

EXHIBIT A

Page 1 of 2

RX 250 WD

Rev. 06/09

Ver. Date 12/01/22

PID 108672

**PARCEL 16-WD
ATH-W. UNION ST.
ALL RIGHT, TITLE AND INTEREST IN FEE SIMPLE
IN THE FOLLOWING DESCRIBED PROPERTY
WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS**

Grantor/Owner, for himself and his heirs, executors, administrators, successors and assigns, reserves all existing rights of ingress and egress to and from any residual area (as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).

[Surveyor's description of the premises follows]

Situated in the State of Ohio, Athens County, Athens Township, Section 16, Township 9 North, Range 14 West and being part of an Athens County Agricultural Society parcel as conveyed by a deed as recorded in Official Record Book 575 at Page 2290 of said county deed records and being more particularly described as follows:

Being a parcel lying on the right side of centerline of Herrold Avenue.

Commencing at the southwest corner of Lot 1148 of John C. Campbell's Fairfield Addition recorded in Envelope 176A, thence North 01 Degree 35 Minutes 09 Seconds West a distance of 32.58 feet to an iron pin set, 13.93 feet right of centerline station 13+74.00, being a point on the easterly right of way line of Herrold Avenue, and the **Point of Beginning** for the parcel herein described;

Thence from the **Point of Beginning** North 01 Degree 35 Minutes 09 Seconds West, with the easterly right of way line of said Herrold Avenue, a distance of 125.24 feet to an iron pin set, 2.86 feet right of centerline station 14+98.75, being the southwesterly corner of a parcel to be transferred to the City of Athens;

Thence North 82 Degrees 22 Minutes 47 Seconds East, with the southerly line of said City of Athens parcel, a distance of 12.89 feet to an iron pin set, 15.50 feet right of centerline station 15+01.23;

Thence with a new division line South 03 Degrees 29 Minutes 05 Seconds West, a distance of 127.23 feet to an iron pin set, 15.50 feet right of centerline station 13+74.00;

EXHIBIT A

RX 250 WD

Thence with a new division line North 86 Degrees 30 Minutes 55 Seconds West, a distance of 1.57 feet to **Point of Beginning**.

The above described contains 0.0207 acres more or less including the present road which occupies 0.000 (0.0009 acres from Auditor's parcel Number A027270006000 which presently contains 0.105 acres and 0.0198 acres from Auditor's parcel Number A027270005900 which presently contains 0.135 acres).

Subject to all legal easements and rights of way.

All iron pins set are 3/4 inch diameter x 30 inch long rebar with an aluminum cap stamped "City of Athens R/W S-7226".

All stations and offsets are referenced to the centerline of Herrold Avenue unless described otherwise.

This description was prepared under the direction of Robert C. Canter, Registered Surveyor No. 7226 and is based on a field survey by Buckley Group, LLC., completed December 2019.

Prior Instrument Reference as of this writing is in Official Record Book 575, Page 2290 of the Athens County Recorder's Office.

All bearings, coordinates and distances are expressed as Ohio State Plane Grid, South Zone, NAD 83(2011).

Robert C Canter
Robert C. Canter, P.S. 7226
Buckley Group, LLC.

12-1-22
Date

Legal Description Pre-Approval
APPROVED
All transfers are subject to
Athens County Conveyance Standards

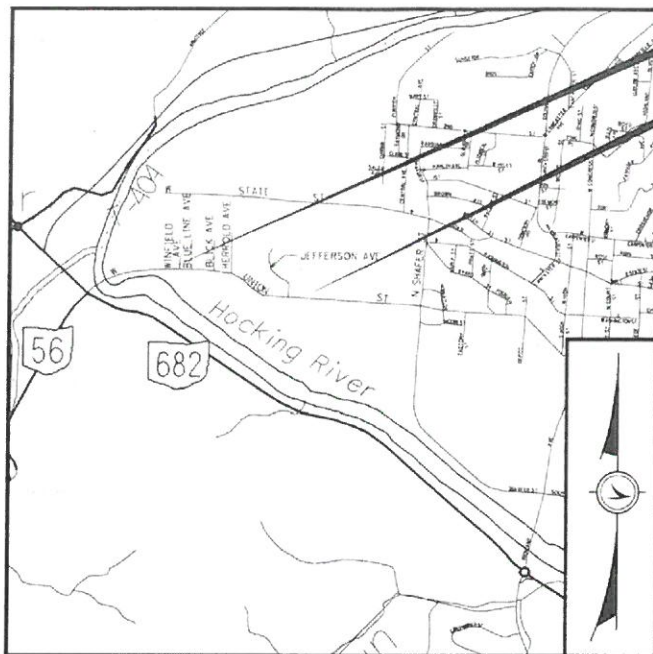
DEC 12 2022

Jill Thompson
Athens County Auditor



Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE
BY: *Dennis E. SW*
DATE: 12/13/2022

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LOCATION MAP

LATITUDE: 39°19'48" N LONGITUDE: 82°07'03" W
NOT TO SCALE

NOTES: THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

ELECTRIC: AMERICAN ELECTRIC POWER SHANE HUFFMAN 9135 STATE ROUTE 682 ATHENS, OH 45701 PHONE: 304-593-5976	WATER / SANITARY / STORM SALEH ELDABAJA CITY OF ATHENS 30 CURRAN DRIVE ATHENS, OH 45701 PHONE: 740-593-7636
PHONE: FRONTIER COMMUNICATION STEVEN KISLING 754 WEST UNION STREET ATHENS, OH 45701 PHONE: 740-591-3687	GAS: COLUMBIA GAS MICHAEL PAULUS 2009 EAST STATE ST. ATHENS, OH 45701 PHONE: 740-774-8229
CABLE: SPECTRUM JARED SMITH 3760 INTERCHANGE RD. COLUMBUS, OH 43204 PHONE: 614-226-0321	FIBER OPTIC: HORIZON ROGER STEELE JR. 68 E. MAIN ST. CHILLICOTHE, OH 45601 PHONE: 740-804-7333 OR 866-436-7163

CONVENTIONAL SYMBOLS

County Line	Edge of Shoulder (Ex)
Township Line	Edge of Shoulder (Pr)
Section Line	Ditch / Creek (Ex)
Corporation Line	Ditch / Creek (Pr)
Fence Line (Ex) or (Pr)	Tree Line (Ex)
Center Line	Ownership Hook Symbol
Right of Way (Ex)	Property Line Symbol
Right of Way (Pr)	Break Line Symbol
Standard Highway Ease.(Ex)	Tree (Pr)
Standard Highway Ease.(Pr)	Tree (Remove)
Temporary Right of Way	Shrub (Ex)
Channel Ease. (Pr)	Evergreen (Ex)
Utility Ease. (Ex)	Evergreen (Remove)
Railroad	Stump (Remove)
Guardrail (Ex) or (Pr)	Wetland (Pr)
Construction Limits	Grass (Pr)
Edge of Pavement (Ex)	Aerial Target
Edge of Pavement (Pr)	Post (Ex)
	Mailbox (Ex)
	Light (Ex)
	Telephone Marker (Ex)
	Fire Hydrant (Ex)
	Water Meter (Ex)
	Water Valve (Ex)
	Utility Valve Unknown (Ex)
	Telephone Pole (Ex)
	Power Pole (Ex)
	Light Pole (Ex)

RIGHT OF WAY LEGEND SHEET ATH-W. UNION ST.

STATE OF OHIO, ATHENS COUNTY
ATHENS TOWNSHIP, SECTIONS 15, 16 & 22
OHIO COMPANY PURCHASE, T9N, R14W
CITY OF ATHENS

INDEX OF SHEETS:

LEGEND SHEET	1
CENTERLINE PLAT	2-5
PROPERTY MAP	6-7
SUMMARY OF ADDITIONAL R/W	8-10
R/W TOPOGRAPHIC SHEET	11-37 ODD
R/W BOUNDARY SHEET	12-38 EVEN

STRUCTURE KEY

	RESIDENTIAL
	COMMERCIAL
	OUT-BUILDING

TYPES OF TITLE LEGEND:
SH=STANDARD HIGHWAY EASEMENT
WD = WARRANTY DEED
T = TEMPORARY EASEMENT
S = SEWER EASEMENT

PROJECT DESCRIPTION

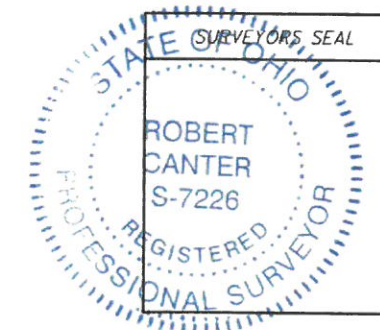
PROJECT INCLUDES 0.9 MILES OF WIDENING AND ROAD RECONSTRUCTION OF WEST UNION STREET AND HERROLD AVENUE, INCLUDING NEW STORM SEWER, CURB AND GUTTER, SIDEWALK, AND A ROUNDABOUT IN THE CITY OF ATHENS.

