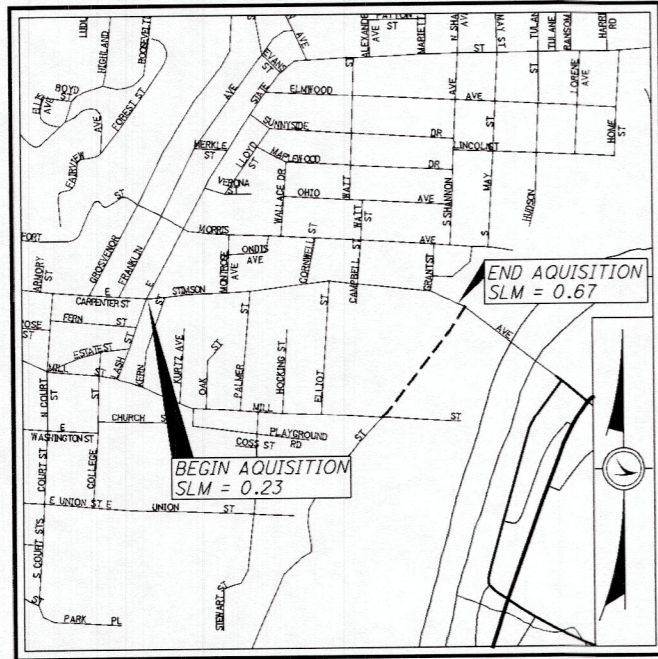
FEB 06 2020

Jill Thompson
Athens County Auditor

Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE

BY: Bramley Wilkins
DATE: 1/31/20

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LOCATION MAP

LATITUDE: 39°19'57" LONGITUDE: 82°05'37"
NOT TO SCALE

RIGHT OF WAY LEGEND SHEET ATH-STIMSON AVE.,

STATE OF OHIO
ATHENS COUNTY, ATHENS TOWNSHIP,
SECTION 10, T9N, R14W
CITY OF ATHENS

PROJECT DESCRIPTION

ROADWAY IMPROVEMENTS ALONG 0.43 MILES OF STIMSON AVE. INCLUDING FULL DEPTH PAVEMENT RECONSTRUCTION, PEDESTRIAN FACILITY UPGRADES, NEW SIGNALS AT E. STATE ST. & CAMPBELL ST., LIGHTING IMPROVEMENTS, LANDSCAPING, AND WATER & SEWER UPGRADES

NOTES: THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

UTILITY OWNERS	
TYPE	NAME & ADDRESS
GAS	MICHAEL PAULLUS COLUMBIA GAS OF OHIO 2009 EAST STATE STREET ATHENS, OH 45701 740-774-8229
ELECTRIC	JASON QUILLEN AMERICAN ELECTRIC POWER 9135 STATE ROUTE 682 ATHENS, OH 45701 740-594-1925
TELEPHONE	MICHAEL MITCHELL FRONTIER COMMUNICATIONS 754 WEST UNION STREET ATHENS, OH 45701 513-256-1566
CABLE TV	JARED SMITH CHARTER 3760 INTERCHANGE RD. COLUMBUS, OH 43204 614-226-0321
	ROGER STEELE HORIZON CHILLICOTHE 68 EAST MAIN STREET CHILLICOTHE, OH 45601 740-772-8386
CITY OF ATHENS: TRAFFIC, WATER, & SEWER	ROBERT C. HEADY, P.E. 30 CURRAN DR. ATHENS, OH 45701 740-593-7636
OIL & GAS	
TODD ALTIER JAM OIL AND GAS, INC. 10025 MILLERTOWN ROAD GLOUSTER, OH 45732 740-891-1703	BEN L. ALTIER BEN OIL & GAS, INC. P.O. BOX 195 CORNING, OH 43730 740-374-4188
CHRIS GERIG PETRO QUEST, INC. 3 WEST STIMSON AVE. ATHENS, OH 45701 740-593-3800	DOUG WATT SR. WATT WELL SERVICE, LTD. 4325 STATE ROUTE 78 GLOUSTER, OH 45732 740-856-8424

INDEX OF SHEETS:

LEGEND SHEET	1
CENTERLINE MAP	2-3
PROPERTY MAP	4
SUMMARY OF ADDITIONAL R/W	5-10
R/W TOPOGRAPHIC SHEETS	11-21 (ODD)
R/W BOUNDARY SHEETS	12-22 (EVEN)

STRUCTURE KEY

- RESIDENTIAL
- COMMERCIAL
- OUT-BUILDING

PLANS PREPARED BY:

FIRM NAME : WSP USA
 R/W DESIGNER: CHRIS COFFIELD
 R/W REVIEWER: VAL GOLDFEDER
 FIELD REVIEWER: CHRIS COFFIELD & MARK KILLIAN
 PRELIMINARY FIELD REVIEW DATE:
 TRACINGS FIELD REVIEW DATE: 10/9/2019
 OWNERSHIP UPDATED BY: CHRIS COFFIELD
 DATE COMPLETED: 10/15/2019
 PLAN COMPLETION DATE: 10/17/2019

ABBREVIATION LEGEND:
NKA = NOW KNOWN AS

TYPES OF TITLE LEGEND:
WD = WARRANTY DEED
S = SEWER EASEMENT
T = TEMPORARY EASEMENT

CONVENTIONAL SYMBOLS

County Line	Edge of Shoulder (Ex)
Township Line	Edge of Shoulder (Pr)
Section Line	Ditch / Creek (Ex)
Corporation Line	Ditch / Creek (Pr)
Fence Line (Ex)	Tree Line (Ex)
Center Line	Ownership Hook Symbol
Right of Way (Ex)	Property Line Symbol
Right of Way (Pr)	Break Line Symbol
Standard Highway Ease.(Ex)	Tree (Pr)
Standard Highway Ease.(Pr)	Tree (Ex)
Temporary Right of Way	Tree (Remove)
Channel Ease. (Pr)	Shrub (Remove)
Utility Ease. (Ex)	Evergreen (Ex)
Railroad	Stump
Guardrail (Ex)	Evergreen (Remove)
Construction Limits	Stump (Remove)
Edge of Pavement (Ex)	Wetland (Pr)
Edge of Pavement (Pr)	Grass (Pr)
	Aerial Target
	Post (Ex)
	Mailbox (Ex)
	Mailbox (Pr)
	Light (Ex)
	Telephone Marker (Ex)
	Fire Hydrant (Ex)
	Water Meter (Ex)
	Water Valve (Ex)
	Utility Valve Unknown (Ex)
	Telephone Pole (Ex)
	Power Pole (Ex)
	Light Pole (Ex)

I, ROBERT C. CANTER, P. S. HAVE CONDUCTED A SURVEY OF THE EXISTING CONDITIONS AND HAVE REESTABLISHED THE EXISTING CENTERLINES OF RIGHT OF WAY FOR STIMSON AVE. FOR THE CITY OF ATHENS, OHIO BETWEEN JULY 2018 AND JUNE 2019. I HAVE REESTABLISHED THE LOCATIONS OF THE EXISTING PROPERTY LINES FOR PROPERTY TAKES CONTAINED HEREIN. THE RESULTS OF THAT SURVEY ARE CONTAINED HEREIN. THE HORIZONTAL COORDINATES EXPRESSED HEREIN ARE BASED ON THE OHIO STATE PLANE COORDINATE SYSTEM, SOUTH ZONE ON NAD 83 (2011 NSRS ADJUSTMENT) DATUM. THE PROJECT COORDINATES (US SURVEY FEET) ARE RELATIVE TO STATE PLANE GRID COORDINATES (US SURVEY FEET) (COMBINED SCALE FACTOR OF 0.99991100). ALL OF MY WORK CONTAINED HEREIN WAS CONDUCTED IN ACCORDANCE WITH OHIO ADMINISTRATIVE CODE 4733-37 COMMONLY KNOWN AS "A MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO" UNLESS NOTED. THE WORDS I AND MY AS USED HEREIN ARE TO MEAN EITHER MYSELF OR SOMEONE WORKING UNDER MY DIRECT SUPERVISION.

Robert C. Canter
ROBERT C. CANTER, PROFESSIONAL LAND SURVEYOR NO. 7226,

DATE: 10/17/2019

I, VALARRY GOLDFEDER, P. S. AS A PART OF THIS PROJECT I HAVE ESTABLISHED THE PROPOSED RIGHT OF WAY, PROPOSED EASEMENT LINES, CALCULATED THE GROSS TAKE, PRESENT ROADWAY OCCUPIED (PRO), NET TAKE AND NET RESIDUE; AS WELL AS PREPARED THE LEGAL DESCRIPTIONS NECESSARY TO ACQUIRE THE PARCELS AS SHOWN HEREIN FOR STIMSON AVE. FOR THE CITY OF ATHENS, OHIO. THIS WORK IS BASED ON THE SURVEY PROVIDED FROM ROBERT C. CANTER, P.S. BETWEEN JULY 2018 AND JULY 2019. ALL OF MY WORK CONTAINED HEREIN WAS CONDUCTED IN ACCORDANCE WITH OHIO ADMINISTRATIVE CODE 4733-37 COMMONLY KNOWN AS "A MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO" UNLESS NOTED. THE WORDS I AND MY AS USED HEREIN ARE TO MEAN EITHER MYSELF OR SOMEONE WORKING UNDER MY DIRECT SUPERVISION.

Val Goldfeder
VALARRY GOLDFEDER, PROFESSIONAL LAND SURVEYOR NO. 8171,

DATE: 10/17/2019

SURVEYORS SEAL



SURVEYORS SEAL



FEDERAL PROJECT NO. E180177
PTD NO. 106687
RIGHT OF WAY LEGEND SHEET
ATH-STIMSON AVE.
1/22
177
198

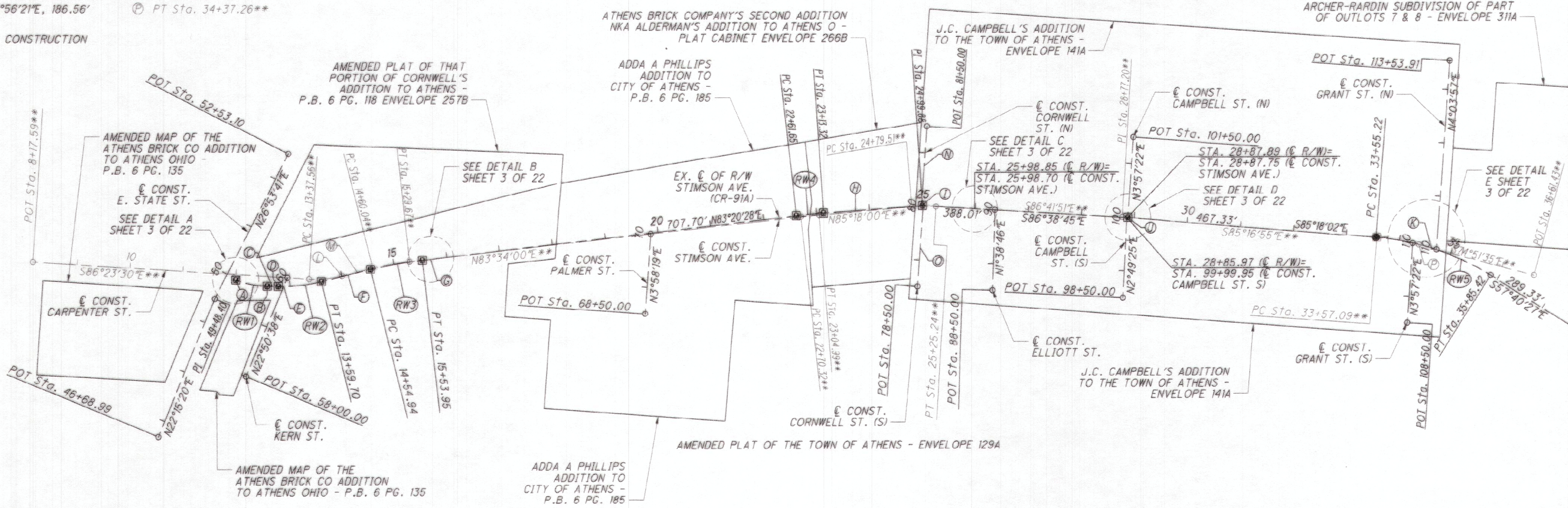
- Ⓐ PC Sta. 11+96.52
- Ⓑ PT Sta. 12+57.29
- Ⓒ S88°35'34"E, 20.87'
- Ⓓ PC Sta. 12+78.16
- Ⓔ STA. 12+88.39 (C R/W)= STA. 59+82.13 (C CONST. KERN ST.)
- Ⓕ N75°54'53"E, 95.24'
- Ⓖ STA. 15+69.86 (C R/W)= STA. 15+69.93 (C CONST. STIMSON AVE.)
- Ⓗ N85°56'21"E, 186.56'

- Ⓘ STA. 24+97.75 (C R/W)= STA. 80+00.98 (C CONST. CORNWELL ST. N)
- Ⓚ PI Sta. 28+87.89
- Ⓛ STA. 34+62.23 (C R/W)= STA. 34+62.05 (C CONST. STIMSON AVE.)
- Ⓜ PT Sta. 13+99.80**
- Ⓝ N75°33'32"E**
- Ⓞ N3°57'22"E
- Ⓟ N4°04'19"E
- Ⓠ PT Sta. 34+37.26**

ATHENS COUNTY
ATHENS TOWNSHIP
SEC. 10, T9N, R14W
CITY OF ATHENS

R/W1	R/W2	R/W3	R/W4	R/W5	R/W6
P.I. Sta. 12+27.20	P.I. Sta. 13+19.18	P.I. Sta. 15+04.51	P.I. Sta. 22+87.49	P.I. Sta. 34+72.60	P.I. Sta. 39+55.65
Δ = 19° 26' 59" (LT)	Δ = 15° 29' 33" (LT)	Δ = 7° 25' 35" (RT)	Δ = 2° 35' 53" (RT)	Δ = 27° 37' 35" (RT)	Δ = 8° 04' 39" (RT)
Dc = 32° 00' 10"	Dc = 19° 00' 06"	Dc = 7° 30' 02"	Dc = 5° 01' 39"	Dc = 12° 00' 04"	Dc = 5° 00' 02"
R = 179.03'	R = 301.53'	R = 763.88'	R = 1,139.66'	R = 477.42'	R = 1,145.81'
T = 30.68'	T = 41.02'	T = 49.58'	T = 25.84'	T = 117.38'	T = 80.90'
L = 60.77'	L = 81.53'	L = 99.01'	L = 51.68'	L = 230.20'	L = 161.54'
E = 2.61'	E = 2.78'	E = 1.61'	E = 0.29'	E = 14.22'	E = 2.85'
C = 60.48'	C = 81.28'	C = 98.94'	C = 51.67'	C = 227.98'	C = 161.40'
C.B. = S 78° 52' 04" E	C.B. = N 83° 39' 40" E	C.B. = N 79° 37' 41" E	C.B. = N 84° 38' 25" E	C.B. = S 71° 29' 14" E	C.B. = S 53° 38' 07" E

** - C CONSTRUCTION



N

HORIZONTAL SCALE IN FEET

1" = 20'

100'

50'

0'

R/W DESIGNER CAC
R/W REVIEWER VMG

PID NO. **106687**

CENTERLINE PLAT

ATH-STIMSON AVE.

2 / 22

178
198

- MONUMENT LEGEND**
- Ⓜ EXISTING R/W MONUMENT BOX
 - Ⓜ PROPOSED R/W MONUMENT BOX
 - Ⓜ EXISTING CONCRETE MONUMENT
 - Ⓜ PROPOSED CONCRETE MONUMENT
 - Ⓜ RAILROAD SPIKE FOUND
 - Ⓜ RAILROAD SPIKE SET
 - Ⓜ IRON PIN FOUND
 - Ⓜ IRON PIN FOUND W/ ID CAP
 - Ⓜ IRON PIN SET W/ ID CAP
 - Ⓜ IRON PIPE FOUND
 - Ⓜ IRON PIPE SET
 - Ⓜ P.K. NAIL FOUND
 - Ⓜ P.K. NAIL SET

NOTE:
BASIS OF EXISTING C OF R/W DETERMINED USING:
ATHENS COUNTY, STIMSON AVENUE, COUNTY ROAD 91 R/W PLANS,
CITY OF ATHENS, ATH-MCKINLEY AVE EXTENSION, R/W PLANS, PLAT ENVELOPE 575A-575B,
STIMSON AVE & MADISON AVE AND EAST STATE ST. WIDENING
PERMANENT PAVEMENT IMPROVEMENT

BASIS OF R/W WIDTH DETERMINED USING:
ATHENS COUNTY, STIMSON AVENUE, COUNTY ROAD 91 R/W PLANS,
CITY OF ATHENS, ATH-MCKINLEY AVE EXTENSION, R/W PLANS,
J.C. CAMPBELL'S ADDITION, ENVELOPE 141A,
ALDERMAN'S ADDITION TO ATHENS, ENVELOPE 266B,
ADDA A. PHILLIPS ADDITION, ENVELOPE 291A,
THE ATHENS BRICK CO ADDITION TO ATHENS, OHIO, ENVELOPE 266A,
AMENDED PLAT OF THE TOWN OF ATHENS ENVELOPE 129A,

SETTING OF ALL MONUMENTS SHALL BE PERFORMED BY A SURVEYOR REGISTERED IN THE STATE OF OHIO. THE MONUMENT ASSEMBLIES AND REFERENCE MONUMENTS WILL BE INSTALLED BY THE CONTRACTOR AT THE TIME OF CONSTRUCTION. THE IRON PIN AND CAP (WHEN REQUIRED) ARE TO BE INSTALLED BY THE CONTRACTOR'S SURVEYOR.