PROJECT CONTROL

STATE PLANE GRID SOUTH ZONE
PROJECT ADJUSTMENT FACTOR
C.S.F.=0.99991114

PLANS PREPARED BY:

FIRM NAME : BUCKLEY GROUP, LLC.
R/W DESIGNER: HEATH MOORE
R/W REVIEWER: ROBERT C. CANTER
FIELD REVIEWER:
PRELIMINARY FIELD REVIEW DATE:
TRACINGS FIELD REVIEW DATE:
OWNERSHIP UPDATED BY: HTM
DATE COMPLETED:
PLAN COMPLETION DATE:



I, Robert C. Canter, P. S. have conducted a survey of the existing conditions for the City of Athens on August 2019-December 2019. The results of that survey are contained herein. The horizontal coordinates expressed herein are based on the Ohio State Plane Coordinates System South Zone on NAD 83 (2011) datum. The Project Coordinates (US Survey Feet) are relative to State Plane Grid Coordinates (Meters or US Survey Feet) by a Combined Scale Factor of 0.99991114. As a part of this project I have reestablished the locations of the existing property lines and the existing centerline of Right of Way for property takes contained herein. As a part of this project I have established the proposed property lines, calculated the Gross Take, present roadway occupied (PRO), Net Take and Net Residue; as well as prepared the legal descriptions necessary to acquire the parcels as shown herein. As a part of this work I have set right of way monuments at the property corners, property line intersection, points along the right of way and/or angle points on the right of way, Section Corners and other points as shown herein. All of my work contained herein was conducted in accordance with Ohio Administrative Code 4733-37 commonly known as "Minimum Standards for Boundary Surveys in the State of Ohio" unless noted. The words I and my as used herein are to mean either myself or someone working under my direct supervision.

Robert C. Canter
Robert C. Canter, Professional Land Surveyor 7226

Date: 7/1/2022

FEDERAL PROJECT NO. E191030
 PID NO. 108672
 CALCULATED HTM CHECKED RCC
RIGHT OF WAY LEGEND SHEET
ATH-W. UNION ST.
 1/38
 235
 272

MONUMENT LEGEND

- ☑ EXISTING R/W MONUMENT BOX
- ☒ PROPOSED R/W MONUMENT BOX
- ⊙ EXISTING CONCRETE MONUMENT
- PROPOSED CONCRETE MONUMENT
- ⊖ RAILROAD SPIKE FOUND
- ⊖ RAILROAD SPIKE SET
- ⊖ IRON PIN FOUND
- ⊖ IRON PIN FOUND W/ ID CAP
- ⊖ IRON PIN SET W/ ID CAP
- ⊖ IRON PIPE FOUND
- ⊖ IRON PIPE SET
- ⊖ P.K. NAIL FOUND
- ⊖ P.K. NAIL SET

ATH-W. UNION ST.

STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTIONS 15, 16 & 22
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS

BASIS FOR BEARINGS:

ALL BEARINGS, COORDINATES, AND DISTANCES ARE EXPRESSED AS OHIO STATE PLANE GRID, SOUTH ZONE, NAD 83(2011).
 C.S.F.=0.99991114

N

HORIZONTAL SCALE IN FEET

PID NO. **108672**

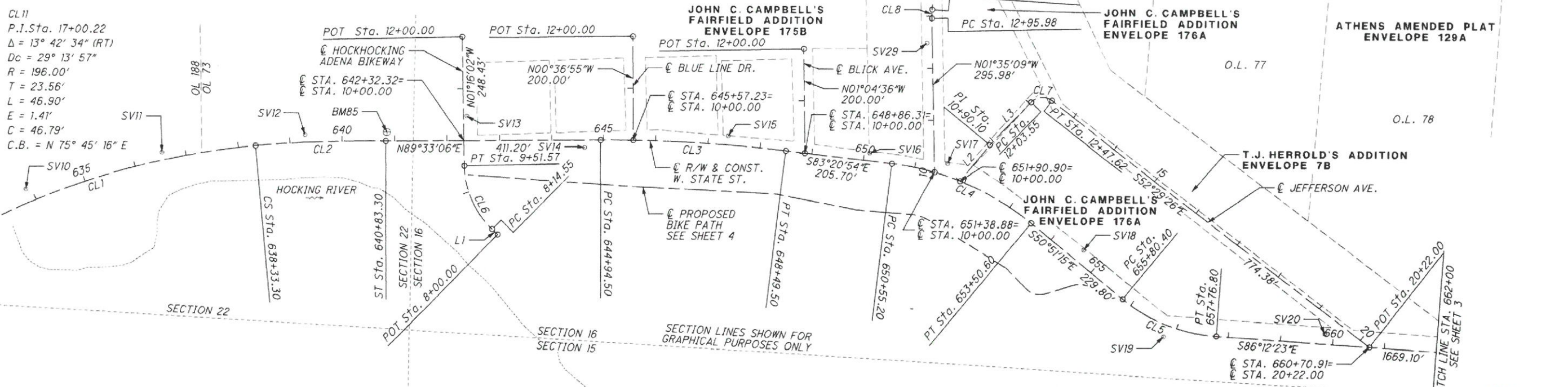
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 R/W REVIEWER: RCC

CENTERLINE PLAT
 STA. 635+00 TO 662+00

ATH-W. UNION ST.
 2/38

236
272

CL1 P.I.Sta. 632+33.83 Δ = 51° 48' 00" (RT) Dc = 4° 00' 00" R = 1,432.39' T = 695.53' L = 1,295.00' E = 159.94' C = 1,251.34' C.B. = N 58° 39' 06" E	CL2 P.I. STA. 639+16.69 Ls = 250.00' fs = 5° 00' 00" R = 166.73' ST = 83.39' x = 249.81' y = 7.27' k = 124.97' p = 1.82'	CL3 P.I.Sta. 646+72.23 Δ = 7° 06' 00" (RT) Dc = 2° 00' 00" R = 2,864.79' T = 177.73' L = 355.00' E = 5.51' C = 354.77' C.B. = S 86° 53' 54" E	CL4 P.I.Sta. 652+06.99 Δ = 32° 29' 38" (RT) Dc = 11° 00' 00" R = 520.87' T = 151.79' L = 295.40' E = 21.67' C = 291.46' C.B. = S 67° 06' 05" E	CL5 P.I.Sta. 656+81.84 Δ = 35° 21' 07" (LT) Dc = 18° 00' 00" R = 318.31' T = 101.44' L = 196.40' E = 15.77' C = 193.30' C.B. = S 68° 31' 49" E
CL6 P.I.Sta. 8+86.79 Δ = 44° 51' 45" (RT) Dc = 32° 44' 26" R = 175.00' T = 72.24' L = 137.02' E = 14.32' C = 133.55' C.B. = N 23° 41' 54" W	CL7 P.I.Sta. 12+30.65 Δ = 84° 11' 03" (RT) Dc = 190° 59' 09" R = 30.00' T = 27.10' L = 44.08' E = 10.43' C = 40.22' C.B. = N 85° 25' 02" E	CL8 P.I.Sta. 13+04.66 Δ = 5° 04' 14" (RT) Dc = 29° 13' 57" R = 196.00' T = 8.68' L = 17.35' E = 0.19' C = 17.34' C.B. = N 0° 56' 58" E	CL9 P.I.Sta. 16+45.40 Δ = 39° 01' 02" (LT) Dc = 29° 13' 57" R = 196.00' T = 69.44' L = 133.47' E = 11.94' C = 130.91' C.B. = N 16° 01' 26" W	CL10 P.I.Sta. 17+80.04 Δ = 39° 37' 37" (RT) Dc = 29° 13' 57" R = 196.00' T = 70.62' L = 135.56' E = 12.33' C = 132.87' C.B. = N 15° 43' 08" W



NOTE: THE EXISTING R/W WIDTH AND LOCATION WERE DETERMINED USING ODOT R/W PLANS ATH-56-11.08-11.44, ODOT CONSTRUCTION PLANS ATH-56-11.55-11.96) AND ATH-56-(12.18-13.27) AND SUBDIVISION PLATS

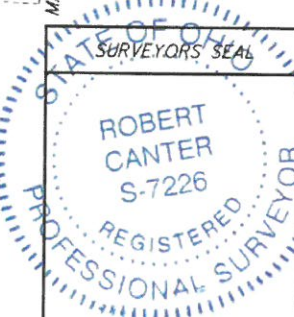
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 COUNTY RECORDER

- L1 N46°07'47"W 14.55'
- L2 N38°56'18"E 90.10'
- L3 N43°19'31"E 113.45'
- L4 N68°53'59"E 73.71'

I, Robert C. Canter, P. S. have conducted a survey of the existing conditions for the Ohio Department of Transportation on December 2019. The results of that survey are contained herein. The horizontal coordinates expressed herein are based on the Ohio State Plane Coordinates System South Zone on NAD 83 (2011) datum. The Project Coordinates (US Survey Feet) are relative to State Plane Grid Coordinates (Meters or US Survey Feet) by a Project Adjustment Factor of 0.99991114. As a part of this project I have reestablished the locations of the existing property lines and the existing centerline of Right of Way for property takes contained herein. As a part of this project I have established the proposed property lines, calculated the Gross Take, present roadway occupied (PRO), Net Take and Net Residue; as well as prepared the legal descriptions necessary to acquire the parcels as shown herein. As a part of this work I have set right of way monuments at the property corners, property line intersection, points along the right of way and/or angle points on the right of way, Section Corners and other points as shown herein. All of my work contained herein was conducted in accordance with Ohio Administrative Code 4733-37 commonly known as "Minimum Standards for Boundary Surveys in the State of Ohio" unless noted. The words I and my as used herein are to mean either myself or someone working under my direct supervision.

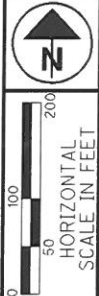
Robert C. Canter
 Robert C. Canter, Professional Land Surveyor 7226

Date: 7/21/2022



ATH-W. UNION ST.

STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTIONS 15 & 16
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS



PID NO.
108672

R/W DESIGNER
 HTM

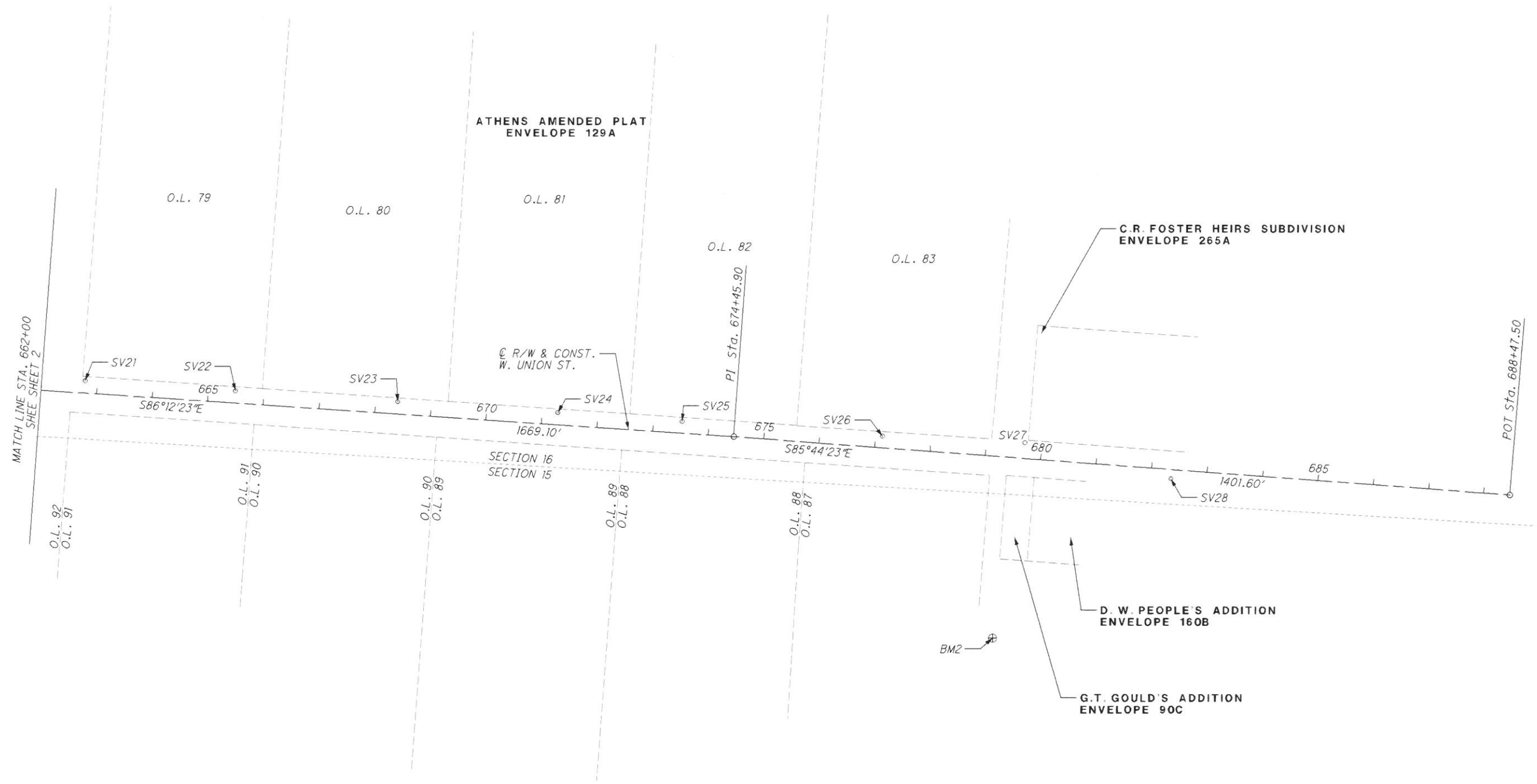
R/W REVIEWER
 RCC

CENTERLINE PLAT
STA. 662+00 TO 688+47.50

ATH-W. UNION ST.

3 / 38

237
 232

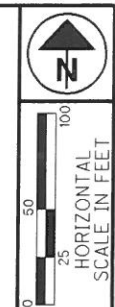


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ATH-W. UNION ST.

STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTIONS 15, 16 & 22
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS



PID NO.
108672

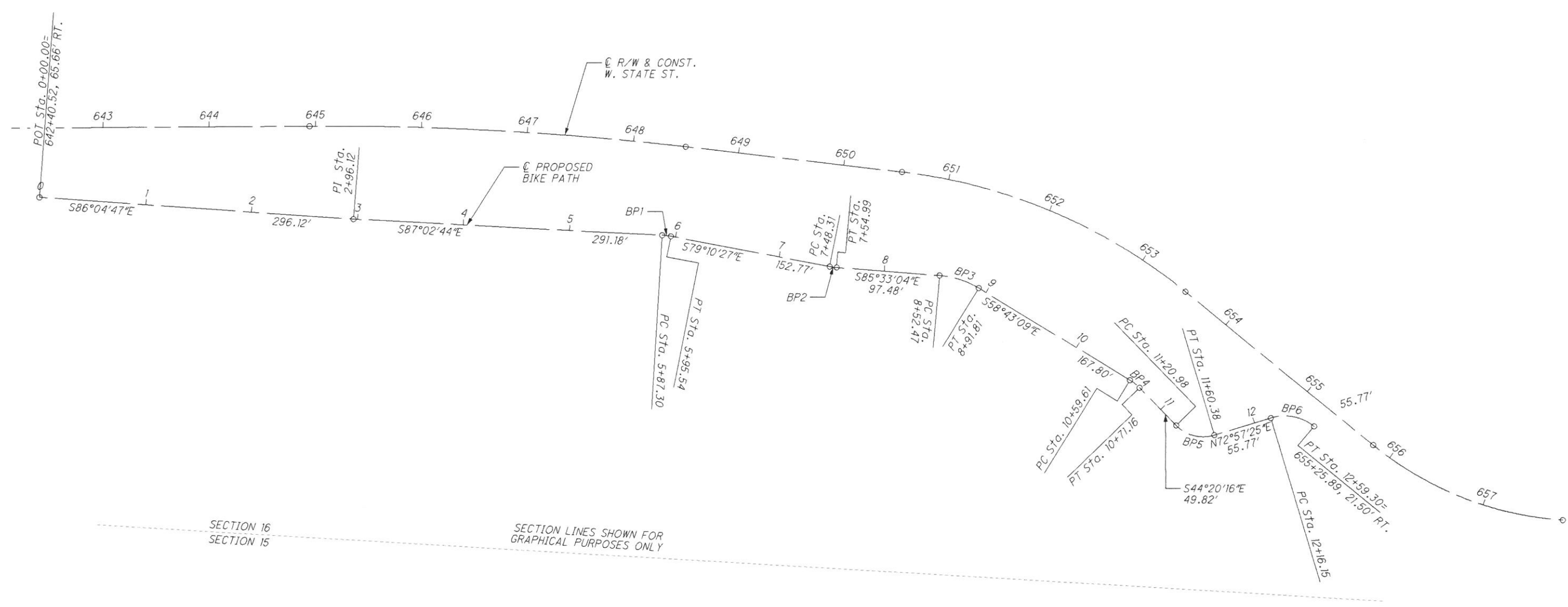
R/W DESIGNER
HTM
R/W REVIEWER
RCC

CENTERLINE PLAT
 PROPOSED BIKE PATH

ATH-W. UNION ST.