CHANGES OR ALTERATIONS TO THE LOCATION OF ANY MONUMENTS SHOWN IN THIS TABLE, REQUIRE PRIOR APPROVAL FROM THE DISTRICT REAL ESTATE ADMINISTRATOR OF THE OHIO DEPARTMENT OF TRANSPORTATION. IN THE EVENT THAT CHANGES OR ALTERATIONS ARE APPROVED, A REVISED CENTERLINE PLAT WITH THE NEW LOCATIONS SHALL BE RECORDED IN THE ATHENS COUNTY RECORDS AND THE OHIO DEPARTMENT OF TRANSPORTATION. SPECIFICATIONS FOR MONUMENT ASSEMBLIES, REFERENCE MONUMENTS AND RIGHT OF WAY MONUMENTS ARE SHOWN ON STANDARD CONSTRUCTION DRAWING RM-1.1.

I, ROBERT C. CANTER, P.S. HAVE CONDUCTED A SURVEY OF THE EXISTING CONDITIONS AND HAVE REESTABLISHED THE EXISTING CENTERLINES OF RIGHT OF WAY FOR STIMSON AVE. FOR THE CITY OF ATHENS, OHIO BETWEEN JULY 2018 AND JUNE 2019. THE RESULTS OF THAT SURVEY ARE CONTAINED HEREIN. THE HORIZONTAL COORDINATES EXPRESSED HEREIN ARE BASED ON THE OHIO STATE PLANE GRID SOUTH ZONE, NAD 83 (2011 NSRS ADJUSTMENT) DATUM. THE PROJECT COORDINATES (US SURVEY FEET) ARE RELATIVE TO STATE PLANE GRID COORDINATES (US SURVEY FEET) (COMBINED SCALE FACTOR OF 0.99991100). ALL OF MY WORK CONTAINED HEREIN WAS CONDUCTED IN ACCORDANCE WITH THE OHIO ADMINISTRATIVE CODE 4733-37 COMMONLY KNOWN AS "MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO" UNLESS NOTED. THE WORDS I AND MY AS USED HEREIN ARE TO MEAN EITHER MYSELF OR SOMEONE WORKING UNDER MY DIRECT SUPERVISION.

RECEIVED January 10, 2020
RECORDED January 10, 2020
BOOK Envelope PAGE 578A-18
Jessica Martinez
COUNTY RECORDER

R.C. CANTER

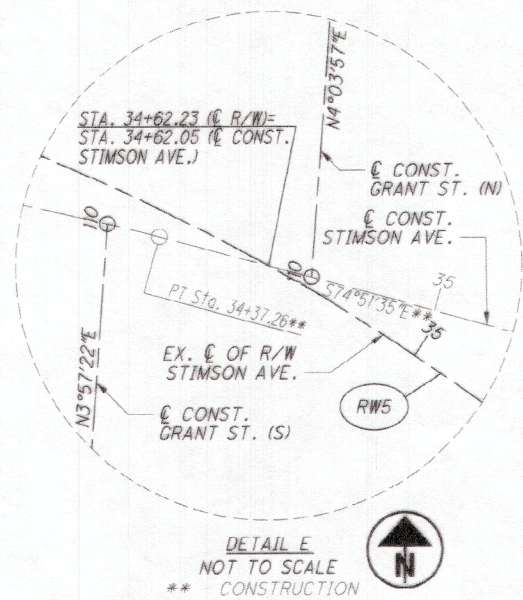
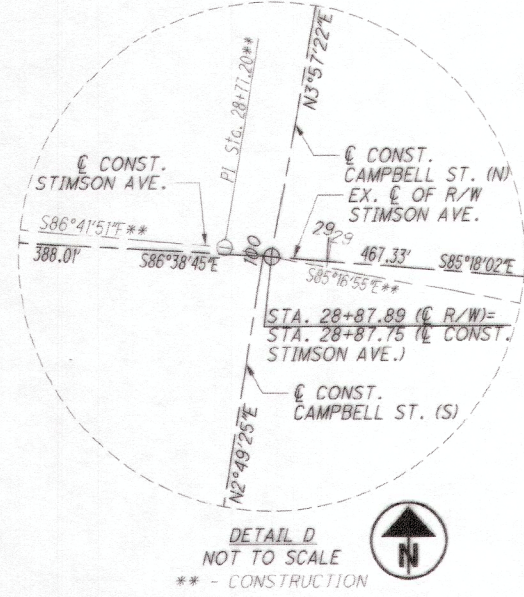
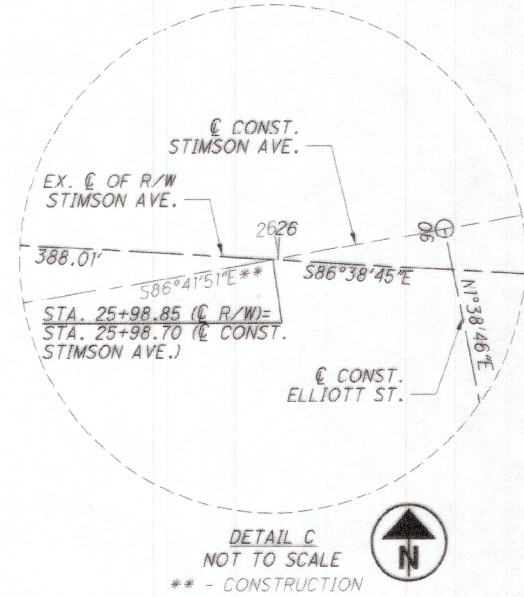
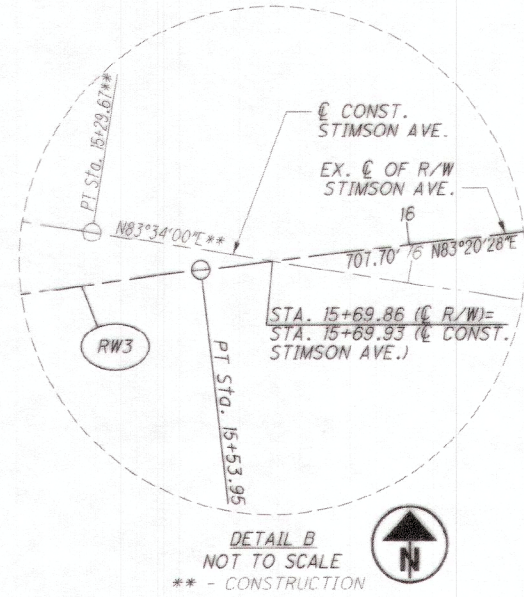
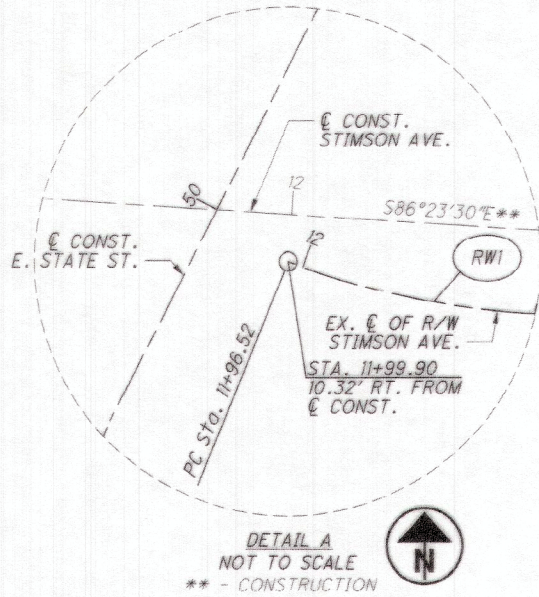
ROBERT C. CANTER, PROFESSIONAL LAND SURVEYOR NO. 7226, DATE: 1-10-2020

SURVEYORS SEAL

STATE OF OHIO
ROBERT CANTER
S-7226
PROFESSIONAL SURVEYOR

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ATHENS COUNTY
ATHENS TOWNSHIP
SEC. 10, T9N, R14W
CITY OF ATHENS



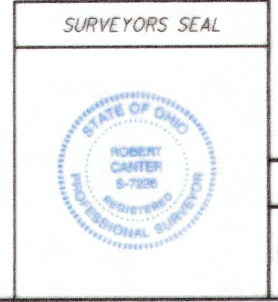
MONUMENT TABLE							
C. of R/W STIMSON AVE.		PROJECT COORDINATES SEE SURVEY CERTIFICATION		MONUMENTS TO BE SET DURING CONSTRUCTION		R/W MON. EXPECTED TO BE DISTURBED	
STATION	OFFSET	NORTH (Y)	EAST (X)	MON. ASSY.	REF. MON.	R/W MON.	DESCRIPTION
11+96.52	C	485413.3946	2082193.4931	1			MONUMENT BOX, TYPE C
12+57.29	C	485401.7170	2082252.8383	1			MONUMENT BOX, TYPE C
12+78.16	C	485401.2045	2082273.7001	1			MONUMENT BOX, TYPE C
13+59.70	C	485410.1792	2082354.4878	1			MONUMENT BOX, TYPE C
14+54.94	C	485433.3578	2082446.8658	1			MONUMENT BOX, TYPE C
15+53.95	C	485451.1712	2082544.1909	1			MONUMENT BOX, TYPE C
22+61.65	C	485533.2332	2083247.1140	1			MONUMENT BOX, TYPE C
23+13.32	C	485538.0598	2083298.5591	1			MONUMENT BOX, TYPE C
24+99.88	C	485551.2714	2083484.6541	1			MONUMENT BOX, TYPE C
28+87.89	C	485528.5700	2083871.9950	1			MONUMENT BOX, TYPE C
33+55.22	C	485490.2823	2084337.7522		1		CONCRETE MONUMENT, TYPE A
12+50.00	26.11' RT	485375.9929	2082243.8478			1	RIGHT-OF-WAY MONUMENT, TYPE B
12+59.26	40.00' RT	485361.6809	2082253.8179			1	RIGHT-OF-WAY MONUMENT, TYPE B
12+69.50	80.65' RT	485320.7933	2082263.0612			1	RIGHT-OF-WAY MONUMENT, TYPE B
12+71.40	81.39' RT	485320.0017	2082264.9404			1	RIGHT-OF-WAY MONUMENT, TYPE B
12+90.70	29.42' RT	485371.7456	2082286.7383			1	RIGHT-OF-WAY MONUMENT, TYPE B
15+03.18	23.87' LT	485467.0861	2082489.6667			1	RIGHT-OF-WAY MONUMENT, TYPE B
15+59.00	24.00' LT	485475.5951	2082546.4257			1	RIGHT-OF-WAY MONUMENT, TYPE B
17+13.91	24.44' LT	485493.9927	2082700.2384			1	RIGHT-OF-WAY MONUMENT, TYPE B
20+09.00	26.72' RT	485477.3942	2082999.2719			1	RIGHT-OF-WAY MONUMENT, TYPE B
34+83.01	28.00' LT	485489.2993	2084471.7968			1	RIGHT-OF-WAY MONUMENT, TYPE B
TOTAL CARRIED TO GENERAL SUMMARY SHEET				10	1	10	

I, ROBERT C. CANTER, P.S. HAVE CONDUCTED A SURVEY OF THE EXISTING CONDITIONS AND HAVE REESTABLISHED THE EXISTING CENTERLINES OF RIGHT OF WAY FOR STIMSON AVE. FOR THE CITY OF ATHENS, OHIO BETWEEN JULY 2018 AND JUNE 2019. THE RESULTS OF THAT SURVEY ARE CONTAINED HEREIN. THE HORIZONTAL COORDINATES EXPRESSED HEREIN ARE BASED ON THE OHIO STATE PLANE GRID SOUTH ZONE, NAD 83 (2011 NSRS ADJUSTMENT) DATUM. THE PROJECT COORDINATES (US SURVEY FEET) ARE RELATIVE TO STATE PLANE GRID COORDINATES (US SURVEY FEET) (COMBINED SCALE FACTOR OF 0.99991100). ALL OF MY WORK CONTAINED HEREIN WAS CONDUCTED IN ACCORDANCE WITH THE OHIO ADMINISTRATIVE CODE 4733-37 COMMONLY KNOWN AS "MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO" UNLESS NOTED. THE WORDS I AND MY AS USED HEREIN ARE TO MEAN EITHER MYSELF OR SOMEONE WORKING UNDER MY DIRECT SUPERVISION.

Robert C. Canter

ROBERT C. CANTER, PROFESSIONAL LAND SURVEYOR NO. 7226,

DATE: 1-10-2020



ATHENS COUNTY
ATHENS TOWNSHIP
SEC. 10, T9N, R14W
CITY OF ATHENS

CENTERLINE PLAT DETAILS

ATH-STIMSON AVE.

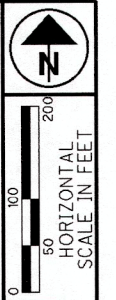
PID NO. 106687

R/W DESIGNER CAC R/W REVIEWER VMG

3 / 22

179
198

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PID NO. 106687

R/W DESIGNER CAC
R/W REVIEWER VMG

PROPERTY MAP

ATH-STIMSON AVE.

180
198

ATHENS COUNTY ATHENS TOWNSHIP SEC. 10, T9N, R14W CITY OF ATHENS

STIMSON AVE. EASEMENTS:
BLANKET ELECTRIC EASEMENT TO THE SOUTHERN OHIO ELECTRIC COMPANY IN DB 170 PG 392 (DATED 1937). LOCATION ALONG THE NORTH SIDE OF STIMSON AVE. FROM E. STATE ST. THROUGH LOT NUMBER 2879 OF THE ADDA A PHILLIPS SUBDIVISION AND ALONG THE SOUTH SIDE FROM THE WEST LINE OF OUT LOT 1 THROUGH LOT NUMBER 2880 OF THE ADDA A PHILLIPS SUBDIVISION.

BLANKET EASEMENT TO THE OHIO BELL TELEPHONE COMPANY IN DB 149 PG 389 (DATED 1928). LOCATED ALONG THE SOUTH SIDE OF STIMSON AVE. FROM THE WEST LINE OF OUT LOT 1 TO CORNWELL STREET AND ALL OF ATHENS BRICK COMPANY'S SECOND ADDITION NKA ALDERMAN'S ADDITION TO ATHENS O.

STORM EASEMENT TO VILLAGE OF ATHENS IN DB 108 PG 638 (DATED 1909) ALONG THE SOUTH SIDE OF THE ATHENS BRICK COMPANY PROPERTY, EXACT LOCATION UNKNOWN.

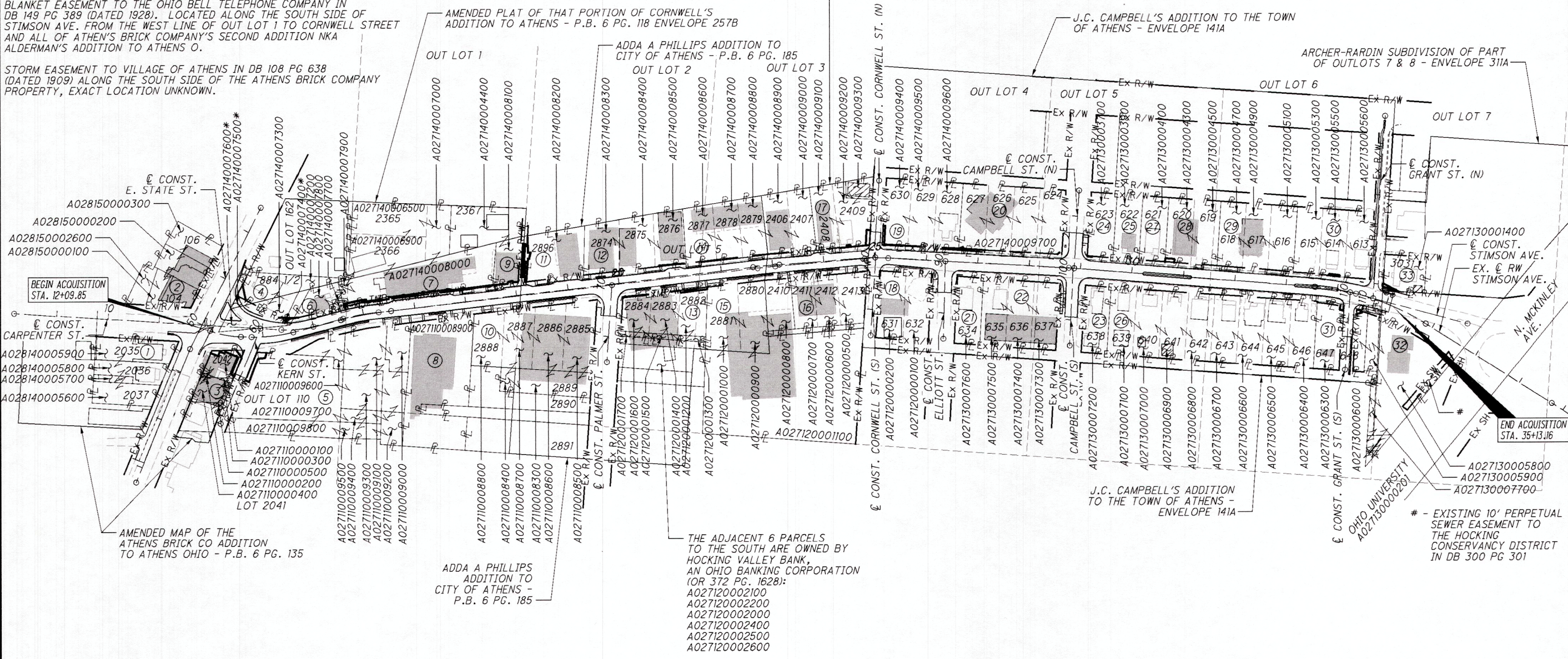
ATHENS BRICK COMPANY'S SECOND ADDITION
NKA ALDERMAN'S ADDITION TO ATHENS O -
PLAT CABINET ENVELOPE 2668

AMENDED PLAT OF THAT PORTION OF CORNWELL'S
ADDITION TO ATHENS - P.B. 6 PG. 118 ENVELOPE 2578

ADDA A PHILLIPS ADDITION TO
CITY OF ATHENS - P.B. 6 PG. 185

J.C. CAMPBELL'S ADDITION TO THE TOWN
OF ATHENS - ENVELOPE 141A

ARCHER-RARDIN SUBDIVISION OF PART
OF OUTLOTS 7 & 8 - ENVELOPE 311A



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* - CITY OF ATHENS OWNED

- ① DEMETRIOS PROKOS AND HOLLI A. PROKOS
- ② DEMETRIOS PROKOS AND HOLLI A. PROKOS
- ③ DAVID LUSTY, TRUSTEE OF THE DAVID LUSTY REVOCABLE LIVING TRUST DATED DECEMBER 15, 1998
- ④ LTD PROPERTIES AND INVESTMENTS, LLC, AN OHIO LIMITED LIABILITY COMPANY
- ⑤ T.C.B. CORP., AN OHIO FOR PROFIT CORPORATION
- ⑥ STOUT FARM SUPPLY, INC.
- ⑦ STOUT'S INC.
- ⑧ J. MICHAEL DOWNARD AND JON DOWNARD ELVENA D. DOWNARD (LIFE ESTATE)
- ⑨ P.M. MANAGEMENT L.L.C.
- ⑩ DEMETRIOS PROKOS
- ⑪ THE WASSERMAN GROUP, LLC, AN OHIO LIMITED LIABILITY COMPANY
- ⑫ THE HOCKING VALLEY BANK OF ATHENS COMPANY
- ⑬ THE HOCKING VALLEY BANK OF ATHENS COMPANY, AN OHIO CORPORATION
- ⑭ GOOD, INC., AN OHIO CORPORATION
- ⑮ UNITED STATES POSTAL SERVICE
- ⑯ LOIS H. GERIG
- ⑰ ATHENS BICYCLE, LTD., AN OHIO LIMITED LIABILITY COMPANY
- ⑱ WEIDNER CARRY-OUT INC., AN OHIO CORPORATION
- ⑲ PETER L GOOD, TRUSTEE OF THE PETER L. GOOD TRUST DATED NOVEMBER 9, 2005
- ⑳ THE CITIZENS BANK OF LOGAN
- ㉑ PENNINGTON RENTALS, LTD., AN OHIO LIMITED LIABILITY COMPANY
- ㉒ MARKED PROPERTIES, LLC, AN OHIO LIMITED LIABILITY COMPANY
- ㉓ PENNINGTON RENTALS, LTD., AN OHIO LIMITED LIABILITY COMPANY
- ㉔ CAMERON TOPE
- ㉕ JEFFREY K. HARPER AND DEANN H. HARPER
- ㉖ MARKED PROPERTIES, LTD., AN OHIO LIMITED LIABILITY COMPANY
- ㉗ MARKED PROPERTIES, LTD., AN OHIO LIMITED LIABILITY COMPANY
- ㉘ ATHENS FOOTPATH, LLC, AN OHIO LIMITED LIABILITY COMPANY
- ㉙ WILLIAM L. LUEHRMAN
- ㉚ MARKED PROPERTIES, LTD., AN OHIO LIMITED LIABILITY COMPANY
- ㉛ MICHAEL A. PUTMAN AND REBECCA A. PUTMAN
- ㉜ THOMAS WESLEY KARR AKA THOMAS W. KARR
- ㉝ ADAM H. FULLER AND RACHEL B. COOPER

REV. BY	DATE	DESCRIPTION
CAC	01/22/20	REV. OWNER OF PARCEL 5; REV. 5-T; REMOVED 5-WD
CAC	01/15/20	REMOVED 10-T & 32-S; ADDED EX. SEWER EASEMENT ON 32; REVISED END ACQ. STA.
DATE COMPLETED 10/17/2019		

4 / 22

TOTAL NUMBER OF :

17 OWNERSHIPS 0 TOTAL TAKES
 25 PARCELS 12 OWNERSHIPS W/ STRUCTURES INVOLVED

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

ALL AREAS IN ACRES

GRANTEE :

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF
 THE CITY OF ATHENS OHIO
 UNLESS OTHERWISE SHOWN.

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD		AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED	
			BOOK	PAGE								LEFT	RIGHT			BOOK	PAGE
1	DEMETRIOS PROKOS AND HOLLI A. PROKOS	4,11,12	OR 296	893	A028140005900	0.1626								CITY	NO ADDITIONAL R/W REQUIRED		
					A028140005800	0.1198											
					A028140005700	0.0165											
					A028140005600	0.1263											
2	DEMETRIOS PROKOS AND HOLLI A. PROKOS	4,11,12	OR 296	893	A028150000100	0.0976									NO ADDITIONAL R/W REQUIRED		
					A028150002600	0.0956											
					A028150000200	0.1194											
					A028150000300	0.0950											
3-WD	DAVID LUSTY, TRUSTEE OF THE DAVID LUSTY REVOCABLE LIVING TRUST DATED DECEMBER 15, 1998	4,11,12	OR 284	2137	A027110000100	0.0910	0	0.0026	0	0.0026							
					A027110000200	0.0021	0	0	0	0							
					A027110000300	0.0019	0	0	0	0							
					A027110000400	0.0592	0	0	0	0							
					A027110000500	0.0019	0	0	0	0							
	3-WD TOTAL					0.1561	0	0.0026	0	0.0026			0.1535				
3-T		4,11,12			A027110000100			0.0155	0	0.0155	YES				TO CONSTRUCT A DRIVEWAY AND GRADING; * SHRUB; LANDSCAPING		
4-WD1	LTD PROPERTIES AND INVESTMENTS, LLC, AN OHIO LIMITED LIABILITY COMPANY	4,11,12	OR 448	1924	A027140007300	0.0485	0	0	0	0	YES				ONE WOOD POST WITH CHRISTMAS LIGHTS		
					A027140007200	0.1379	0	0.0051	0	0.0051							
	4-WD1 TOTAL							0.0051	0	0.0051							
4-WD2		4,11,12			A027140007300			0.0017	0	0.0017							
	GRAND TOTAL					0.1864	0	0.0068	0	0.0068			0.1796				

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FEDERAL PROJECT NO. E180177
 PID NO. 106687
 STATE JOB NO. 507468
 R/W DESIGNER CAC
 R/W REVIEWER VMG
SUMMARY OF ADDITIONAL RIGHT OF WAY (PARCELS 1-4)
ATH-STIMSON AVE.

TYPES OF TITLE LEGEND:
 WD = WARRANTY DEED
 S = SEWER EASEMENT
 T = TEMPORARY EASEMENT

NOTE: ALL TEMPORARY PARCELS TO BE OF 24 MONTH DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

(c) = CALCULATED AREA
 * DENOTES RIGHT OF WAY ENCROACHMENT

CAC	01/22/20	REVISED TOTAL # PARCELS
CAC	01/15/20	REVISED TOTAL # OWNERSHIPS, PARCELS, TOTAL TAKES & OWNERSHIPS W/ STRUCTURES INVOLVED
REV. BY	DATE	DESCRIPTION
FIELD REVIEW BY	CAC & MCK	DATE: 10/9/2019
OWNERSHIP VERIFIED BY	CAC	DATE: 10/15/2019
DATE COMPLETED	10/17/2019	

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

ALL AREAS IN ACRES

GRANTEE:

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF THE CITY OF ATHENS OHIO UNLESS OTHERWISE SHOWN.

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD		AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED	
			BOOK	PAGE								LEFT	RIGHT			BOOK	PAGE
5-T	T. C. B. CORP., AN OHIO FOR PROFIT CORPORATION	4,11,12	428	1546	A027110009600	0.0646	0	0	0	0	YES			CITY	TO CONSTRUCT SIDEWALK AND GRADING		
					A027110009100	0.2585	0	0	0	0					* LANDSCAPING ALONG STIMSON AVE, * 4' OF RETAINING WALL, * 1'-4" OF SIGN,		
					A027110009000	0.0854	0	0	0	0					* PRIVATE UNDERGROUND ELEC ALONG STIMSON;		
					A027110009200	0.0689	0	0	0	0					60' OF PRIVATE UNDERGROUND ELECTRIC LINE		
					A027110009300	0.1443	0	0	0	0							
					A027110009400	0.0574	0	0	0	0							
					A027110009500	0.0270	0	0	0	0							
					A027110009700	0.6088	0	0.0134	0	0.0134							
					A027110009800	0.0809	0	0	0	0							
		5-T TOTAL				1.3958	0	0.0134	0	0.0134							
6-WD	STOUT FARM SUPPLY, INC.	4,11,12	239	536	A027140007800	0.0800	0	0.0002	0	0.0002	YES				* PART OF CANOPY, * RR TIE WALLS ALONG STIMSON,		
			282	341	A027140007700	0.0083	0	0	0	0					* BLOCK WALL, * PORTION OF LANDSCAPING;		
		6-WD TOTAL				0.0883	0	0.0002	0	0.0002					1' OF BLOCK WALL NOT ENCROACHMENT		
7-WD	STOUT'S INC.	4,13,14	246	53	A027140007900	0.0184	0	0	0	0	YES				* 6" OF SIGN; PORTION OF 2 CANOPIES		
					A027140008000	0.4291	0	0.0030	0	0.0030							
					A027140006500	0.2007	0	0	0	0							
					A027140007000	0.1300	0	0	0	0							
					A027140006900	0.2116	0	0	0	0							
		7-WD TOTAL				0.9898	0	0.0030	0	0.0030					0.9868		
7-T		4,11-14			A027140007900			0.0008	0	0.0008	YES				TO CONSTRUCT DRIVEWAYS AND SIDEWALK		
					A027140008000			0.0212	0	0.0212					2 SETS OF WOODED STEPS, 2 PLANTERS, FREE LIBRARY		
		7-T TOTAL						0.0220	0	0.0220							
8	J. MICHAEL DOWNARD AND JON DOWNARD ELVENA D. DOWNARD (LIFE ESTATE)	4,13,14	245	822	A027110008900	0.7200									NO ADDITIONAL R/W REQUIRED		
9-T	P.M. MANAGEMENT, L.L.C.	4,13,14	OR 277	1971	A027140008100	0.0999	0	0.0023	0	0.0023	YES				TO CONSTRUCT SIDEWALK AND GRADING		
			OR 440	1059	A027140004400	0.1742	0	0	0	0					* 29' OF LANDSCAPE WALL, *PART OF CANOPY,		
		9-T TOTAL						0.0023	0	0.0023					*3 AC UNITS AND LANDSCAPING ALONG STEPS;		
															4' OF LANDSCAPE WALL		

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FEDERAL PROJECT NO. E180177
PID NO. 106687
STATE JOB NO. 507468
R/W DESIGNER CAC
R/W REVIEWER VMG
SUMMARY OF ADDITIONAL RIGHT OF WAY (PARCELS 5-9)
ATH-STIMSON AVE.

TYPES OF TITLE LEGEND:
WD = WARRANTY DEED
S = SEWER EASEMENT
T = TEMPORARY EASEMENT

NOTE: ALL TEMPORARY PARCELS TO BE OF 24 MONTH DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

(c) = CALCULATED AREA
* DENOTES RIGHT OF WAY ENCROACHMENT

REV. BY	DATE	DESCRIPTION
CAC	01/27/20	REMOVED TREES & SHRUBS FROM 5-T REMARK
CAC	01/22/20	REVISED PARCEL 5'S NAME & RECORD;
		REVISED 5-T AND REMOVED 5-WD
FIELD REVIEW BY	CAC & MCK	DATE: 10/9/2019
OWNERSHIP VERIFIED BY	CAC	DATE: 10/15/2019
DATE COMPLETED	10/17/2019	

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

ALL AREAS IN ACRES

GRANTEE:

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF
THE CITY OF ATHENS OHIO
UNLESS OTHERWISE SHOWN.

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD		AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED	
			BOOK	PAGE								LEFT	RIGHT			BOOK	PAGE
10	DEMETRIOS PROKOS	4,13-16	OR 76	274	A027110008800	0.1422	0							CITY	NO ADDITIONAL R/W REQUIRED		
					A027110008700	0.1571	0										
					A027110008600	0.1720	0										
					A027110008500	0.1869	0										
					A027110008400	0.0406	0										
					A027110008300	0.1511	0										
11-T	THE WASSERMAN GROUP, LLC, AN OHIO LIMITED LIABILITY COMPANY	4,13,14	OR 468	533	A027140008200	0.2434	0	0.0068	0	0.0068	YES				TO CONSTRUCT GRADING * ROCK; * 1.5' OF SIGN; * LANDSCAPING IN FRONT OF BLDG.; LANDSCAPING (TREES AND SHRUBS) ALONG STEPS		
12-T	THE HOCKING VALLEY BANK OF ATHENS COMPANY	4,15,16	141	689	A027140008300	0.1537	0	0	0	0					TO CONSTRUCT SIDEWALK AND STEP *LANDSCAPING IN FRONT OF 20 W. STIMSON; *LANDSCAPING AND WALL IN FRONT OF 18 W. STIMSON; *PART OF WALL IN FRONT OF 16 W. STIMSON		
			317	407	A027140008400	0.1600	0	0	0	0							
			142	84	A027140008500	0.1409	0	0.0010	0	0.0010							
			12-T TOTAL					0.0010	0	0.0010							
13-WD	THE HOCKING VALLEY BANK OF ATHENS COMPANY, AN OHIO CORPORATION	4,15,16	253	153	A027120001600	0.0852	0	0.0001	0	0.0001	YES				* LIGHT ON PALMER ST., * 16' STONE WALL AND LANDSCAPING ALONG PALMER ST.; 5' OF STONE WALL		
					A027120001400	0.0973	0	0	0	0							
					A027120001200	0.1095	0	0	0	0							
					A027120001700	0.0122	0	0	0	0							
					A027120001500	0.0122	0	0	0	0							
					A027120001300	0.0122	0	0	0	0							
			13-WD TOTAL					0.3286	0	0.0001			0.3285				
13-T		4,15,16			A027120001600			0.0015	0	0.0015	YES				TO CONSTRUCT A DRIVEWAY, SIDEWALK, AND GRADING ONE HANDICAP PARKING SPOT AND LANDSCAPING (2 SHRUBS) AT PARKING LOT		
					A027120001400			0.0012	0	0.0012							
					A027120001200			0.0057	0	0.0057							
			13-T TOTAL					0.0084	0	0.0084							

CITY

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TYPES OF TITLE LEGEND:
WD = WARRANTY DEED
S = SEWER EASEMENT
T = TEMPORARY EASEMENT

NOTE: ALL TEMPORARY PARCELS TO BE OF 24 MONTH DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

(c) = CALCULATED AREA
* DENOTES RIGHT OF WAY ENCROACHMENT

CAC	01/15/20	REMOVED PARCEL 10-T	7 / 22
REV. BY	DATE	DESCRIPTION	
FIELD REVIEW BY	CAC & MCK	DATE: 10/9/2019	183
OWNERSHIP VERIFIED BY	CAC	DATE: 10/15/2019	198
DATE COMPLETED	10/17/2019		

FEDERAL PROJECT NO. E180177
 PID NO. 106687
 STATE JOB NO. 507468
 R/W DESIGNER CAC
 R/W REVIEWER VMG
SUMMARY OF ADDITIONAL RIGHT OF WAY (PARCELS 10-13)
ATH-STIMSON AVE.

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

GRANTEE:
 ALL RIGHT OF WAY ACQUIRED IN THE NAME OF
 THE CITY OF ATHENS OHIO
 UNLESS OTHERWISE SHOWN.

ALL AREAS IN ACRES

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD		AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC- TURE	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED	
			BOOK	PAGE								LEFT	RIGHT			BOOK	PAGE
14	GOOD, INC., AN OHIO CORPORATION	4,15,16	286	379	A027140008600	0.1449	0	0	0	0				CITY	NO ADDITIONAL R/W REQUIRED		
					A027140008700	0.1237	0	0	0	0					* LANDSCAPING IN FRONT OF 8 W. STIMSON		
			OR 542	2033	A027140008800	0.1260	0	0	0	0							
			OR 540	1467	A027140008900	0.1320	0	0.0059	0	0.0059							
					A027140009000	0.1229	0	0.0049	0	0.0049							
15	UNITED STATES POSTAL SERVICE	4,15,16	116	31	A027120001000	0.1720									NO ADDITIONAL R/W REQUIRED		
					A027120000900	0.1761									* MAILBOX AND 4 PAPER BOXES		
					A027120000800	0.1136											
					A027120001100	1.4335											
16	LOIS H. GERIG	4,15-18	OR 6	519	A027120000700	0.1023									NO ADDITIONAL R/W REQUIRED		
					A027120000600	0.1023									* LANDSCAPING AND PARKING LOT		
					A027120000500	0.1295											
17-WD	ATHENS BICYCLE, LTD., AN OHIO LIMITED LIABILITY COMPANY	4,17,18	OR 442	1365	A027140009100	0.1271	0	0	0	0	YES				* LANDSCAPING IN FRONT OF 4 W. STIMSON,		
					A027140009200	0.1630	0	0.0046	0	0.0046					* LANDSCAPING IN FRONT OF 2 W. STIMSON;		
					A027140009300	0.0425	0	0	0	0					LANDSCAPING (5 SHRUBS, GROUND COVER, FLOWERS)		
	17-WD TOTAL					0.3326	0	0.0046	0	0.0046		0.328					
17-T		4,17-18			A027140009200			0.0005	0	0.0005	YES				TO CONSTRUCT STEPS		
															LANDSCAPING NEXT TO STEPS		
18	WEIDNER CARRY-OUT, INC., AN OHIO CORPORATION	4,17,18	OR 513	1682	A027120000200	0.1446									NO ADDITIONAL R/W REQUIRED		
					A027120000100	0.1446									* SIGN, *CANOPY, *LANDSCAPING		

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FEDERAL PROJECT NO. E180177
 PID NO. 106687
 STATE JOB NO. 507468
 R/W DESIGNER CAC
 R/W REVIEWER VMG
SUMMARY OF ADDITIONAL RIGHT OF WAY (PARCELS 14-18)
ATH-STIMSON AVE.

TYPES OF TITLE LEGEND:
 WD = WARRANTY DEED
 S = SEWER EASEMENT
 T = TEMPORARY EASEMENT

NOTE: ALL TEMPORARY PARCELS TO BE OF 24 MONTH DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

(c) = CALCULATED AREA
 * DENOTES RIGHT OF WAY ENCROACHMENT

REV. BY	DATE	DESCRIPTION
FIELD REVIEW BY	CAC & MCK	DATE: 10/9/2019
OWNERSHIP VERIFIED BY	CAC	DATE: 10/15/2019
DATE COMPLETED	10/17/2019	

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

ALL AREAS IN ACRES

GRANTEE:

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF
THE CITY OF ATHENS OHIO
UNLESS OTHERWISE SHOWN.