4 / 38

238
272



BP1 P.I. Sta. 5+91.43 Δ = 7° 52' 17" (RT) Dc = 95° 29' 35" R = 60.00' T = 4.13' L = 8.24' E = 0.14' C = 8.24' C.B. = S 83° 06' 35" E	BP2 P.I. Sta. 7+51.66 Δ = 6° 22' 37" (LT) Dc = 95° 29' 35" R = 60.00' T = 3.34' L = 6.68' E = 0.09' C = 6.67' C.B. = S 82° 21' 46" E	BP3 P.I. Sta. 8+72.51 Δ = 26° 49' 55" (RT) Dc = 68° 12' 33" R = 84.00' T = 20.04' L = 39.34' E = 2.36' C = 38.98' C.B. = S 72° 08' 07" E	BP4 P.I. Sta. 10+65.42 Δ = 14° 22' 53" (RT) Dc = 124° 33' 22" R = 46.00' T = 5.80' L = 11.55' E = 0.36' C = 11.52' C.B. = S 51° 31' 43" E	BP5 P.I. Sta. 11+42.91 Δ = 62° 42' 19" (LT) Dc = 159° 09' 18" R = 36.00' T = 21.93' L = 39.40' E = 6.16' C = 37.46' C.B. = S 75° 41' 26" E	BP6 P.I. Sta. 12+39.64 Δ = 56° 11' 20" (RT) Dc = 130° 13' 04" R = 44.00' T = 23.49' L = 43.15' E = 5.88' C = 41.44' C.B. = S 78° 56' 55" E
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PRIMARY CONTROL POINTS SET						
POINT #	ALIGNMENT	C STATION	OFFSET	DESCRIPTION	GRID COORDINATES (SFT.)	
					NORTHING	EASTING
SV10	W. UNION ST.	633+89.67	25.99' LT.	BRASS SURVEY MARKER	484916.8897	2074172.9071
SV11	W. UNION ST.	636+55.82	15.00' LT.	BRASS SURVEY MARKER	484989.1993	2074432.8328
SV12	W. UNION ST.	639+28.91	14.60' LT.	BRASS SURVEY MARKER	485023.1842	2074706.0630
SV13	W. UNION ST.	642+37.73	47.32' LT.	BRASS SURVEY MARKER	485060.0454	2075015.0682
SV14	W. UNION ST.	644+63.60	14.28' RT.	BRASS SURVEY MARKER	485000.2179	2075241.4122
SV15	W. UNION ST.	647+37.34	17.32' LT.	BRASS SURVEY MARKER	485023.6177	2075516.1590
SV16	W. UNION ST.	650+10.01	15.08' LT.	BRASS SURVEY MARKER	484991.9252	2075787.6360
SV17	W. UNION ST.	651+57.49	23.44' LT.	BRASS SURVEY MARKER	484972.3035	2075937.7687
SV18	W. UNION ST.	654+61.67	24.52' LT.	BRASS SURVEY MARKER	484807.2089	2076200.8782
SV19	W. UNION ST.	656+82.16	22.89' RT.	BRASS SURVEY MARKER	484641.1950	2076357.1100
SV20	W. UNION ST.	659+83.31	20.01' LT.	BRASS SURVEY MARKER	484648.7882	2076664.7509
SV21	W. UNION ST.	662+77.72	22.28' LT.	BRASS SURVEY MARKER	484631.5699	2076958.6597
SV22	W. UNION ST.	665+48.59	22.18' LT.	BRASS SURVEY MARKER	484613.5543	2077228.9315
SV23	W. UNION ST.	668+39.60	22.45' LT.	BRASS SURVEY MARKER	484594.5627	2077519.3253
SV24	W. UNION ST.	671+28.06	22.20' LT.	BRASS SURVEY MARKER	484575.2264	2077807.1394
SV25	W. UNION ST.	673+51.64	21.40' LT.	MAG NAIL	484559.6378	2078030.1729
SV26	W. UNION ST.	677+12.56	21.01' LT.	MAG NAIL	484533.1969	2078390.2941
SV27	W. UNION ST.	679+69.19	28.54' LT.	BRASS SURVEY MARKER	484521.6340	2078646.7783
SV28	W. UNION ST.	682+36.29	16.63' RT.	BRASS SURVEY MARKER	484456.7487	2078909.7787
BM2	W. UNION ST.	679+39.77	327.27' RT.	RR SPIKE IN PP	484169.0	2078591.0
BM85	W. UNION ST.	640+85.35	17.00' LT.	X ON FH FLANGE	485028.5354	2074862.9336
SV29	HERROLD AVE.	12+48.49	10.15' LT.	MAG NAIL	485203.5121	2075895.7336
SV30	HERROLD AVE.	15+29.15	21.65' LT.	MAG NAIL	485485.3429	2075896.3543
SV31	HERROLD AVE.	16+64.54	21.56' RT.	IRON PIN W/CAP	485615.2820	2075973.2503
SV32	HERROLD AVE.	19+68.94	1.74' LT.	IRON PIN W/CAP	485684.5630	2076265.2635
SV33	HERROLD AVE.	22+75.07	30.00' RT.	IRON PIN W/CAP	485692.4650	2076572.9339
SV34				IRON PIN W/CAP	485786.8985	2076885.8294
SV35				IRON PIN W/CAP	485881.4123	2076872.6338
SV36				IRON PIN W/CAP	486005.1413	2076926.1983
SV37	BIKE PATH	21+40.89	7.03' LT.	IRON PIN W/CAP	486080.1208	2075862.7960
SV38	BIKE PATH	18+44.54	33.05' RT.	IRON PIN W/CAP	485781.7410	2075881.6146

C EX. W. UNION ST.				
STATION	SET AT	DISTANCE FROM C	GRID COORDINATES (SFT.)	
			NORTHING	EASTING
638+33.30	CS	C	485002.2960	2074611.2717
640+83.30	ST	C	485011.5187	2074861.0169
644+94.50	PC	C	485014.7360	2075272.2043
648+49.50	PT	C	484995.5398	2075626.4575
650+55.20	PC	C	484971.7129	2075830.7729
653+50.60	PT	C	484858.3061	2076099.2615
655+80.40	PC	C	484713.2346	2076277.4813
657+76.80	PT	C	484642.4852	2076457.3679
674+45.90	PI	C	484532.0507	2078122.8105
682+00.00	POT	C	484476.0294	2078874.8267

C EX. & PR. HERROLD AVE.				
STATION	SET AT	DISTANCE FROM C	GRID COORDINATES (SFT.)	
			NORTHING	EASTING
10+00.00	POT	C	484955.4001	2075912.7532
12+95.98	PC	C	485251.2713	2075904.5613
13+13.33	PT	C	485268.6092	2075904.8486
15+75.96	PC	C	485530.7496	2075920.8114
16+60.06	POC	C	485613.2227	2075908.0325
16+02.95	POT	C	485613.2227	2075908.0325
16+76.66	PC	C	485639.7589	2075976.8023
17+23.56	PT	C	485651.2718	2076022.1494
24+26.81	POT	C	485741.7357	2076719.5592

C EX. & PR. JEFFERSON AVE.				
STATION	SET AT	DISTANCE FROM C	GRID COORDINATES (SFT.)	
			NORTHING	EASTING
10+00.00	POT	C	484938.7136	2075962.0022
10+90.10	PI	C	485008.7950	2076018.6285
12+03.55	PC	C	485091.3236	2076096.4681
12+47.62	PT	C	485094.5371	2076136.5590
20+22.00	POT	C	484623.0256	2076750.8348

C EX. & PR. HOCKHOCKING ADENA BIKEWAY				
STATION	SET AT	DISTANCE FROM C	GRID COORDINATES (SFT.)	
			NORTHING	EASTING
8+00.00	POT	C	484831.8976	2075075.2642
8+14.55	PC	C	484841.9796	2075064.7766
9+51.57	PT	C	484964.2685	2075011.0994
12+00.00	POT	C	485212.6357	2075005.6052

C PR. BIKE PATH				
STATION	SET AT	DISTANCE FROM C	GRID COORDINATES (SFT.)	
			NORTHING	EASTING
0+00	POT	C	484947.0940	2075018.7485
2+96.12	PI	C	484926.8488	2075314.1767
5+87.30	PC	C	484911.8406	2075604.9705
5+95.54	PT	C	484910.8525	2075613.1475
7+48.31	PC	C	484882.1587	2075763.1979
7+54.99	PT	C	484881.2716	2075769.8134
8+52.47	PC	C	484873.7105	2075866.9976
8+91.81	PT	C	484861.7528	2075904.0973
10+59.61	PC	C	484774.6238	2076047.5082
10+71.16	PT	C	484767.4595	2076056.5242
11+20.98	PC	C	484731.8264	2076091.3431
11+60.38	PT	C	484722.5674	2076127.6427
12+16.15	PC	C	484738.9132	2076180.9642
12+59.30	PT	C	484730.9694	2076221.6371

C EX. & PR. BLUELINE DR.				
STATION	SET AT	DISTANCE FROM C	GRID COORDINATES (SFT.)	
			NORTHING	EASTING
10+00.00	POT	C	485014.5400	2075334.9376
12+00.00	POT	C	485214.5284	2075332.7900

C EX. & PR. BLICK AVE.				
STATION	SET AT	DISTANCE FROM C	GRID COORDINATES (SFT.)	
			NORTHING	EASTING
10+00.00	POT	C	484991.2755	2075663.0238
12+00.00	POT	C	485191.2402	2075659.2655

C EX. & PR. W. STATE ST.				
STATION	SET AT	DISTANCE FROM C	GRID COORDINATES (SFT.)	
			NORTHING	EASTING
8+00.00	POT	C	486036.0512	2076698.0098
12+00.00	POT	C	486005.4235	2077096.8355

C PR. BIKE PATH (HERROLD AVE. & W. STATE ST.)				
STATION	SET AT	DISTANCE FROM C	GRID COORDINATES (SFT.)	
			NORTHING	EASTING
16+60.06	POC	C	485613.2227	2075908.0325
17+09.43	PRC	C	485656.5710	2075884.6759
18+44.99	PT	C	485784.4740	2075848.6783
21+59.74	POT	C	486098.4241	2075871.1524

RECEIVED _____, 20____
 RECORDED _____, 20____
 BOOK _____ PAGE _____
 COUNTY RECORDER



PID NO. **108672**

R/W DESIGNER HTM
 R/W REVIEWER RCC

CENTERLINE PLAT
 CONTROL / COORDINATES

ATH-W. UNION ST.

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7 THE ATHENS COUNTY AGRICULTURAL SOCIETY
D.B. 117, PG. 150
ATHENS COUNTY AGR. SOCIETY
D.B. 46, PG. 109
A027280000100, 35.62 AC.

8 OHIO DEPARTMENT OF MENTAL HEALTH
O.R. 145, PG. 638
A027250004800, 9.161 AC.
A027350000101, 9.8 AC.

9 SHELTERING ARMS HOSPITAL FOUNDATION
D.B. 277, PG. 648
A027250004600, 20.35 AC.
A027250002200, 4.625 AC.

JOHN E. SEAMAN AND
PENNY S. SEAMAN
D.B. 209, PG. 301
A027250004100, 0.172 AC.
A027250003900, 0.59 AC.
A027250004000, 0.47 AC.
A027250003800, 0.04 AC.
A027250003600, 0.166 AC.
A027250003500, 0.171 AC.
A027250003400, 0.170 AC.
A027250003700, 1.25 AC.
A027250003200, 1.25 AC.
A027250003100, 0.146 AC.
A027250003300, 0.02 AC.
A027250003000, 0.172 AC.

11 CITY OF ATHENS
O.R. 511, PG. 1195
A027280000200, 16.88 AC.

12 LARRY S. YOUNG, TRUSTEE OF THE
LARRY S. YOUNG REVOCABLE TRUST
DATED JULY 30, 2012
A027250001400, 0.058 AC.
A027250001500, 0.11 AC.
A027250001600, 0.170 AC.

13 ANN P. SANTA
O.R. 440, PG. 2103
A027240007000, 0.670 AC.

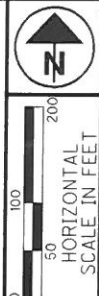
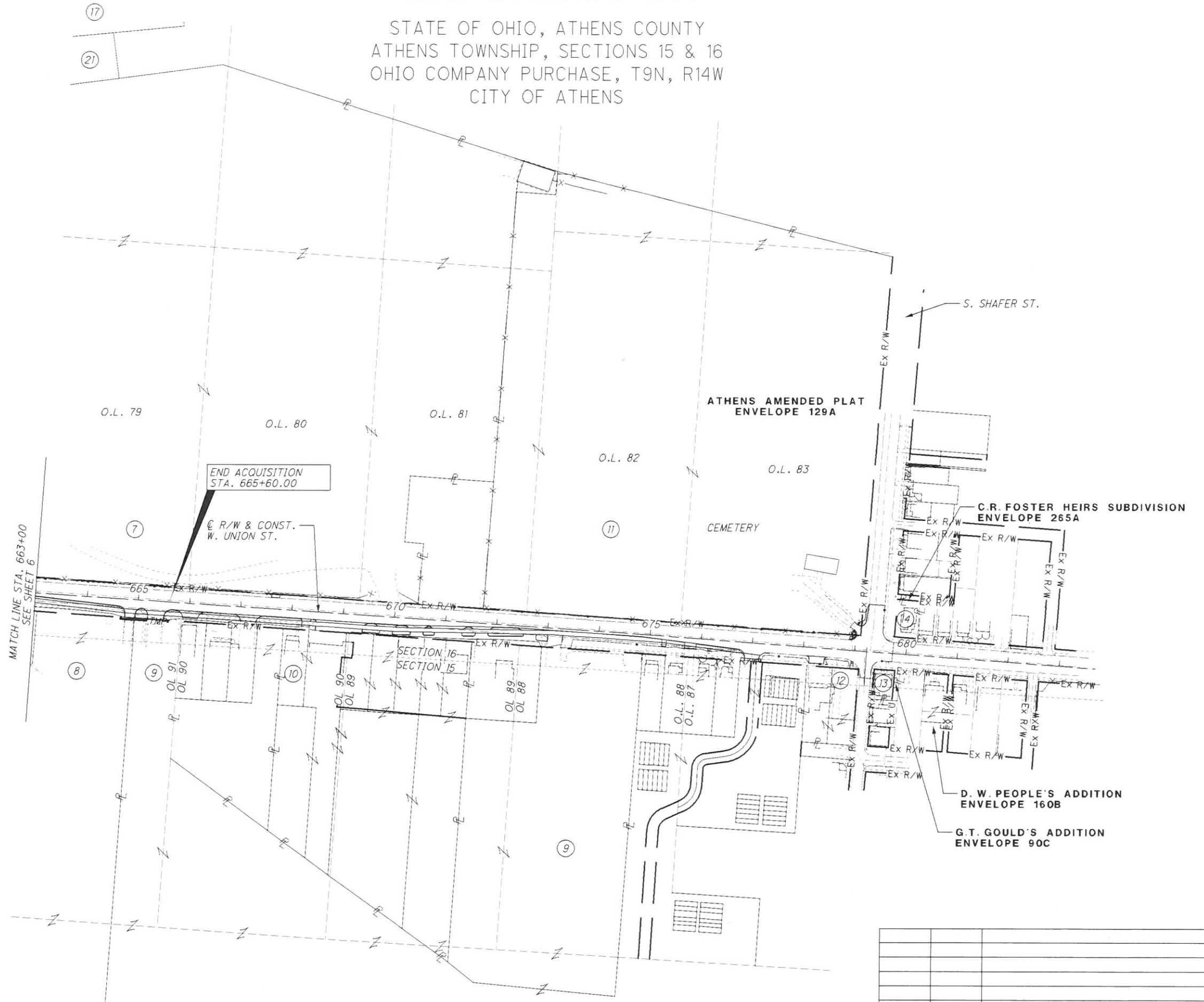
14 YEEPOO PROPERTIES, LLC
O.R. 552, PG. 2087
A027290008700, 0.074 AC.

17 SHELTERING ARMS HOSPITAL FOUNDATION, INC.
O.R. 302, PG. 1654
A028010002008, 2.77 AC.

21 THE GET GROUP, LLC
O.R. 413, PG. 2083
A028010002002, 1.022 AC.

ATH-W. UNION ST.

STATE OF OHIO, ATHENS COUNTY
ATHENS TOWNSHIP, SECTIONS 15 & 16
OHIO COMPANY PURCHASE, T9N, R14W
CITY OF ATHENS



PID NO. **108672**
R/W DESIGNER HTM
R/W REVIEWER RCC

PROPERTY MAP

ATH-W. UNION ST.

7 / 38

REV. BY	DATE	DESCRIPTION
HTM	1-17-22	CHANGED END ACQUISITION

241
272

TOTAL NUMBER OF :

8 OWNERSHIPS 0 TOTAL TAXES
 12 PARCELS 0 OWNERSHIPS W/ STRUCTURES INVOLVED

NET TAKE = GROSS TAKE - PRO IN TAKE
 NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

GRANTEE:

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF
 THE CITY OF ATHENS, OHIO
 UNLESS OTHERWISE SHOWN.