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD		AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC- TURE	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED		
			BOOK	PAGE								LEFT	RIGHT			BOOK	PAGE	
19-WD	PETER L. GOOD, TRUSTEE OF THE PETER L. GOOD TRUST DATED November 9, 2005	4,17,18	OR 393	245	A027140009400 A027140009500 A027140009600	0.1492 0.1492 0.1492	0 0 0	0.0049 0.0025 0.0035	0 0 0	0.0049 0.0025 0.0035	YES			CITY	4' OF HANDRAIL			
	19-WD TOTAL					0.4476	0	0.0109	0	0.0109			0.4367					
20-WD	THE CITIZENS BANK OF LOGAN	4,17,18	OR 386	1187	A027140009700	0.5920	0	0.0044	0	0.0044	YES	0.5876			*185' LANDSCAPE WALL, * LANDSCAPE BEHIND WALL, * LIGHT POLE; 25' LANDSCAPE WALL, 13 SF OF MULCH BEHIND WALL TO CONSTRUCT SIDEWALK			
20-T1		4,17,18	OR 377	2279				0.0004	0	0.0004					TO REMOVE A SIGNAL POLE AND LIGHT POLE; 35 SF LANDSCAPING (2 SHRUBS)			
20-T2		4,19,20						0.0008	0	0.0008	YES							
21	PENNINGTON RENTALS, LTD., AN OHIO LIMITED LIABILITY COMPANY	4,17,18	OR 443	935	A027130007600	0.1492									NO ADDITIONAL R/W REQUIRED			
22	MARKED PROPERTIES, LLC, AN OHIO LIMITED LIABILITY COMPANY	4,17-20	OR 542	103	A027130007500 A027130007400 A027130007300	0.1492 0.1492 0.1492									NO ADDITIONAL R/W REQUIRED * LIGHT POLE; * SIGN, * PARKING LOT			
23	PENNINGTON RENTALS, LTD., AN OHIO LIMITED LIABILITY COMPANY	4,19,20	OR 443	935	A027130007200	0.1492									NO ADDITIONAL R/W REQUIRED			
24	CAMERON TOPE	4,19,20	OR 536	76	A027130003700	0.1446									NO ADDITIONAL R/W REQUIRED * LIGHT POLE			
25	JEFFREY K. HARPER AND DEANN H. HARPER	4,19,20	OR 44	155	A027130003900	0.1446									NO ADDITIONAL R/W REQUIRED * SIGN POST			
26	MARKED PROPERTIES, LTD., AN OHIO LIMITED LIABILITY COMPANY	4,19-22	OR 405 OR 384	492 1290	A027130007100 A027130007000 A027130006900 A027130006800 A027130006700 A027130006600 A027130006500 A027130006400	0.1492 0.1492 0.1492 0.1492 0.1492 0.1492 0.1492 0.1492									NO ADDITIONAL R/W REQUIRED			
27	MARKED PROPERTIES, LTD., AN OHIO LIMITED LIABILITY COMPANY	4,19,20	OR 384	1290	A027130004100	0.1446									NO ADDITIONAL R/W REQUIRED			

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TYPES OF TITLE LEGEND:
WD = WARRANTY DEED
S = SEWER EASEMENT
T = TEMPORARY EASEMENT

NOTE: ALL TEMPORARY PARCELS TO BE OF 24 MONTH DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

(c) = CALCULATED AREA
* DENOTES RIGHT OF WAY ENCROACHMENT

REV. BY	DATE	DESCRIPTION
FIELD REVIEW BY	CAC & MCK	DATE: 10/9/2019
OWNERSHIP VERIFIED BY	CAC	DATE: 10/15/2019
DATE COMPLETED	10/17/2019	

FEDERAL PROJECT NO. E180177
 PID NO. 106687
 STATE JOB NO. 507468
 R/W DESIGNER CAC
 R/W REVIEWER VMG
SUMMARY OF ADDITIONAL RIGHT OF WAY (PARCELS 19-27)
ATH-STIMSON AVE.
 9/22
 0
 0

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

ALL AREAS IN ACRES

GRANTEE:
ALL RIGHT OF WAY ACQUIRED IN THE NAME OF
THE CITY OF ATHENS OHIO
UNLESS OTHERWISE SHOWN.

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD		AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED		
			BOOK	PAGE								LEFT	RIGHT			BOOK	PAGE	
28-T	ATHENS FOOTPATH, LLC, AN OHIO LIMITED LIABILITY COMPANY	4,19,20	OR 515	2419	A027130004300 A027130004500	0.1446 0.1446	0 0	0.0029 0	0 0	0.0029 0				CITY	↑	TO REMOVE AND CONSTRUCT A FIRE HYDRANT		
28-T TOTAL								0.0029	0	0.0029								
29	WILLIAM L. LUEHRMAN	4,19-22	377 348	139 791	A027130004700 A027130004900 A027130005100	0.1446 0.1446 0.1458										NO ADDITIONAL R/W REQUIRED * SIGN, ROCK AND LANDSCAPING ALONG SIDEWALK		
30-T	MARKED PROPERTIES, LTD., AN OHIO LIMITED LIABILITY COMPANY	4,21,22	OR 405	490	A027130005300 A027130005500 A027130005600	0.1458 0.1469 0.1492	0 0 0	0 0.0015 0	0 0 0	0 0.0015 0						TO CONSTRUCT STEPS AND GRADING		
30-T TOTAL								0.0015	0	0.0015								
31-T	MICHAEL A. PUTMAN AND REBECCA A. PUTMAN	4,21,22	OR 199 OR 327	814 875	A027130006300	0.1423	0	0.0011	0	0.0011						TO CONSTRUCT A CATCH BASIN		
32-T	THOMAS WESLEY KARR AKA THOMAS W. KARR	4,21,22	OR 505 OR 396 OR 394	2517 2031 1322	A027130005800 A027130005900 A027130006000 A027130007700	0.4400 0.0820 0.0677 0.0310	0 0.0101 0 0	0 0 0.0014 0	0 0 0 0	0 0 0.0014 0	YES					TO CONSTRUCT A CATCH BASIN AND GRADING *3 SIGNS, *WALL AND LANDSCAPING, *PARKING LOTS; * BIKE RACK, * LANDSCAPING ROCK; 59 SF OF LANDSCAPING STONE		
32-T TOTAL								0.0014	0	0.0014								
33-WD 33-T	ADAM H. FULLER AND RACHEL B. COOPER	4,21,22 4,21,22	OR 521	893	A027130001400	0.1286	0	0.0026 0.0022	0 0	0.0026 0.0022						0.1260 TO CONSTRUCT GRADING		

T:\ProjectData\ATH\06687-STIMSON\Design\RW\Sheets\06687-RS006.dgn Sheet 1/5/2020 9:49:30 AM Coffield

FEDERAL PROJECT NO. E180177
PID NO. 106687
STATE JOB NO. 507468
R/W DESIGNER CAC
R/W REVIEWER VMG
ATH-STIMSON AVE. SUMMARY OF ADDITIONAL RIGHT OF WAY (PARCELS 28 - 33)

TYPES OF TITLE LEGEND:
WD = WARRANTY DEED
S = SEWER EASEMENT
T = TEMPORARY EASEMENT

NOTE: ALL TEMPORARY PARCELS TO BE OF 24 MONTH DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

(c) = CALCULATED AREA
* DENOTES RIGHT OF WAY ENCROACHMENT

CAC	01/15/20	REMOVED 32-S	10/22
REV. BY	DATE	DESCRIPTION	
FIELD REVIEW BY	CAC & MCK	DATE: 10/9/2019	186
OWNERSHIP VERIFIED BY	CAC	DATE: 10/15/2019	198
DATE COMPLETED	10/17/2019		

ATHENS COUNTY
ATHENS TOWNSHIP
SEC. 10, T9N, R14W
CITY OF ATHENS

STIMSON AVE EASEMENTS:
BLANKET ELECTRIC EASEMENT TO THE SOUTHERN OHIO ELECTRIC COMPANY IN DB 170 PG 392 (DATED 1937). LOCATION ALONG THE NORTH SIDE OF STIMSON AVE. FROM E. STATE ST. THROUGH LOT NUMBER 2879 OF THE ADDA A PHILLIPS SUBDIVISION AND ALONG THE SOUTH SIDE FROM THE WEST LINE OF OUT LOT 1 THROUGH LOT NUMBER 2880 OF THE ADDA A PHILLIPS SUBDIVISION.

BLANKET EASEMENT TO THE OHIO BELL TELEPHONE COMPANY IN DB 149 PG 389 (DATED 1928). LOCATED ALONG THE SOUTH SIDE OF STIMSON AVE. FROM THE WEST LINE OF OUT LOT 1 TO CORNWELL STREET AND ALL OF ATHENS'S BRICK COMPANY'S SECOND ADDITION NKA ALDERMAN'S ADDITION TO ATHENS O.

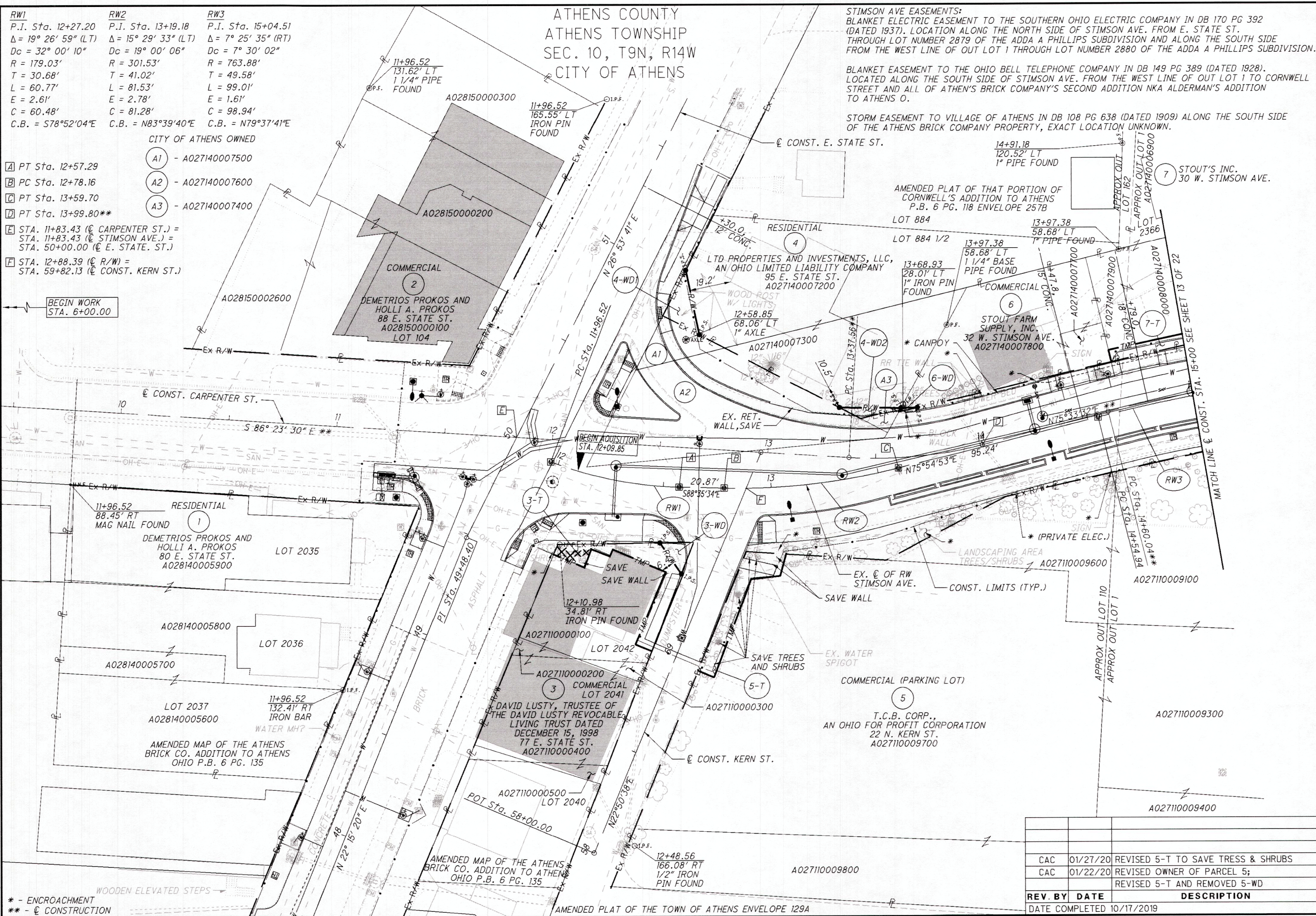
STORM EASEMENT TO VILLAGE OF ATHENS IN DB 108 PG 638 (DATED 1909) ALONG THE SOUTH SIDE OF THE ATHENS BRICK COMPANY PROPERTY, EXACT LOCATION UNKNOWN.

RW1	RW2	RW3
P.I. Sta. 12+27.20	P.I. Sta. 13+19.18	P.I. Sta. 15+04.51
$\Delta = 19^\circ 26' 59''$ (LT)	$\Delta = 15^\circ 29' 33''$ (LT)	$\Delta = 7^\circ 25' 35''$ (RT)
$Dc = 32^\circ 00' 10''$	$Dc = 19^\circ 00' 06''$	$Dc = 7^\circ 30' 02''$
$R = 179.03'$	$R = 301.53'$	$R = 763.88'$
$T = 30.68'$	$T = 41.02'$	$T = 49.58'$
$L = 60.77'$	$L = 81.53'$	$L = 99.01'$
$E = 2.61'$	$E = 2.78'$	$E = 1.61'$
$C = 60.48'$	$C = 81.28'$	$C = 98.94'$
$C.B. = S78^\circ 52' 04'' E$	$C.B. = N83^\circ 39' 40'' E$	$C.B. = N79^\circ 37' 41'' E$

- CITY OF ATHENS OWNED
- A1 - A027140007500
 - A2 - A027140007600
 - A3 - A027140007400
- PT Sta. 12+57.29
 - PC Sta. 12+78.16
 - PT Sta. 13+59.70
 - PT Sta. 13+99.80**
 - STA. 11+83.43 (C CARPENTER ST.) = STA. 11+83.43 (C STIMSON AVE.) = STA. 50+00.00 (C E. STATE ST.)
 - STA. 12+88.39 (C R/W) = STA. 59+82.13 (C CONST. KERN ST.)

BEGIN WORK
STA. 6+00.00

T:\ProjectData\ATH\06687_STIMSON\Design\RW\Sheets\06687_RT001.dgn Sheet 1/27/2020 8:50:40 AM Cofield



* - ENCROACHMENT
** - C CONSTRUCTION

VERTICAL SCALE IN FEET

HORIZONTAL SCALE IN FEET

PID NO.
106687

R/W DESIGNER
CAC
R/W REVIEWER
VMG

ATH-STIMSON AVE.
RIGHT OF WAY TOPO SHEET
CENTERLINE OF CONSTRUCTION
BEGIN WORK TO STA. 15+00

11/22

REV. BY
DATE
DESCRIPTION

CAC	01/27/20	REVISED 5-T TO SAVE TRESS & SHRUBS
CAC	01/22/20	REVISED OWNER OF PARCEL 5;
		REVISED 5-T AND REMOVED 5-WD

DATE COMPLETED
10/17/2019

187

198

STIMSON AVE. EASEMENTS:
 BLANKET ELECTRIC EASEMENT TO THE SOUTHERN OHIO ELECTRIC COMPANY IN DB 170 PG 392 (DATED 1937). LOCATION ALONG THE NORTH SIDE OF STIMSON AVE. FROM E. STATE ST. THROUGH LOT NUMBER 2879 OF THE ADDA A PHILLIPS SUBDIVISION AND ALONG THE SOUTH SIDE FROM THE WEST LINE OF OUT LOT 1 THROUGH LOT NUMBER 2880 OF THE ADDA A PHILLIPS SUBDIVISION.

BLANKET EASEMENT TO THE OHIO BELL TELEPHONE COMPANY IN DB 149 PG 389 (DATED 1928). LOCATED ALONG THE SOUTH SIDE OF STIMSON AVE. FROM THE WEST LINE OF OUT LOT 1 TO CORNWELL STREET AND ALL OF ATHENS BRICK COMPANY'S SECOND ADDITION NKA ALDERMAN'S ADDITION TO ATHENS O.