ALL AREAS IN ACRES

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD	AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED	
											LEFT	RIGHT			BOOK	PAGE
1	MONTLE LLC	11,12	O.R. 563, PG. 264	A02726000200	0.57	0.000								NO TAKE		
2-SH	OHIO UNIVERSITY	15-20		N/A	N/A	N/A	1.633	0.000	1.633		N/A	N/A	SMALL CITIES AND APPALACHIAN FUNDS	REMAINDER OF OHIO COMPANY PURCHASE		
3-WD	TSQ PROPERTIES, LLC	17,18	O.R. 504, PG. 1087	A027270003800	0.177 (c)	0.000	0.009	0.000	0.009							
				A027270003900	0.166 (c)	0.000	0.008	0.000	0.009							
				A027270004000	0.018 (c)	0.000	0.001	0.000	0.001							
				A027270004100	0.016 (c)	0.000	0.001	0.000	0.001							
				A027270003600	0.093 (c)	0.000										
				A027270003700	0.005 (c)	0.000										
				TOTAL	0.475 (c)	0.000	0.020	0.000	0.020			0.455				
3-T		17,18		A027270003800		0.000	0.009	0.000	0.009							
				A027270003900		0.000	0.008	0.000	0.008							
				A027270004000		0.000	0.004	0.000	0.004							
				A027270004100		0.000	0.004	0.000	0.004							
				TOTAL		0.000	0.025	0.000	0.025							
4-WD	LARRY S. YOUNG, TRUSTEE OF THE LARRY S. YOUNG REVOCABLE TRUST DATED JULY 30, 2012	17,18	O.R. 491, PG. 44	A027270004200	0.167 (c)	0.000	0.007	0.000	0.007							
				A027270004300	0.177 (c)	0.000	0.010	0.000	0.010							
				TOTAL	0.422 (c)	0.000	0.017	0.000	0.017			0.405				
4-T		17,18,31,32		A027270004200		0.000	0.034	0.000	0.034							
				A027270004300		0.000	0.083	0.000	0.083							
				A027270004400	0.078 (c)	0.000	0.008	0.000	0.008							
				TOTAL		0.000	0.125	0.000	0.125							
5	SHAWNNA J. STUMP AND MICHAEL P. STUMP	17,18	O.R. 330, PG. 533	A027270006700	0.226 (c)	0.000								NO TAKE		
6A	DECIMA DEVELOPMENT, LLC	19,20	O.R. 532, PG. 284	A027270007500	0.170 (c)	0.000								NO TAKE		
					0.170 (c)	0.000										
					0.171 (c)	0.000										
				TOTAL	0.511 (c)	0.000										

FEDERAL PROJECT NO. E191030
 PID NO. 108672
 STATE JOB NO.
 R/W DESIGNER HTM
 R/W REVIEWER RCC
SUMMARY OF ADDITIONAL RIGHT OF WAY
 ATH-W. UNION ST.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

NOTE: ALL TEMPORARY PARCELS TO BE OF 12 MONTH DURATION.

+ DENOTES REMOVAL ITEMS
 SEE CORRESPONDING RIGHT OF WAY PLAN SHEET FOR DESCRIPTION

* DENOTES RIGHT OF WAY ENCROACHMENT

(c) = CALCULATED AREA

TYPES OF TITLE LEGEND:
 SH=STANDARD HIGHWAY EASEMENT
 WD = WARRANTY DEED
 T = TEMPORARY EASEMENT
 S = SEWER EASEMENT

HTM	10-18-22	REMOVE 2-S, 2-T1 & 2-T2
HTM	1-28-22	REMOVE 6A-T
HTM	1-17-22	CHANGE 2-WD TO 2-SH
HTM	11-5-21	REVISE 3-T, 4-T
REV. BY	DATE	DESCRIPTION
FIELD REVIEW BY	DATE:	
OWNERSHIP VERIFIED BY	DATE:	
DATE COMPLETED		

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TOTAL NUMBER OF :

8 OWNERSHIPS 0 TOTAL TAKES
 15 PARCELS 0 OWNERSHIPS W/ STRUCTURES INVOLVED

NET TAKE = GROSS TAKE - PRO IN TAKE
 NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

GRANTEE:

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF
 THE CITY OF ATHENS, OHIO
 UNLESS OTHERWISE SHOWN.

ALL AREAS IN ACRES

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD	AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED			
											LEFT	RIGHT			BOOK	PAGE		
6-WD	THE BURNT TOAST ENTERPRISES, LLC	19,20	O.R. 419, PG. 362	A027270007800	0.171 (c)	0.000	0.003	0.000	0.003									
				A027270007900	0.248 (c)	0.000	0.019	0.000	0.019									
				A027270008000	0.122 (c)	0.000	0.003	0.000	0.003									
				A027270008100	0.277 (c)	0.000												
	TOTAL				0.818 (c)	0.000	0.025	0.000	0.025		0.793							
7-T	THE ATHENS COUNTY AGRICULTURAL SOCIETY	21,22	D.B. 117, PG. 150	A027280000100	35.62	0.000	0.044	0.000	0.044									
8	OHIO DEPARTMENT OF MENTAL HEALTH	23,24	O.R. 145, PG. 638	A027250004800	9.161	0.000								NO TAKE				
				A027350000101	9.8	0.000												
	TOTAL				18.961	0.000												
9	SHELTERING ARMS HOSPITAL FOUNDATION	23,24	D.B. 277, PG. 648 O.R. 398, PG. 2416	A027250004600	20.35	0.000								NO TAKE				
				A027250002200	4.625	0.000												
	TOTAL				24.975	0.000												
10	JOHN E. SEAMAN AND PENNY S. SEAMAN	23-26	D.B. 209, PG. 301 O.R. 294, PG. 1757	A027250004100	0.172 (c)	0.000								NO TAKE				
				A027250003900	0.59	0.000												
				A027250004000	0.47	0.000												
				A027250003800	0.04	0.000												
				A027250003600	0.166 (c)	0.000												
				A027250003500	0.171 (c)	0.000												
				A027250003400	0.170 (c)	0.000												
				A027250003700	1.25	0.000												
				A027250003200	1.25	0.000												
				A027250003100	0.146 (c)	0.000												
				A027250003300	0.02	0.000												
			O.R. 6, PG. 393	A027250003000	0.172 (c)	0.000												
	TOTAL				4.617	0.000												
11	CITY OF ATHENS	29,30	O.R. 511, PG. 1195	A027280000200	16.88	0.000								NO TAKE				
12	LARRY S. YOUNG, TRUSTEE OF THE LARRY S. YOUNG REVOCABLE TRUST DATED JULY 30, 2012	29,30	O.R. 491, PG. 44	A027250001600	0.170 (c)	0.000												
				A027250001500	0.11	0.000												
				A027250001400	0.058 (c)	0.000												
	TOTAL				0.338	0.000								NO TAKE				
13	ANN P. SANTA	29,30	O.R. 440, PG. 2103	A027240007000	0.067 (c)	0.000								NO TAKE				
14	YEEPOO PROPERTIES, LLC	29,30	O.R. 552, PG. 2087	A027290008700	0.074 (c)	0.000								NO TAKE				

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

+ DENOTES REMOVAL ITEMS SEE CORRESPONDING RIGHT OF WAY PLAN SHEET FOR DESCRIPTION

* DENOTES RIGHT OF WAY ENCROACHMENT

NOTE: ALL TEMPORARY PARCELS TO BE OF 12 MONTH DURATION.

(c) = CALCULATED AREA

TYPES OF TITLE LEGEND:
 SH=STANDARD HIGHWAY EASEMENT
 WD = WARRANTY DEED
 T = TEMPORARY EASEMENT
 S = SEWER EASEMENT

HTM	6-13-22	REMOVE 8-T, 9-T
HTM	1-17-22	REMOVE TAKES FOR 11, 12 & 13
REV. BY	DATE	DESCRIPTION
FIELD REVIEW BY	DATE:	
OWNERSHIP VERIFIED BY	DATE:	
DATE COMPLETED		

FEDERAL PROJECT NO. E191030
 PID NO. 108672
 STATE JOB NO.
 P/W DESIGNER HTM
 P/W REVIEWER HTM
SUMMARY OF ADDITIONAL RIGHT OF WAY
 ATH-W. UNION ST.
 9 / 38
 243
 272

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TOTAL NUMBER OF :

8 OWNERSHIPS 0 TOTAL TAKES
 15 PARCELS 0 OWNERSHIPS W/ STRUCTURES INVOLVED

NET TAKE = GROSS TAKE - PRO IN TAKE
 NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

GRANTEE:

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF
 THE CITY OF ATHENS, OHIO
 UNLESS OTHERWISE SHOWN.

ALL AREAS IN ACRES

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD	AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED	
											LEFT	RIGHT			BOOK	PAGE
15	R.J. COMPANY AND ASSOCIATES, LTD.	31,32	O.R. 323, PG. 1022	A027270004500	0.023 (c)	0.000								NO TAKE		
				A027270004600	0.101 (c)	0.000										
				A027270004700	0.101 (c)	0.000										
				A027270004800	0.101 (c)	0.000										
				A027270004900	0.101 (c)	0.000										
				A027270005000	0.020 (c)	0.000										
				A027270003500	0.009 (c)	0.000										
				A027270003400	0.091 (c)	0.000										
				A027270003300	0.091 (c)	0.000										
			TOTAL		0.638	0.000										
16-WD	WILLIAM A. ROSS, AKA BILL ROSS	31,32	O.R. 503, PG. 502	A027270006300	0.068 (c)	0.000										
				A027270006200	0.159 (c)	0.000										
				A027270006100	0.132 (c)	0.000										
				A027270006000	0.105 (c)	0.000	0.0009	0.000	0.0009							
			TOTAL		0.135 (c)	0.000	0.0198	0.000	0.0198					0.5783		
16-T		31,32		A027270005900		0.000	0.026	0.000	0.026							
				A027270006000		0.000	0.003	0.000	0.003							
			TOTAL			0.000	0.029	0.000	0.029							
17-WD	SHELTERING ARMS HOSPITAL FOUNDATION, INC.	31-36	O.R. 302, PG. 1654	A028010002008	2.77	0.000	1.156	0.000	1.156					1.614		
17-T		35,36				0.000	0.007	0.000	0.007							
18	LARRY S. YOUNG, TRUSTEE OF THE LARRY S. YOUNG REVOCABLE TRUST DATED JULY 30, 2012	35,36	O.R. 491, PG. 44	A028010002009	0.314	0.000								NO TAKE		
19	RENA M. RANSOM	35,36	O.R. 513, PG. 2114	A027280002300	0.236 (c)	0.000								NO TAKE		
				A027280002200	0.115 (c)	0.000										
				A027280002100	0.115 (c)	0.000										
			TOTAL		0.581	0.000										
20	KARIN STACEY HALL AND WILLIAM R. DIX III	35,36	O.R. 535, PG. 117	A027280001900	0.115 (c)	0.000								NO TAKE		
				A027280001800	0.115 (c)	0.000										
			TOTAL		0.230	0.000										
21-S	THE GET GROUP, LLC	35,36	O.R. 413, PG. 2083	A028010002002	1.022	0.000	0.050	0.000	0.050							

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

+ DENOTES REMOVAL ITEMS SEE CORRESPONDING RIGHT OF WAY PLAN SHEET FOR DESCRIPTION

* DENOTES RIGHT OF WAY ENCROACHMENT

TYPES OF TITLE LEGEND:
 SH=STANDARD HIGHWAY EASEMENT
 WD = WARRANTY DEED
 T = TEMPORARY EASEMENT
 S = SEWER EASEMENT

NOTE: ALL TEMPORARY PARCELS TO BE OF 12 MONTH DURATION.

(c) = CALCULATED AREA

HTM	6-10-22	REMOVE 19 & 20
HTM	6-10-22	REVISED 17-WD, ADDED 17-T
HTM	1-28-22	REMOVE 17-T1, REVISE 17-WD
HTM	1-17-22	REMOVE 18-T
HTM	11-5-21	REVISE 17-S, 17-T1, 17-T2, 18-T, 21-S
HTM	11-5-21	REMOVE 18-S
REV. BY	DATE	DESCRIPTION
FIELD REVIEW BY	DATE:	
OWNERSHIP VERIFIED BY	DATE:	
DATE COMPLETED		

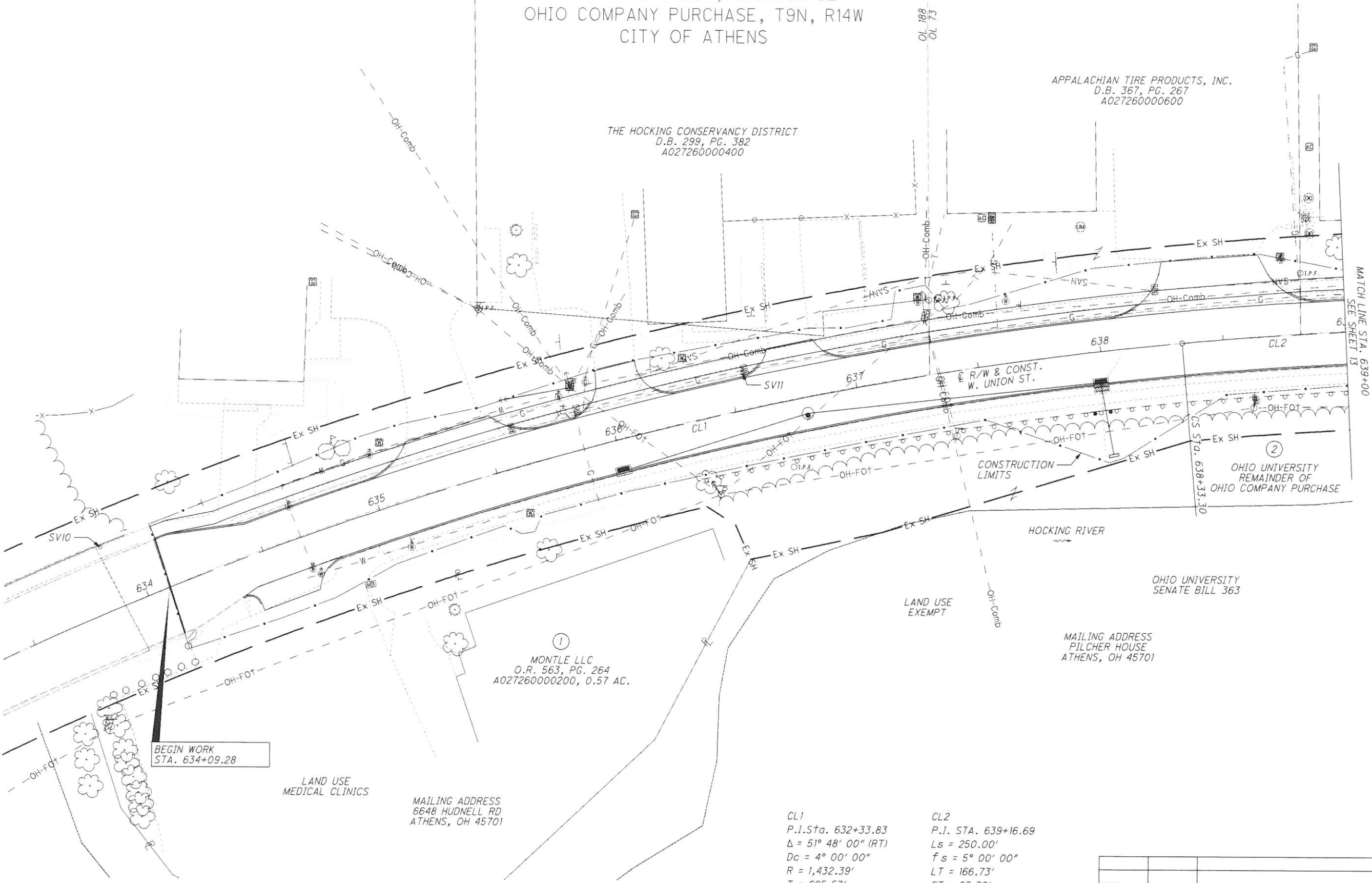
FEDERAL PROJECT NO. E191030
 PID NO. 108672
 STATE JOB NO.
 R/W DESIGNER HTM
 R/W REVIEWER RCC
SUMMARY OF ADDITIONAL RIGHT OF WAY
 ATH-W UNION ST.
 10/38
 244
 272

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STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTION 22
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS

APPALACHIAN TIRE PRODUCTS, INC.
 D.B. 367, PG. 267
 A027260000600

THE HOCKING CONSERVANCY DISTRICT
 D.B. 299, PG. 382
 A027260000400



BEGIN WORK
 STA. 634+09.28

LAND USE
 MEDICAL CLINICS

MAILING ADDRESS
 6648 HUDNELL RD
 ATHENS, OH 45701

①
 MONTLE LLC
 O.R. 563, PG. 264
 A027260000200, 0.57 AC.

LAND USE
 EXEMPT

MAILING ADDRESS
 PILCHER HOUSE
 ATHENS, OH 45701

OHIO UNIVERSITY
 SENATE BILL 363

OHIO UNIVERSITY
 REMAINDER OF
 OHIO COMPANY PURCHASE

CL1
 P.I. Sta. 632+33.83
 $\Delta = 51^\circ 48' 00''$ (RT)
 $Dc = 4^\circ 00' 00''$
 $R = 1,432.39'$
 $T = 695.53'$
 $L = 1,295.00'$
 $E = 159.94'$
 $C = 1,251.34'$
 $C.B. = N 58^\circ 39' 06'' E$

CL2
 P.I. STA. 639+16.69
 $Ls = 250.00'$
 $fs = 5^\circ 00' 00''$
 $LT = 166.73'$
 $ST = 83.39'$
 $x = 249.81'$
 $y = 7.27'$
 $k = 124.97'$
 $p = 1.82'$

REV. BY	DATE	DESCRIPTION

ATH-W. UNION ST.