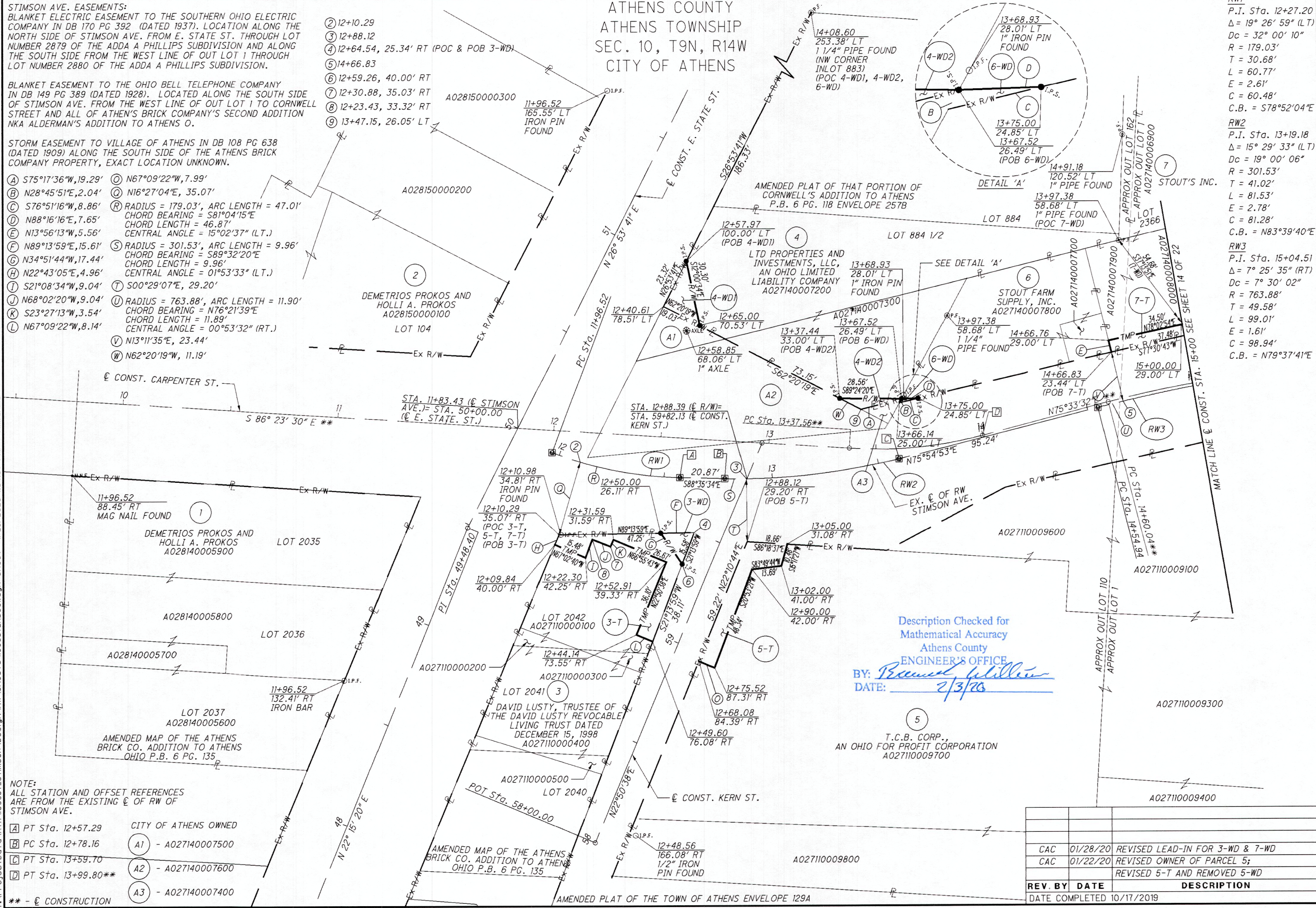
STORM EASEMENT TO VILLAGE OF ATHENS IN DB 108 PG 638 (DATED 1909) ALONG THE SOUTH SIDE OF THE ATHENS BRICK COMPANY PROPERTY, EXACT LOCATION UNKNOWN.

- A S75°17'36"W, 19.29'
- B N28°45'51"E, 2.04'
- C S76°51'16"W, 8.86'
- D N88°16'16"E, 7.65'
- E N13°56'13"W, 5.56'
- F N89°13'59"E, 15.61'
- G N34°51'44"W, 17.44'
- H N22°43'05"E, 4.96'
- I S21°08'34"W, 9.04'
- J N68°02'20"W, 9.04'
- K S23°27'13"W, 3.54'
- L N67°09'22"W, 8.14'
- M N67°09'22"W, 7.99'
- N N16°27'04"E, 35.07'
- O RADIUS = 179.03', ARC LENGTH = 47.01'
CHORD BEARING = S81°04'15"E
CHORD LENGTH = 46.87'
CENTRAL ANGLE = 15°02'37" (LT.)
- P RADIUS = 301.53', ARC LENGTH = 9.96'
CHORD BEARING = S89°32'20"E
CHORD LENGTH = 9.96'
CENTRAL ANGLE = 01°53'33" (LT.)
- Q S00°29'07"E, 29.20'
- R RADIUS = 763.88', ARC LENGTH = 11.90'
CHORD BEARING = N76°21'39"E
CHORD LENGTH = 11.89'
CENTRAL ANGLE = 00°53'32" (RT.)
- S N13°11'35"E, 23.44'
- T N62°20'19"W, 11.19'

- ② 12+10.29
- ③ 12+88.12
- ④ 12+64.54, 25.34' RT (POC & POB 3-WD)
- ⑤ 14+66.83
- ⑥ 12+59.26, 40.00' RT
- ⑦ 12+30.88, 35.03' RT
- ⑧ 12+23.43, 33.32' RT
- ⑨ 13+47.15, 26.05' LT

ATHENS COUNTY
 ATHENS TOWNSHIP
 SEC. 10, T9N, R14W
 CITY OF ATHENS

T:\ProjectData\ATH\106687_STIMSON\Design\RW\Sheets\106687_RB001.dgn_Sheet 1/28/2020 1:54:57 PM Killianmc



Description Checked for
 Mathematical Accuracy
 Athens County
 ENGINEER'S OFFICE
 BY: *Priscilla Miller*
 DATE: 2/3/20

T.C.B. CORP.,
 AN OHIO FOR PROFIT CORPORATION
 A027110009700

- NOTE:
 ALL STATION AND OFFSET REFERENCES
 ARE FROM THE EXISTING ϵ OF RW OF
 STIMSON AVE.
- A PT Sta. 12+57.29 CITY OF ATHENS OWNED
 - B PC Sta. 12+78.16 A1 - A027140007500
 - C PT Sta. 13+59.70 A2 - A027140007600
 - D PT Sta. 13+99.80** A3 - A027140007400
- ** - ϵ CONSTRUCTION

- RW1
 P.I. Sta. 12+27.20
 $\Delta = 19^\circ 26' 59''$ (LT.)
 $Dc = 32^\circ 00' 10''$
 $R = 179.03'$
 $T = 30.68'$
 $L = 60.77'$
 $E = 2.61'$
 $C = 60.48'$
 $C.B. = S78^\circ 52' 04'' E$
- RW2
 P.I. Sta. 13+19.18
 $\Delta = 15^\circ 29' 33''$ (LT.)
 $Dc = 19^\circ 00' 06''$
 $R = 301.53'$
 $T = 41.02'$
 $L = 81.53'$
 $E = 2.78'$
 $C = 81.28'$
 $C.B. = N83^\circ 39' 40'' E$
- RW3
 P.I. Sta. 15+04.51
 $\Delta = 7^\circ 25' 35''$ (RT.)
 $Dc = 7^\circ 30' 02''$
 $R = 763.88'$
 $T = 49.58'$
 $L = 99.01'$
 $E = 1.61'$
 $C = 98.94'$
 $C.B. = N79^\circ 37' 41'' E$

RIGHT OF WAY BOUNDARY SHEET
 CENTERLINE OF CONSTRUCTION
 BEGIN WORK TO STA. 15+00

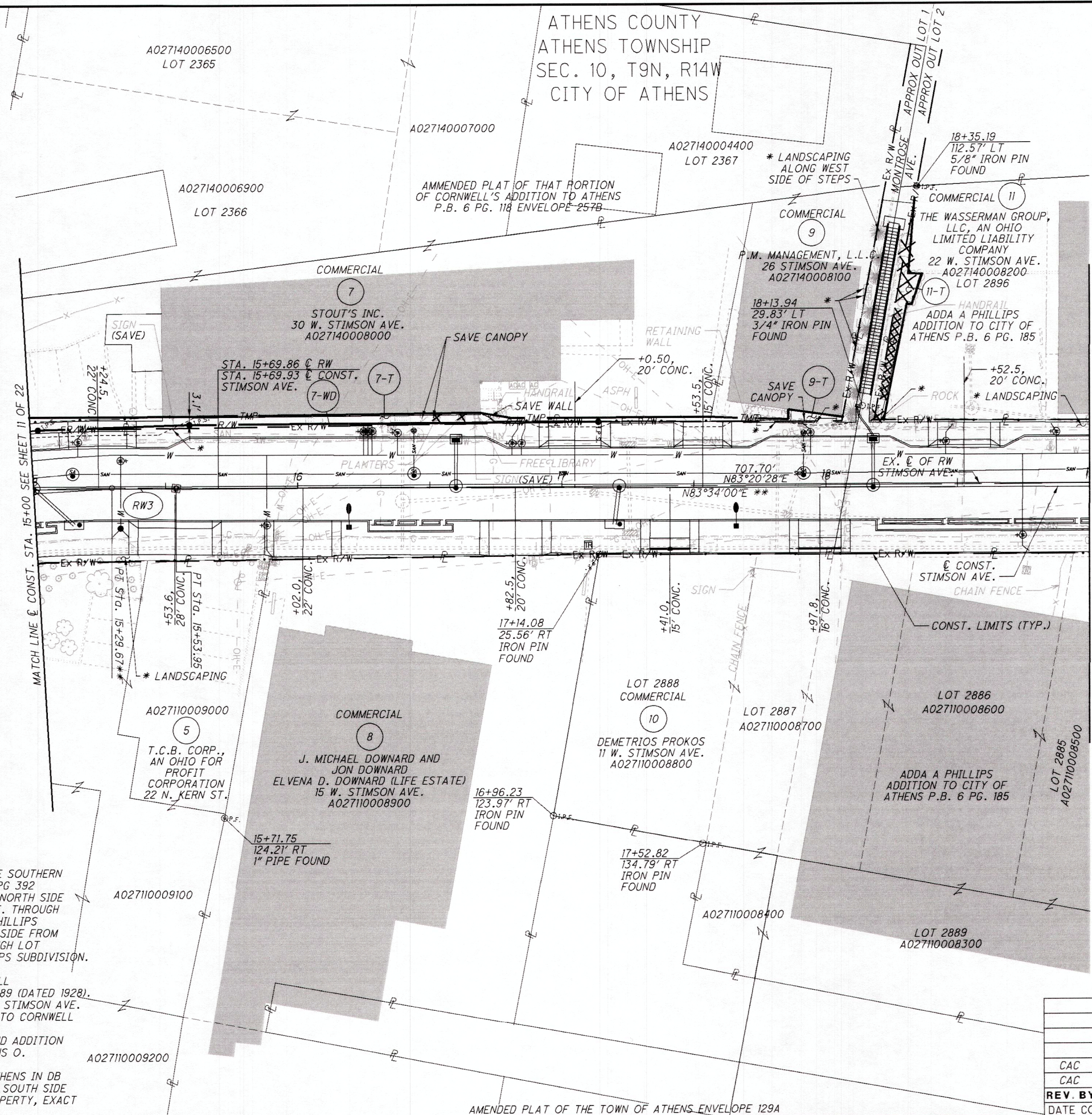
ATH-STIMSON AVE.

P1D NO. 106687

R/W DESIGNER CAC R/W REVIEWER VMG

CAC	01/28/20	REVISED LEAD-IN FOR 3-WD & 7-WD	12/22
CAC	01/22/20	REVISED OWNER OF PARCEL 5; REVISED 5-T AND REMOVED 5-WD	188
REV. BY	DATE	DESCRIPTION	198
DATE COMPLETED 10/17/2019			

RW3
 P.I. Sta. 15+04.51
 $\Delta = 7^\circ 25' 35''$ (RT)
 $D_c = 7^\circ 30' 02''$
 $R = 763.88'$
 $T = 49.58'$
 $L = 99.01'$
 $E = 1.61'$
 $C = 98.94'$
 $C.B. = N 79^\circ 37' 41'' E$



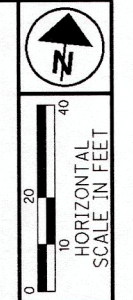
* - ENCROACHMENT
 ** - \varnothing CONSTRUCTION

STIMSON AVE. EASEMENTS:
 BLANKET ELECTRIC EASEMENT TO THE SOUTHERN OHIO ELECTRIC COMPANY IN DB 170 PG 392 (DATED 1937). LOCATION ALONG THE NORTH SIDE OF STIMSON AVE. FROM E. STATE ST. THROUGH LOT NUMBER 2879 OF THE ADDA A PHILLIPS SUBDIVISION AND ALONG THE SOUTH SIDE FROM THE WEST LINE OF OUT LOT 1 THROUGH LOT NUMBER 2880 OF THE ADDA A PHILLIPS SUBDIVISION.

BLANKET EASEMENT TO THE OHIO BELL TELEPHONE COMPANY IN DB 149 PG 389 (DATED 1928). LOCATED ALONG THE SOUTH SIDE OF STIMSON AVE. FROM THE WEST LINE OF OUT LOT 1 TO CORNWELL STREET AND ALL OF ATHENS BRICK COMPANY'S SECOND ADDITION NKA ALDERMAN'S ADDITION TO ATHENS O.

STORM EASEMENT TO VILLAGE OF ATHENS IN DB 108 PG 638 (DATED 1909) ALONG THE SOUTH SIDE OF THE ATHENS BRICK COMPANY PROPERTY, EXACT LOCATION UNKNOWN.

ATHENS COUNTY
 ATHENS TOWNSHIP
 SEC. 10, T9N, R14W
 CITY OF ATHENS



PID NO. **106687**

R/W DESIGNER CAC
 R/W REVIEWER VMG

**RIGHT OF WAY TOPO SHEET
 CENTERLINE OF CONSTRUCTION
 STA. 15+00 TO STA. 19+00**

ATH-STIMSON AVE.

13	22
CAC	01/22/20 REVISED OWNER OF PARCEL 5
CAC	01/15/20 REMOVED PARCEL 10-T
REV. BY	DATE
189	
198	

DATE COMPLETED	10/17/2019
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T:\ProjectData\ATH\106687_STIMSON\Design\RW\Sheets\106687_RT002.dgn Sheet 1/23/2020 2:55:04 PM Coffield

MATCH LINE \varnothing CONST. STA. 15+00 SEE SHEET 11 OF 22

MATCH LINE \varnothing CONST. STA. 19+00 SEE SHEET 15 OF 22

AMENDED PLAT OF THE TOWN OF ATHENS ENVELOPE 129A

RW3
 P.I. Sta. 15+04.51
 $\Delta = 7^\circ 25' 35''$ (RT)
 $D_c = 7^\circ 30' 02''$
 $R = 763.88'$
 $T = 49.58'$
 $L = 99.01'$
 $E = 1.61'$
 $C = 98.94'$
 C.B. = N 79° 37' 41" E

NOTE:
 ALL STATION AND OFFSET REFERENCES
 ARE FROM THE EXISTING C OF RW OF
 STIMSON AVE.

- (A) N83°01'36"E, 11.62'
- (B) S4°50'00"W, 1.76'
- (C) N83°10'45"E, 154.91'
- (D) N81°28'27"E, 57.39'
- (E) N6°39'32"W, 3.61'
- (F) S4°07'03"W, 1.61'
- (G) S83°37'26"W, 3.57'
- (H) S83°20'28"W, 2.00'
- (I) N84°16'30"E, 5.29'
- (J) N77°30'43"E, 37.48'

ATH-STIMSON AVE.

RIGHT OF WAY BOUNDARY SHEET
 CENTERLINE OF CONSTRUCTION
 STA. 15+00 TO STA. 19+00

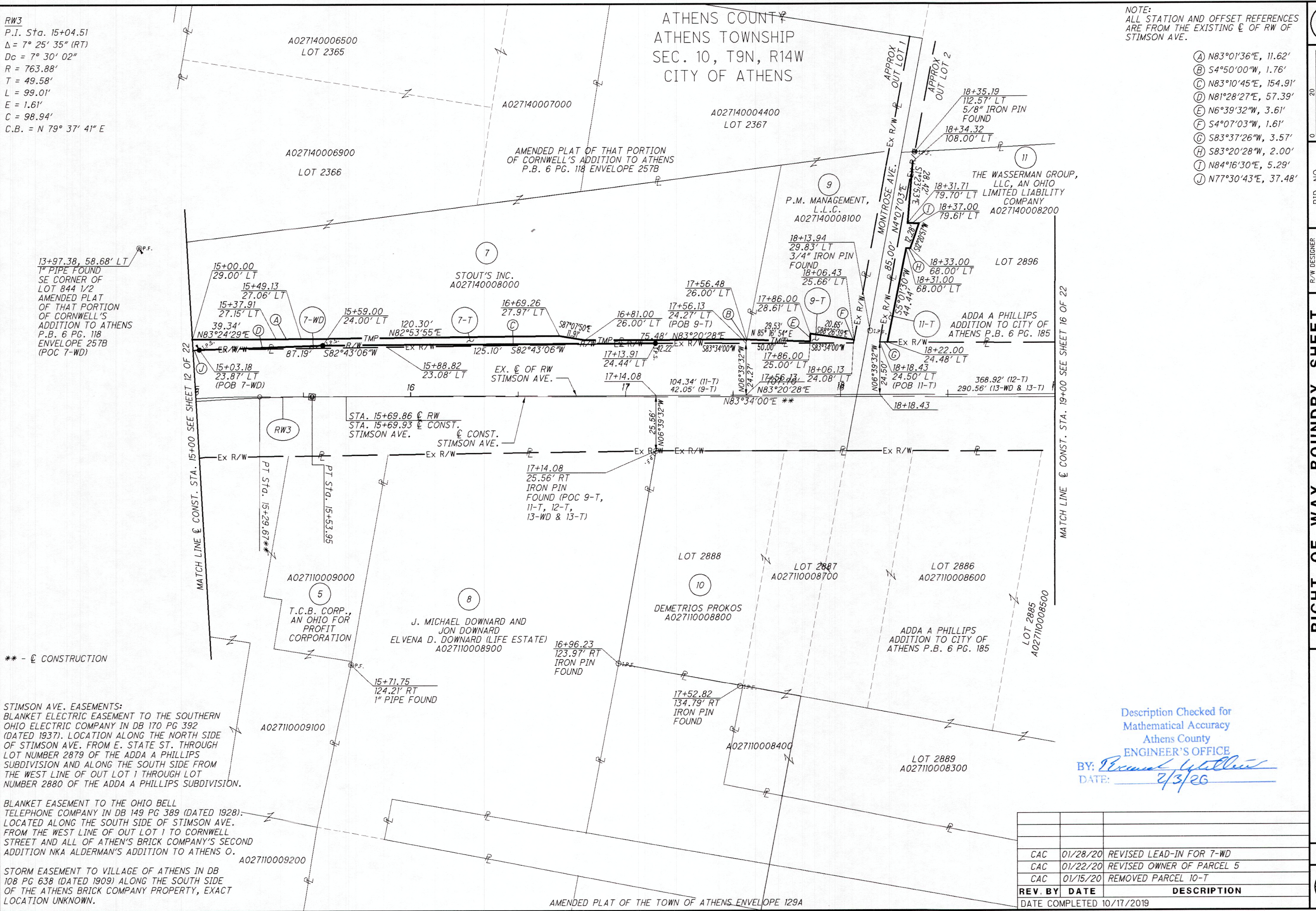
PID NO. **106687**

R/W DESIGNER: CAC
 R/W REVIEWER: VMG

14 / 22

190
198

T:\Project\ATH\106687_STIMSON\Design\RW\Sheets\106687_RB002.dgn Sheet 1/28/2020 15:45:59 PM killiammc



STIMSON AVE. EASEMENTS:
 BLANKET ELECTRIC EASEMENT TO THE SOUTHERN OHIO ELECTRIC COMPANY IN DB 170 PG 392 (DATED 1937). LOCATION ALONG THE NORTH SIDE OF STIMSON AVE. FROM E. STATE ST. THROUGH LOT NUMBER 2879 OF THE ADDA A PHILLIPS SUBDIVISION AND ALONG THE SOUTH SIDE FROM THE WEST LINE OF OUT LOT 1 THROUGH LOT NUMBER 2880 OF THE ADDA A PHILLIPS SUBDIVISION.

BLANKET EASEMENT TO THE OHIO BELL TELEPHONE COMPANY IN DB 149 PG 389 (DATED 1928). LOCATED ALONG THE SOUTH SIDE OF STIMSON AVE. FROM THE WEST LINE OF OUT LOT 1 TO CORNWELL STREET AND ALL OF ATHENS BRICK COMPANY'S SECOND ADDITION NKA ALDERMAN'S ADDITION TO ATHENS O.

STORM EASEMENT TO VILLAGE OF ATHENS IN DB 108 PG 638 (DATED 1909) ALONG THE SOUTH SIDE OF THE ATHENS BRICK COMPANY PROPERTY, EXACT LOCATION UNKNOWN.

Description Checked for
 Mathematical Accuracy
 Athens County
 ENGINEER'S OFFICE
 BY: *Perennial Williams*
 DATE: 2/3/20

REV. BY	DATE	DESCRIPTION
CAC	01/28/20	REVISED LEAD-IN FOR 7-WD
CAC	01/22/20	REVISED OWNER OF PARCEL 5
CAC	01/15/20	REMOVED PARCEL 10-T

DATE COMPLETED 10/17/2019

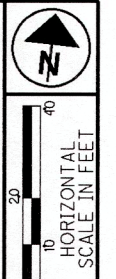
STIMSON AVE. EASEMENTS:
 BLANKET ELECTRIC EASEMENT TO THE SOUTHERN OHIO ELECTRIC COMPANY IN DB 170 PG 392 (DATED 1937).
 LOCATION ALONG THE NORTH SIDE OF STIMSON AVE. FROM E. STATE ST. THROUGH LOT NUMBER 2879 OF THE
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 NUMBER 2880 OF THE ADDA A PHILLIPS SUBDIVISION.

BLANKET EASEMENT TO THE OHIO BELL TELEPHONE COMPANY IN DB 149 PG 389 (DATED 1928). LOCATED
 ALONG THE SOUTH SIDE OF STIMSON AVE. FROM THE WEST LINE OF OUT LOT 1 TO CORNWELL STREET AND ALL
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STORM EASEMENT TO VILLAGE OF ATHENS IN DB 108 PG 638 (DATED 1909) ALONG THE SOUTH SIDE OF THE
 ATHENS BRICK COMPANY PROPERTY, EXACT LOCATION UNKNOWN.

ATHENS COUNTY
 ATHENS TOWNSHIP
 SEC. 10, T9N, R14W
 CITY OF ATHENS

17
 ATHENS BICYCLE, LTD., AN OHIO
 LIMITED LIABILITY COMPANY
 4 W. STIMSON AVE.
 A027140009100



PID NO.
106687

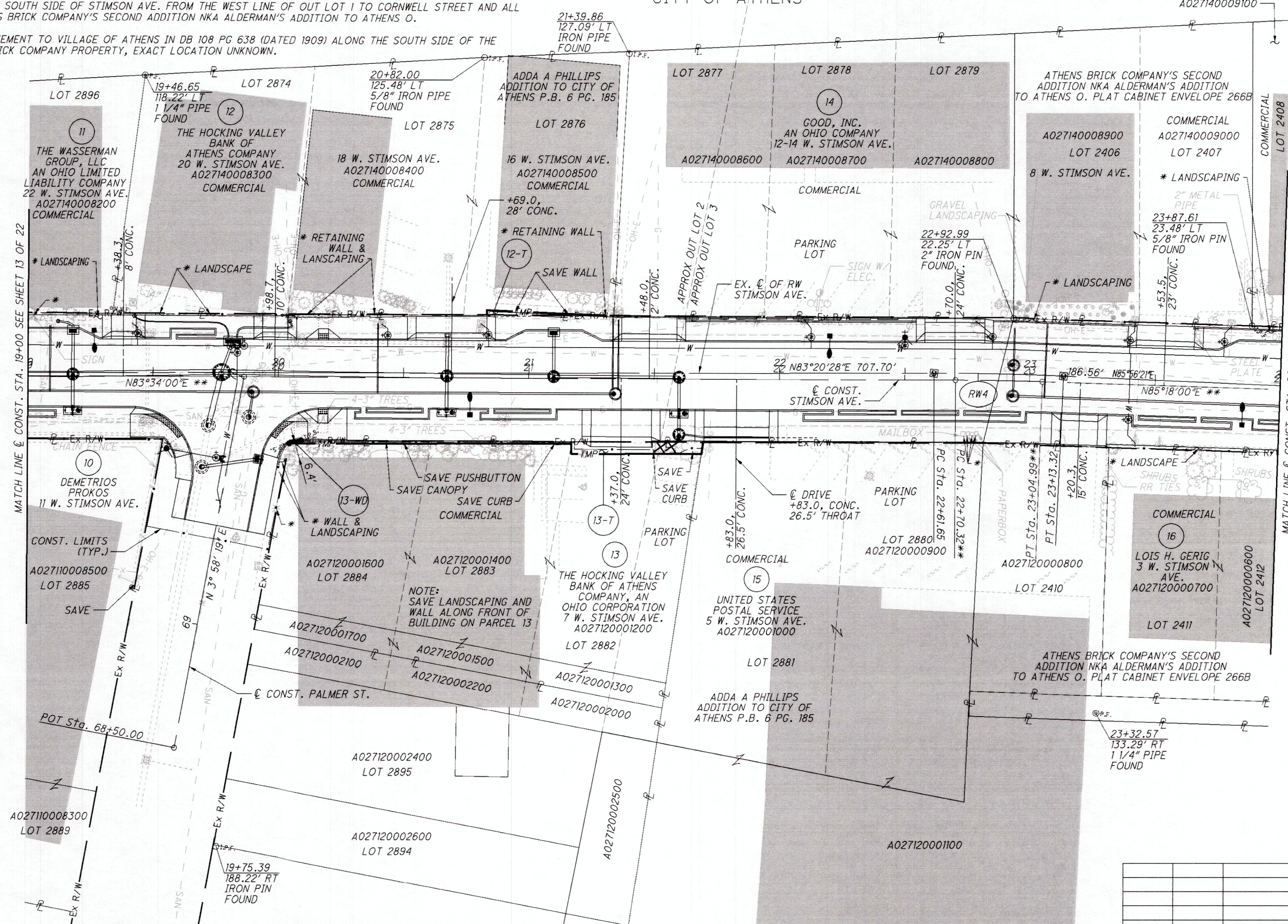
R/W DESIGNER
 CAC
 R/W REVIEWER
 VMG

RIGHT OF WAY TOPO SHEET
 CENTERLINE OF CONSTRUCTION
 STA. 19+00 TO STA. 24+00

ATH-STIMSON AVE.
 15 / 22

0
 0

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MATCH LINE & CONST. STA. 19+00 SEE SHEET 13 OF 22

MATCH LINE & CONST. STA. 24+00 SEE SHEET 17 OF 22

* - ENCROACHMENT
 ** - & CONSTRUCTION

NOTE:
 A027120002000, A027120002100, A027120002200, A027120002400,
 A027120002500, AND A027120002600 ARE OWNED BY HOCKING VALLEY
 BANK, AN OHIO BANKING CORPORATION (OR 372, PG. 1628)

AMENDED PLAT OF THE TOWN OF ATHENS ENVELOPE 129A

RW4
 P.I. Sta. 22+87.49
 $\Delta = 2^\circ 35' 53" (RT)$
 $Dc = 5^\circ 01' 39"$
 $R = 1,139.66'$
 $T = 25.84'$
 $L = 51.68'$
 $E = 0.29'$
 $C = 51.67'$
 $C.B. = N 84^\circ 38' 25" E$

REV. BY	DATE	DESCRIPTION

DATE COMPLETED 10/17/2019

STIMSON AVE. EASEMENTS:
 IBLANKET ELECTRIC EASEMENT TO THE SOUTHERN OHIO ELECTRIC COMPANY IN DB 170 PG 392 (DATED 1937). LOCATION ALONG THE NORTH SIDE OF STIMSON AVE. FROM E. STATE ST. THROUGH LOT NUMBER 2879 OF THE ADDA A PHILLIPS SUBDIVISION AND ALONG THE SOUTH SIDE FROM THE WEST LINE OF OUT LOT 1 THROUGH LOT NUMBER 2880 OF THE ADDA A PHILLIPS SUBDIVISION.

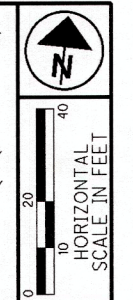
BLANKET EASEMENT TO THE OHIO BELL TELEPHONE COMPANY IN DB 149 PG 389 (DATED 1928). LOCATED ALONG THE SOUTH SIDE OF STIMSON AVE. FROM THE WEST LINE OF OUT LOT 1 TO CORNWELL STREET AND ALL OF ATHENS BRICK COMPANY'S SECOND ADDITION NKA ALDERMAN'S ADDITION TO ATHENS O.

STORM EASEMENT TO VILLAGE OF ATHENS IN DB 108 PG 638 (DATED 1909) ALONG THE SOUTH SIDE OF THE ATHENS BRICK COMPANY PROPERTY, EXACT LOCATION UNKNOWN.

ATHENS COUNTY
 ATHENS TOWNSHIP
 SEC. 10, T9N, R14W
 CITY OF ATHENS

NOTE:
 ALL STATION AND OFFSET REFERENCES ARE FROM THE EXISTING \odot OF RW OF STIMSON AVE.

- (A) N6°39'32"W, 1.81'
- (B) N3°58'19"E, 1.32'
- (C) N83°34'00"E, 4.36'
- (D) S67°50'40"W, 4.78'
- (E) N6°39'32"W, 4.00'
- (F) S2°03'52"W, 4.70'
- (G) N85°18'00"E, 95.42' (17-WD)
58.39' (17-T)



PID NO. **106687**

R/W DESIGNER CAC
 R/W REVIEWER VMG

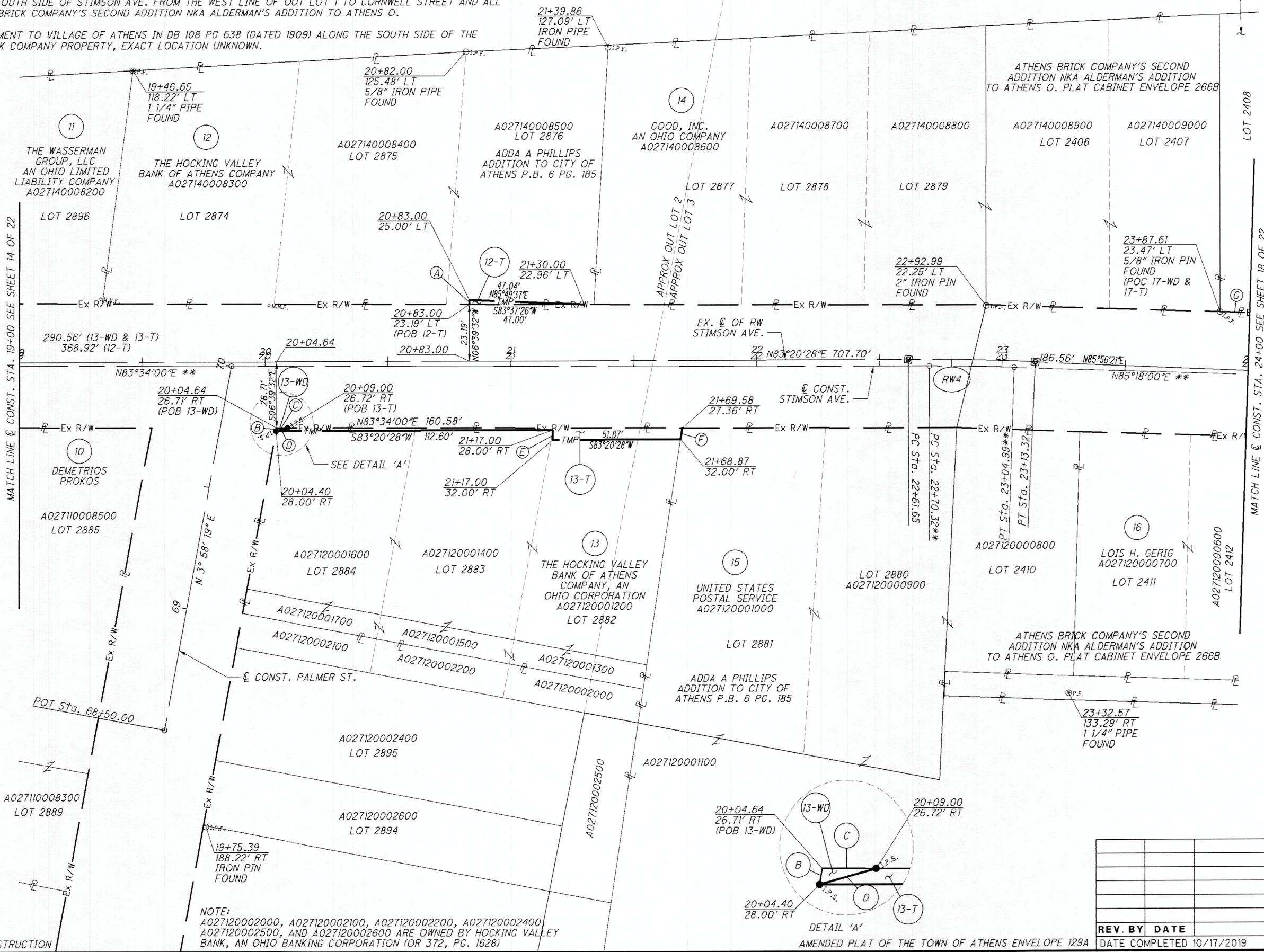
**RIGHT OF WAY BOUNDARY SHEET
 CENTERLINE OF CONSTRUCTION
 STA. 19+00 TO STA. 24+00**

ATH-STIMSON AVE.

16 / 22

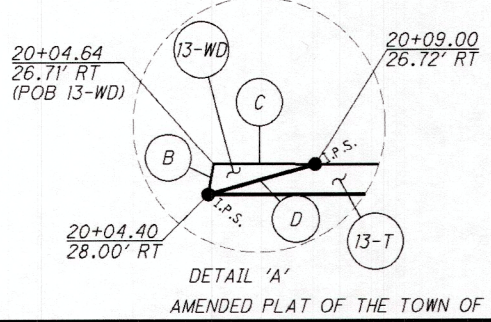
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T:\ProjectData\ATH\106687_STIMSON\Design\RW\Sheets\106687-RB003.dgn Sheet 10/17/2019 5:30:48 PM killanmc



Description Checked for
 Mathematical Accuracy
 Athens County
 ENGINEER'S OFFICE
 BY: *Edward J. Williams*
 DATE: 2/13/20

RW4
 P.I. Sta. 22+87.49
 $\Delta = 2^\circ 35' 53''$ (RT)
 $Dc = 5^\circ 01' 39''$
 $R = 1,139.66'$
 $T = 25.84'$
 $L = 51.68'$
 $E = 0.29'$
 $C = 51.67'$
 $C.B. = N 84^\circ 38' 25'' E$



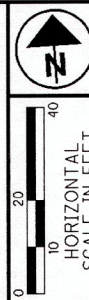
NOTE:
 A027120002000, A027120002100, A027120002200, A027120002400,
 A027120002500, AND A027120002600 ARE OWNED BY HOCKING VALLEY
 BANK, AN OHIO BANKING CORPORATION (OR 372, PG. 1628)

REV. BY	DATE	DESCRIPTION

DATE COMPLETED 10/17/2019

ATHENS COUNTY
ATHENS TOWNSHIP
SEC. 10, T9N, R14W
CITY OF ATHENS

STIMSON AVE. EASEMENTS:
BLANKET EASEMENT TO THE OHIO BELL TELEPHONE COMPANY IN DB 149 PG 389 (DATED 1928). LOCATED ALONG THE SOUTH SIDE OF STIMSON AVE. FROM THE WEST LINE OF OUT LOT 1 TO CORNWELL STREET AND ALL OF ATHENS BRICK COMPANY'S SECOND ADDITION NKA ALDERMAN'S ADDITION TO ATHENS O.
STORM EASEMENT TO VILLAGE OF ATHENS IN DB 108 PG 638 (DATED 1909) ALONG THE SOUTH SIDE OF THE ATHENS BRICK COMPANY PROPERTY, EXACT LOCATION UNKNOWN.



PID NO. **106687**

R/W DESIGNER CAC
R/W REVIEWER VMG

RIGHT OF WAY TOPO SHEET
CENTERLINE OF CONSTRUCTION
STA. 24+00 TO STA. 28+00

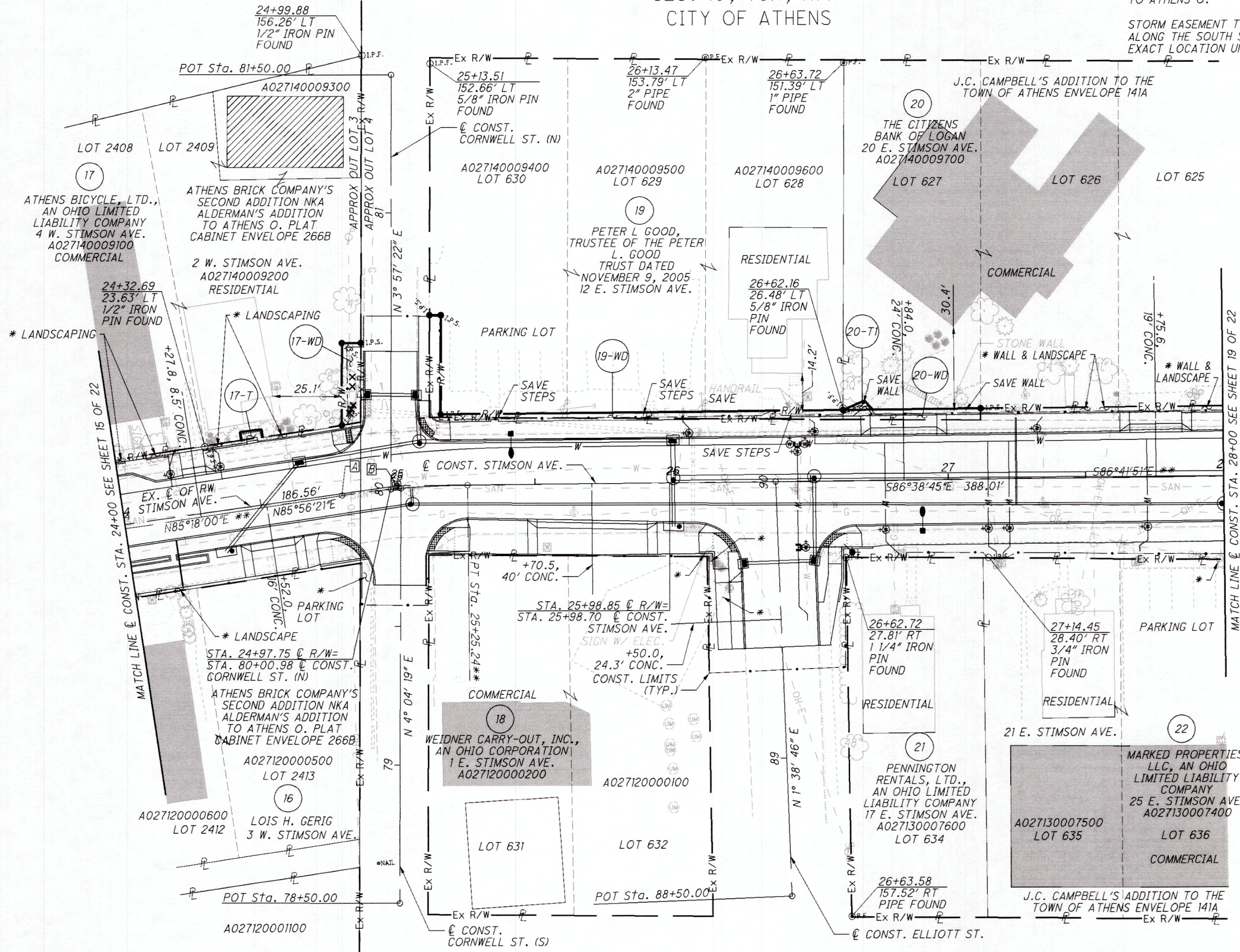
ATH-STIMSON AVE.

17/22



REV. BY	DATE	DESCRIPTION

DATE COMPLETED 10/17/2019



* - ENCROACHMENT
** - CONSTRUCTION

AMENDED PLAT OF THE TOWN OF ATHENS ENVELOPE 129A

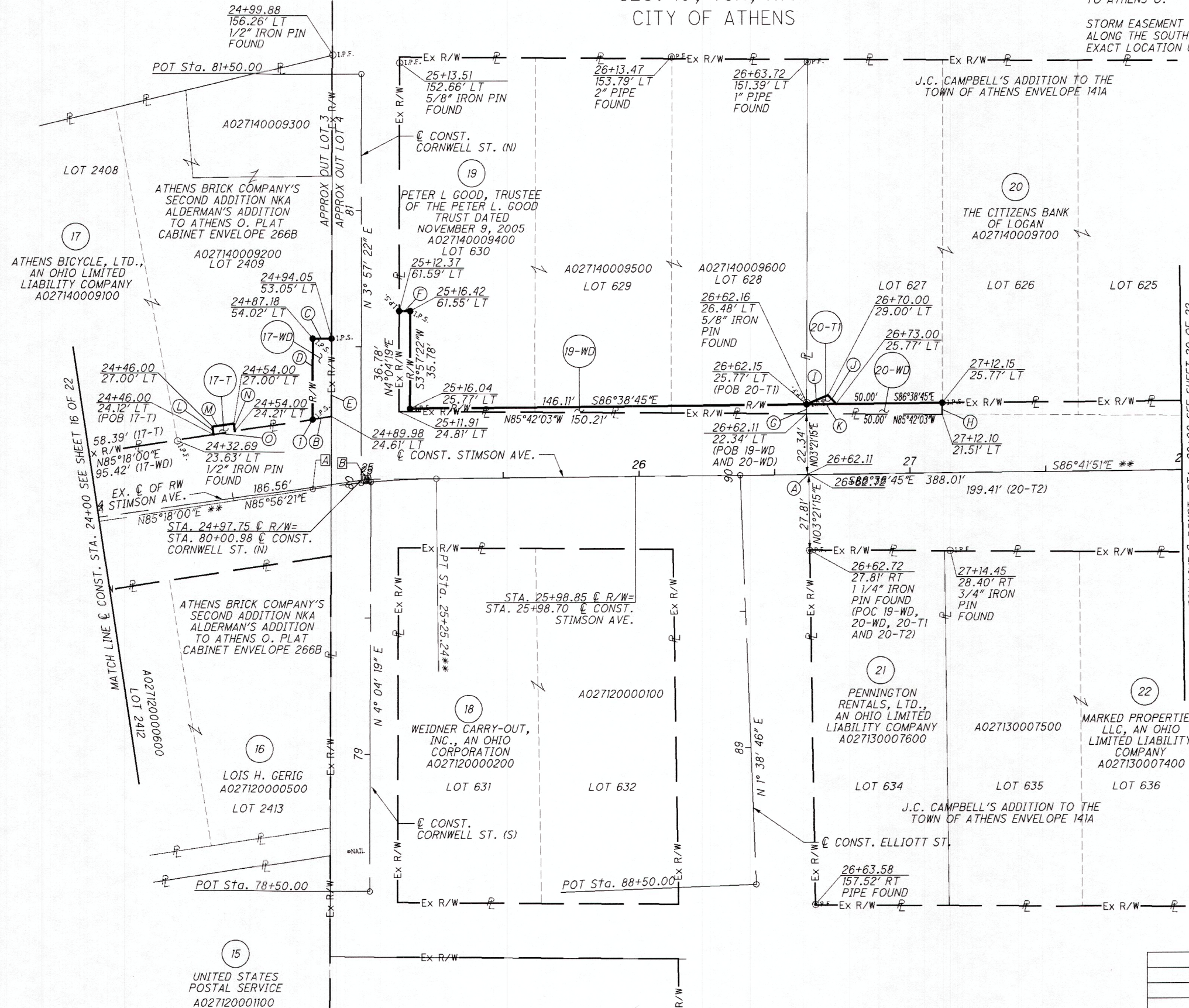
T:\ProjectData\ATH\106687_STIMSON\Design\RW_Sheets\106687_RT004.dgn Sheet 10/17/2019 5:30:50 PM Killianmc

NOTE:
ALL STATION AND OFFSET REFERENCES
ARE FROM THE EXISTING \mathcal{C} OF RW OF
STIMSON AVE.

ATHENS COUNTY
ATHENS TOWNSHIP
SEC. 10, T9N, R14W
CITY OF ATHENS

STIMSON AVE. EASEMENTS:
IBLANKET EASEMENT TO THE OHIO BELL TELEPHONE COMPANY IN DB 149
PG 389 (DATED 1928). LOCATED ALONG THE SOUTH SIDE OF STIMSON AVE.
FROM THE WEST LINE OF OUT LOT 1 TO CORNWELL STREET AND ALL OF
ATHENS BRICK COMPANY'S SECOND ADDITION NKA ALDERMAN'S ADDITION
TO ATHENS O.

STORM EASEMENT TO VILLAGE OF ATHENS IN DB 108 PG 638 (DATED 1909)
ALONG THE SOUTH SIDE OF THE ATHENS BRICK COMPANY PROPERTY,
EXACT LOCATION UNKNOWN.



- ① 24+83.02, 24.53' (POB 17-WD)
- ② 24+94.05, 53.05' LT
- ③ 24+87.18, 54.02' LT
- ④ 24+46.00, 27.00' LT
- ⑤ 24+46.00, 24.12' LT (POB 17-T)
- ⑥ 58.39' (17-T) R/W
- ⑦ 24+32.69, 23.63' LT
- ⑧ 24+32.69, 23.63' LT
- ⑨ 24+32.69, 23.63' LT
- ⑩ 24+32.69, 23.63' LT
- ⑪ 24+32.69, 23.63' LT
- ⑫ 24+32.69, 23.63' LT
- ⑬ 24+32.69, 23.63' LT
- ⑭ 24+32.69, 23.63' LT
- ⑮ 24+32.69, 23.63' LT
- ⑯ 24+32.69, 23.63' LT
- ⑰ 24+32.69, 23.63' LT
- ⑱ 24+32.69, 23.63' LT
- ⑲ N86°38'45"W, 0.61' (19-WD, 20-WD & 20-T)
- ⑳ S85°18'00"W, 6.96'
- ㉑ S86°02'38"E, 6.94'
- ㉒ N3°57'22"E, 29.78'
- ㉓ S4°04'19"W, 28.73'
- ㉔ S86°02'38"E, 4.04'
- ㉕ S4°04'19"W, 3.44'
- ㉖ S4°02'08"W, 4.26'
- ㉗ N71°00'53"E, 8.49'
- ㉘ S39°34'01"E, 4.41'
- ㉙ N86°38'45"W, 10.85'
- ㉚ N4°03'39"W, 2.88'
- ㉛ N85°56'21"E, 8.00'
- ㉜ S4°03'39"E, 2.79'
- ㉝ S85°18'00"W, 8.00'

Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE
BY: *[Signature]*
DATE: 2/3/20

ATH-STIMSON AVE. RIGHT OF WAY BOUNDARY SHEET CENTERLINE OF CONSTRUCTION STA. 24+00 TO STA. 28+00

ATHENS COUNTY ENGINEER'S OFFICE

P/D NO. 106687

R/W DESIGNER CAC

R/W REVIEWER VMG

18 / 22

194

198

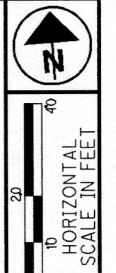
REV. BY	DATE	DESCRIPTION
CAC	01/21/20	CORRECTED BALLOON I (20-T1)
DATE COMPLETED 10/17/2019		

T:\Project\Ath\06687_STIMSON\Design\RW_Sheets\06687_RB004.dgn Sheet 1/21/2020 9:46:01AM Coffield

** - \mathcal{C} CONSTRUCTION

AMENDED PLAT OF THE TOWN OF ATHENS ENVELOPE 129A

ATHENS COUNTY
ATHENS TOWNSHIP
SEC. 10, T9N, R14W
CITY OF ATHENS



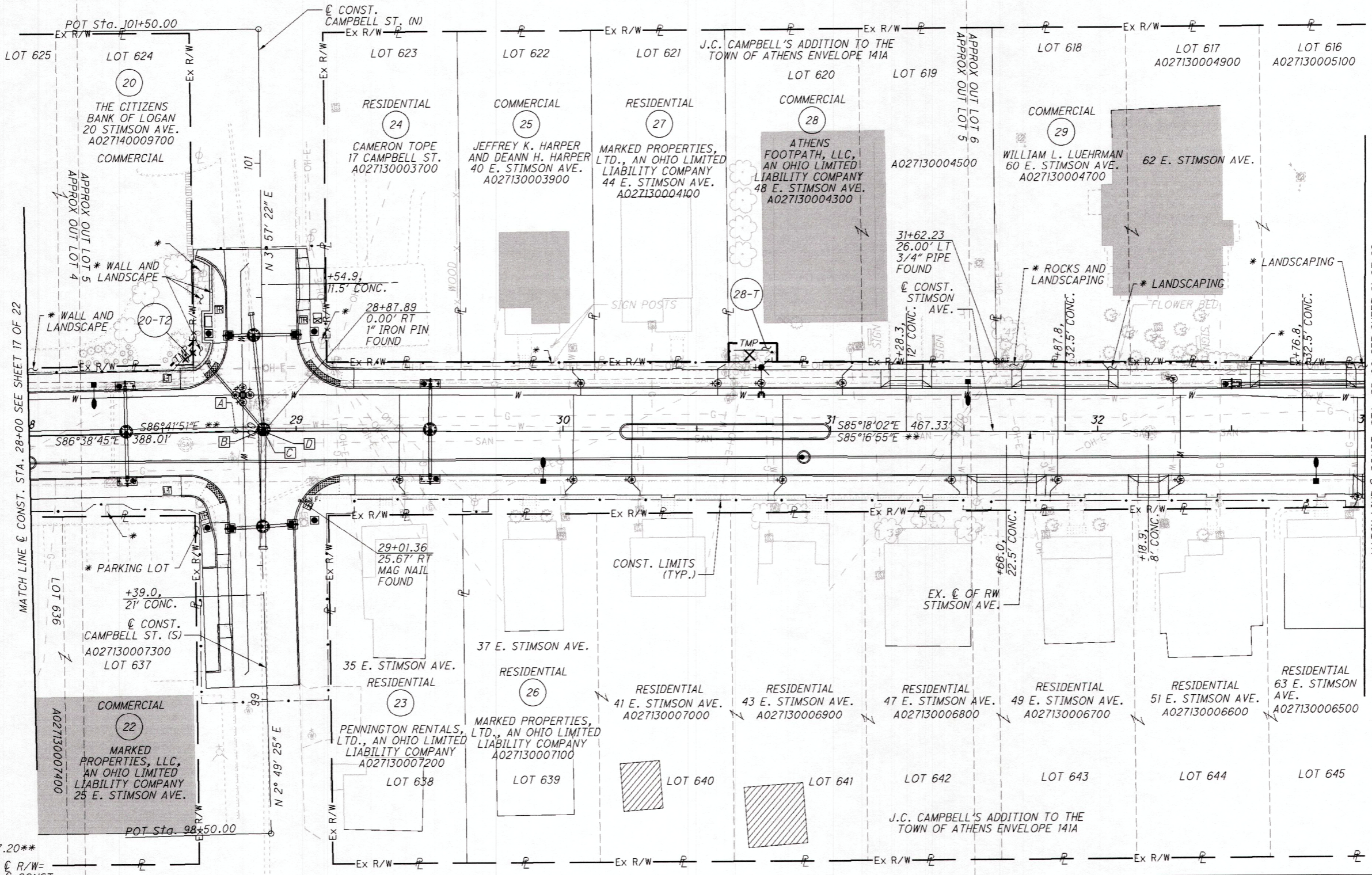
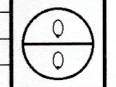
PID NO.
106687

R/W DESIGNER
CAC
R/W REVIEWER
VMG

**RIGHT OF WAY TOPO SHEET
CENTERLINE OF CONSTRUCTION
STA. 28+00 TO STA. 33+00**

ATH-STIMSON AVE.

19 / 22



MATCH LINE @ CONST. STA. 28+00 SEE SHEET 17 OF 22

MATCH LINE @ CONST. STA. 33+00 SEE SHEET 21 OF 22

- Ⓐ PI Sta. 28+77.20**
- Ⓑ STA. 28+85.97 @ R/W=
- Ⓒ STA. 99+99.95 @ CONST. CAMPBELL ST. (S)
- Ⓓ STA. 28+87.89 @ R/W=
- Ⓔ STA. 28+87.75 @ CONST. STIMSON AVE.
- Ⓕ PI Sta. 28+87.89

* - ENCROACHMENT
** - @ CONSTRUCTION

AMENDED PLAT OF THE TOWN OF ATHENS ENVELOPE 129A

REV. BY	DATE	DESCRIPTION

T:\ProjectData\ATH\106687_STIMSON\Design\RW\Sheets\106687_RT005.dgn Sheet 10/17/2019 5:30:54 PM killiamc

ATHENS COUNTY
ATHENS TOWNSHIP
SEC. 10, T9N, R14W
CITY OF ATHENS

NOTE:
ALL STATION AND OFFSET REFERENCES
ARE FROM THE EXISTING C OF RW OF
STIMSON AVE.

- (A) $N47^{\circ}02'43"E, 11.89'$
- (B) $N86^{\circ}29'49"W, 8.12'$
- (C) $S3^{\circ}55'34"W, 8.62'$



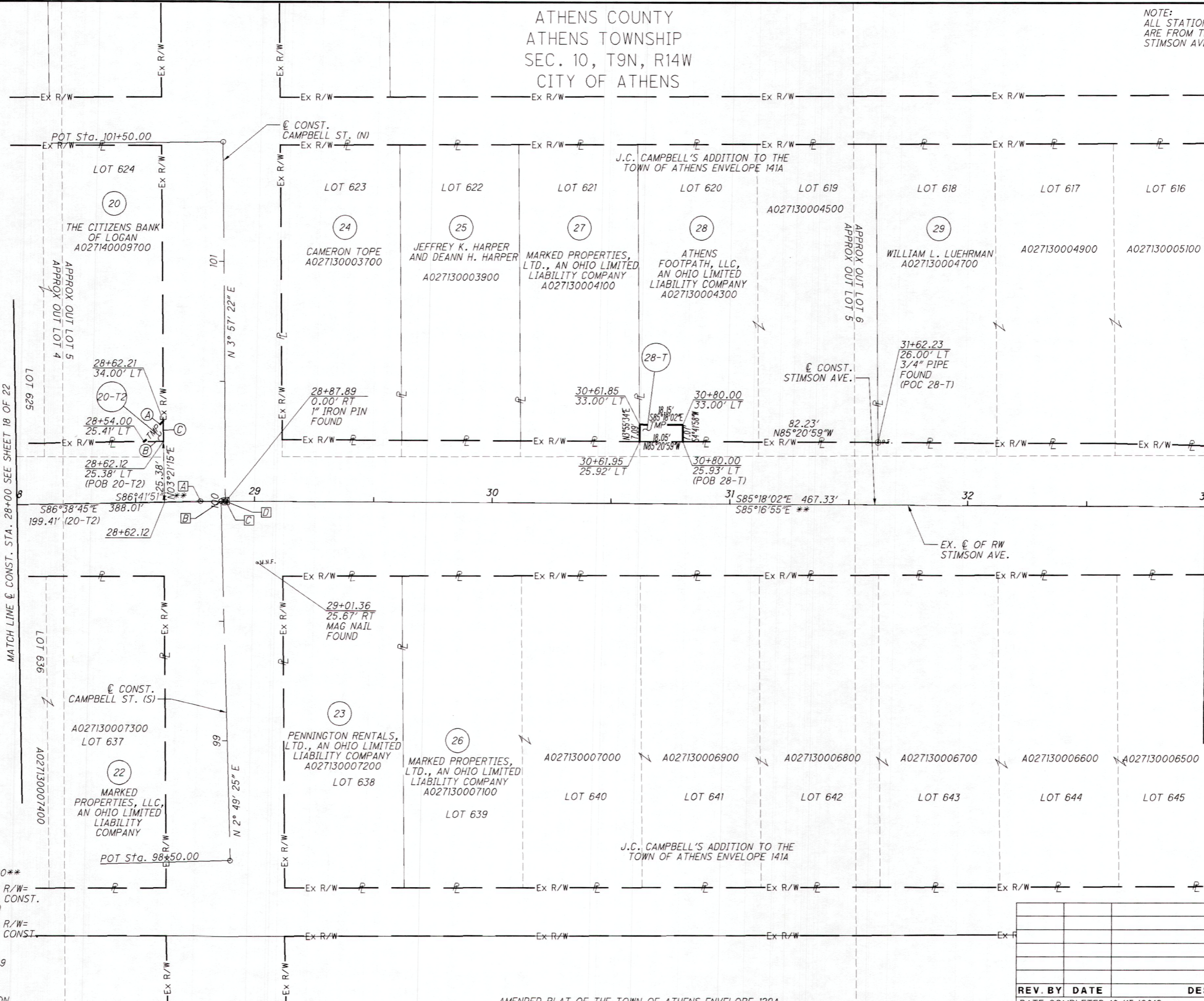
PID NO.
106687

R/W DESIGNER
CAC
R/W REVIEWER
VMG

RIGHT OF WAY BOUNDARY SHEET
CENTERLINE OF CONSTRUCTION
STA. 28+00 TO STA. 33+00

ATH-STIMSON AVE.

20 / 22



MATCH LINE C CONST. STA. 28+00 SEE SHEET 18 OF 22

MATCH LINE C CONST. STA. 33+00 SEE SHEET 22 OF 22

Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE
BY: *[Signature]*
DATE: 2/13/20

T:\ProjectData\ATH\106687_STIMSON\Design\RW\Sheets\106687_RB0005.dgn Sheet 10/17/2019 5:30:55 PM killianmc

- (A) PI Sta. 28+77.20**
- (B) STA. 28+85.97 C R/W= STA. 99+99.95 C CONST. CAMPBELL ST. (S)
- (C) STA. 28+87.89 C R/W= STA. 28+87.75 C CONST. STIMSON AVE.
- (D) PI Sta. 28+87.89

** - C CONSTRUCTION

AMENDED PLAT OF THE TOWN OF ATHENS ENVELOPE 129A

REV. BY	DATE	DESCRIPTION

DATE COMPLETED 10/15/2019

RW5
 P.I. Sta. 34+72.60
 $\Delta = 27^\circ 37' 35''$ (RT)
 $D_c = 12^\circ 00' 04''$
 $R = 477.42'$
 $T = 117.38'$
 $L = 230.20'$
 $E = 14.22'$
 $C = 227.98'$
 $C.B. = S 71^\circ 29' 14'' E$

STIMSON AVE. EASEMENTS:
 ELECTRIC EASEMENTS ON PARCEL 32 (EXACT LOCATIONS UNKNOWN) TO COLUMBUS AND SOUTHERN OHIO ELECTRIC COMPANY IN DB 207 PG 331 (DATED 1952) AND DB 262 PG 241 (DATED 1965).

ATHENS COUNTY
 ATHENS TOWNSHIP
 SEC. 10, T9N, R14W
 CITY OF ATHENS



PID NO. **106687**

R/W DESIGNER CAC
 R/W REVIEWER VMG

RIGHT OF WAY TOPO SHEET
 CENTERLINE OF CONSTRUCTION
 STA. 33+00 TO END WORK

ATH-STIMSON AVE.

21/22

197
 198

T:\Project\Ath\ATH-106687-STIMSON\Design\RW_Sheets\106687_RT1006.dgn Sheet 1/15/2020 9:49:39 AM Coffield

29
 WILLIAM L. LUEHRMAN

J.C. CAMPBELL'S ADDITION TO THE TOWN OF ATHENS ENVELOPE 141A
 LOT 615 LOT 614 LOT 613

MARKED PROPERTIES, LTD., AN OHIO LIMITED LIABILITY COMPANY
 66 E. STIMSON AVE.
 A027130005500
 RESIDENTIAL

80 E. STIMSON AVE.
 RESIDENTIAL

ADAM H. FULLER AND RACHEL B. COOPER
 11 BOLLEANA PL.
 A027130001400

MICHAEL A. PUTMAN AND REBECCA A. PUTMAN
 71 E. STIMSON AVE.
 A027130006300
 COMMERCIAL

THOMAS WESLEY KARR AKA THOMAS W. KARR
 75 E. STIMSON AVE.
 A027130005800

* LANDSCAPING

MATCH LINE @ CONST. STA. 33+00 EE SHEET 19 OF 22

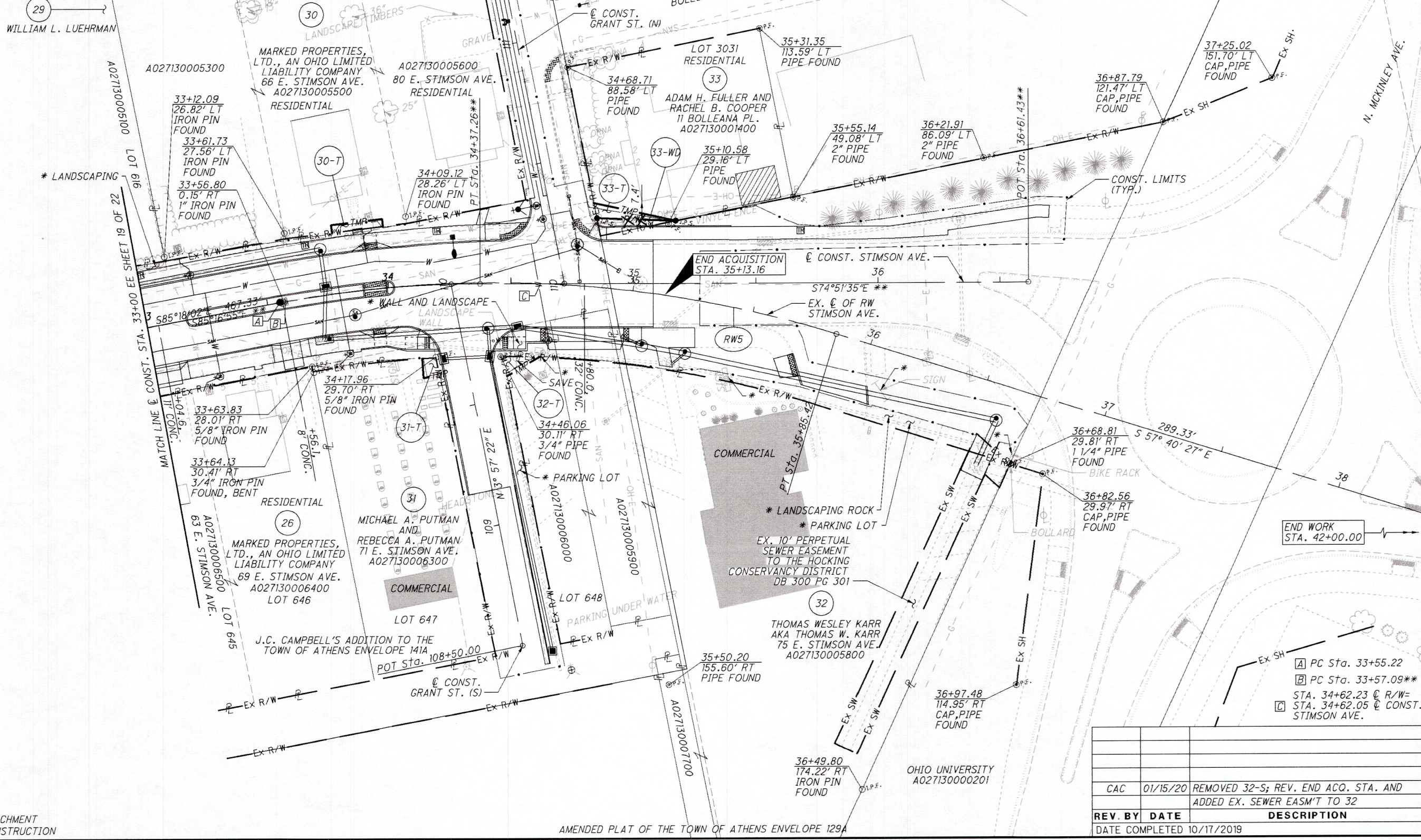
END ACQUISITION STA. 35+13.16

END WORK STA. 42+00.00

* - ENCROACHMENT
 ** - @ CONSTRUCTION

AMENDED PLAT OF THE TOWN OF ATHENS ENVELOPE 129A

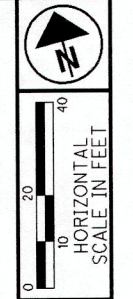
CAC	01/15/20	REMOVED 32-S; REV. END ACQ. STA. AND ADDED EX. SEWER EASMT TO 32
REV. BY	DATE	DESCRIPTION
DATE COMPLETED 10/17/2019		



RW5
 P.I. Sta. 34+72.60
 $\Delta = 27^\circ 37' 35''$ (RT)
 $D_c = 12^\circ 00' 04''$
 $R = 477.42'$
 $T = 117.38'$
 $L = 230.20'$
 $E = 14.22'$
 $C = 227.98'$
 C.B. = S $71^\circ 29' 14''$ E

NOTE:
 ALL STATION AND OFFSET REFERENCES
 ARE FROM THE EXISTING $\&$ OF RW OF
 STIMSON AVE.

STIMSON AVE. EASEMENTS:
 ELECTRIC EASEMENTS ON PARCEL 32 (EXACT LOCATIONS
 UNKNOWN) TO COLUMBUS AND SOUTHERN OHIO ELECTRIC
 COMPANY IN DB 207 PG 331 (DATED 1952) AND DB 262
 PG 241 (DATED 1965).



PID NO. **106687**

R/W DESIGNER CAC
 R/W REVIEWER VMG

RIGHT OF WAY BOUNDARY SHEET
 CENTERLINE OF CONSTRUCTION
 STA. 33+00 TO END WORK

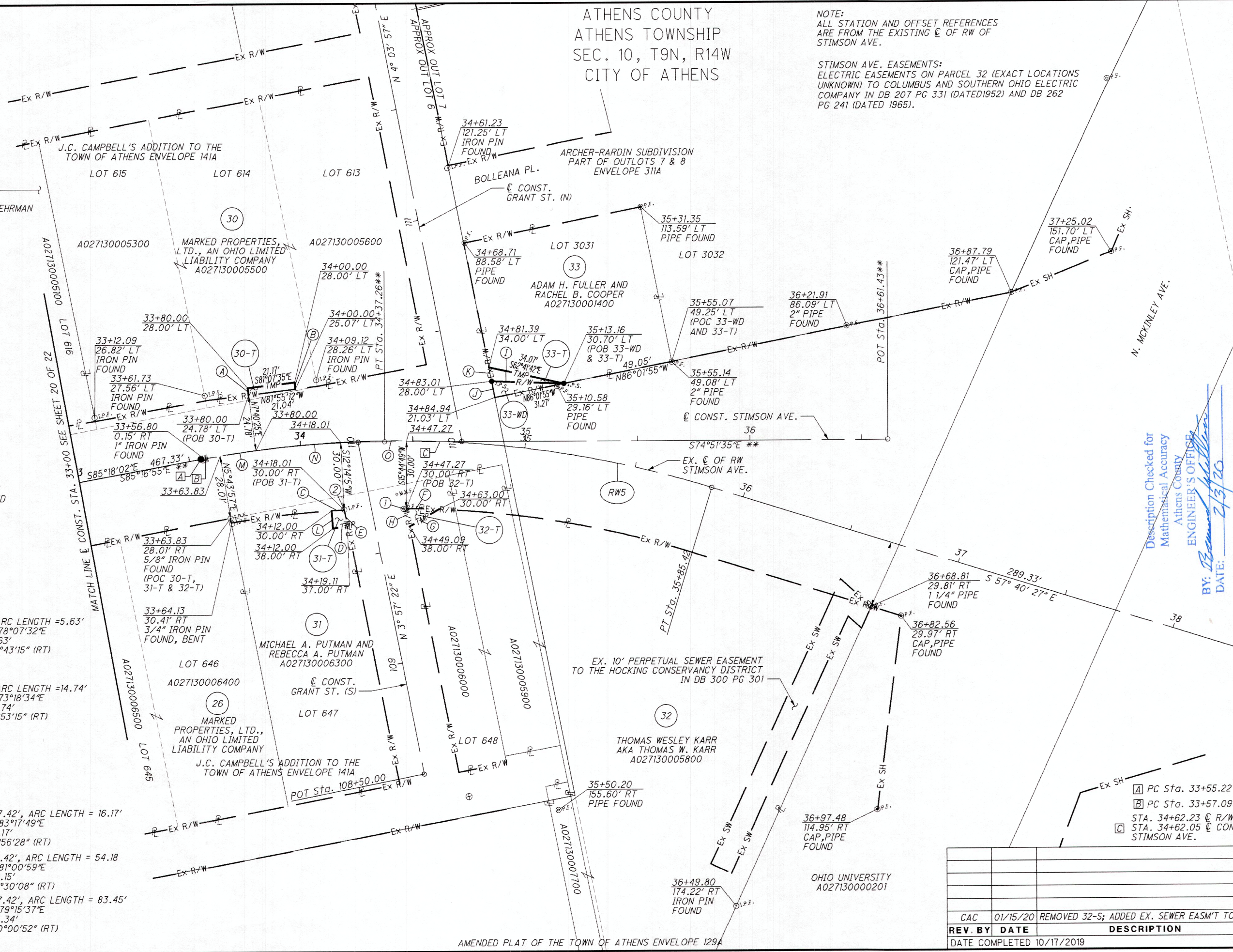
ATH-STIMSON AVE.
 22/22

198	
198	

REV. BY	DATE	DESCRIPTION
CAC	01/15/20	REMOVED 32-S; ADDED EX. SEWER EASMT TO 32
DATE COMPLETED 10/17/2019		

- 1 34+46.06, 30.11' RT
3/4" PIPE FOUND
- 2 34+17.96, 29.70' RT
5/8" IRON PIN FOUND
- A N $7^\circ 40' 25''$ E, 3.22'
- B S $10^\circ 04' 26''$ W, 2.93'
- C RADIUS = 447.43', ARC LENGTH = 5.63'
CHORD BEARING = S $78^\circ 07' 32''$ E
CHORD LENGTH = 5.63'
CENTRAL ANGLE = $0^\circ 43' 15''$ (RT)
- D N $86^\circ 43' 54''$ W, 6.63'
- E S $3^\circ 55' 41''$ W, 7.08'
- F RADIUS = 447.43', ARC LENGTH = 14.74'
CHORD BEARING = S $73^\circ 18' 34''$ E
CHORD LENGTH = 14.74'
CENTRAL ANGLE = $1^\circ 53' 15''$ (RT)
- G S $75^\circ 01' 26''$ W, 15.20'
- H N $3^\circ 55' 41''$ E, 8.18'
- I S $72^\circ 58' 26''$ E, 32.11'
- J N $3^\circ 55' 41''$ E, 7.25'
- K N $3^\circ 55' 41''$ E, 6.24'
- L N $11^\circ 30' 50''$ E, 8.00'
- M (30-T) RADIUS = 447.42', ARC LENGTH = 16.17'
CHORD BEARING = S $83^\circ 17' 49''$ E
CHORD LENGTH = 16.17'
CENTRAL ANGLE = $1^\circ 56' 28''$ (RT)
- N (31-T) RADIUS = 447.42', ARC LENGTH = 54.18
CHORD BEARING = S $81^\circ 00' 59''$ E
CHORD LENGTH = 54.15'
CENTRAL ANGLE = $6^\circ 30' 08''$ (RT)
- O (32-T) RADIUS = 447.42', ARC LENGTH = 83.45'
CHORD BEARING = S $79^\circ 15' 37''$ E
CHORD LENGTH = 83.34'
CENTRAL ANGLE = $10^\circ 00' 52''$ (RT)

** - $\&$ CONSTRUCTION



Description Checked for
 Mathematical Accuracy
 Athens County
 ENGINEER'S OFFICE
 BY: *Brian J. Williams*
 DATE: 2/3/20

T:\ProjectData\ATH\106687_STIMSON\Design\RW\Sheets\106687_RB006.dgn Sheet 1/15/2020 9:49:41AM Coffield