RIGHT OF WAY TOPO SHEET
 STA. 634+00 TO STA. 639+00

PID NO. **108672**

R/W DESIGNER HTM
 R/W REVIEWER RCC

11 / 38

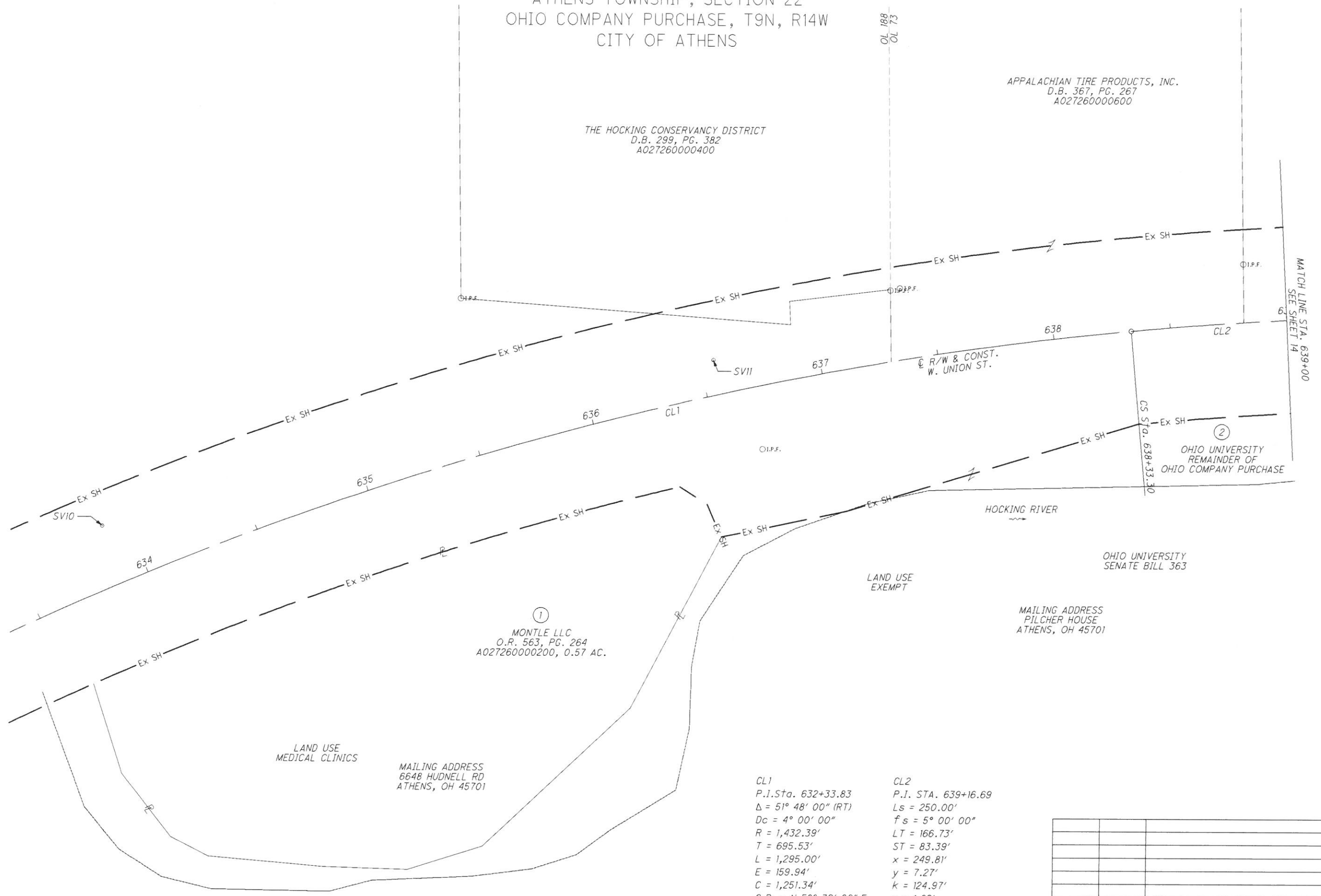
245
272

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STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTION 22
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS

APPALACHIAN TIRE PRODUCTS, INC.
 D.B. 367, PG. 267
 A027260000600

THE HOCKING CONSERVANCY DISTRICT
 D.B. 299, PG. 382
 A027260000400



①
 MONTLE LLC
 O.R. 563, PG. 264
 A027260000200, 0.57 AC.

LAND USE
 MEDICAL CLINICS
 MAILING ADDRESS
 6648 HUDNELL RD
 ATHENS, OH 45701

MAILING ADDRESS
 PILCHER HOUSE
 ATHENS, OH 45701

CL1
 P.I. Sta. 632+33.83
 $\Delta = 51^\circ 48' 00''$ (RT)
 $Dc = 4^\circ 00' 00''$
 $R = 1,432.39'$
 $T = 695.53'$
 $L = 1,295.00'$
 $E = 159.94'$
 $C = 1,251.34'$
 $C.B. = N 58^\circ 39' 06'' E$

CL2
 P.I. STA. 639+16.69
 $Ls = 250.00'$
 $fs = 5^\circ 00' 00''$
 $LT = 166.73'$
 $ST = 83.39'$
 $x = 249.81'$
 $y = 7.27'$
 $k = 124.97'$
 $p = 1.82'$

REV. BY	DATE	DESCRIPTION

ATH-W. UNION ST.

RIGHT OF WAY BOUNDARY SHEET
 STA. 634+00 TO STA. 639+00

PID NO. 108672

R/W DESIGNER HTM
 R/W REVIEWER RCC

SCALE IN FEET
 0 10 20 40
 HORIZONTAL

12 / 38

246
272

Z:\allocate\B\allocate\2018 Projects\B250\RW PLANS\Design\RW\Sheets\B250_RP001.dgn Design 6/10/2022 11:52:52 AM Heath

STATE OF OHIO, ATHENS COUNTY
ATHENS TOWNSHIP, SECTION 22 & 16
OHIO COMPANY PURCHASE, T9N, R14W
CITY OF ATHENS



PID NO. **108672**

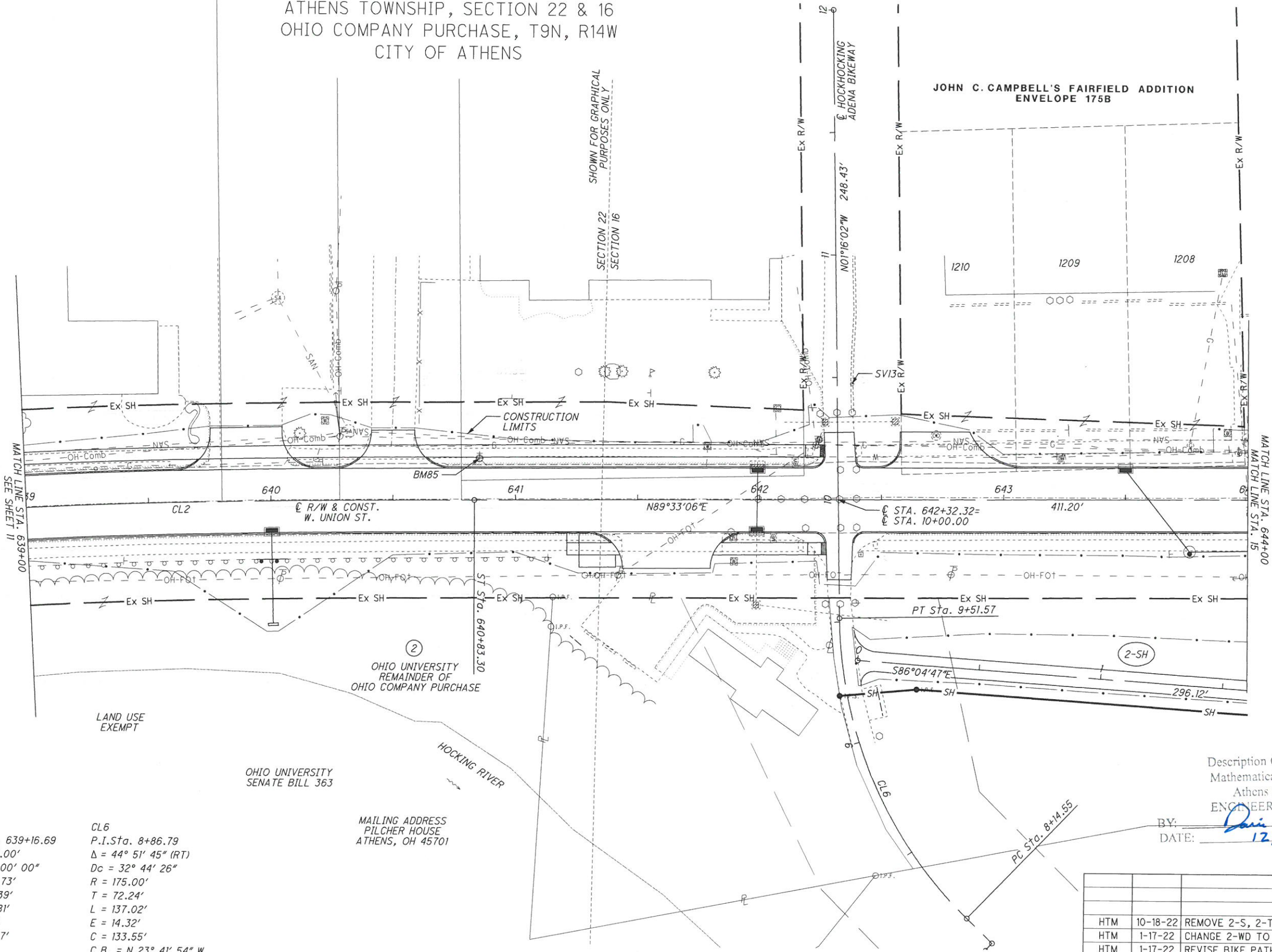
R/W DESIGNER HTM
R/W REVIEWER RCC

RIGHT OF WAY TOPO SHEET
STA. 639+00 TO STA. 644+00

ATH-W. UNION ST.

13 / 38

247
272



MATCH LINE STA. 639+00
SEE SHEET II

MATCH LINE STA. 644+00
SEE SHEET I

SECTION 22
SECTION 16
SHOWN FOR GRAPHICAL
PURPOSES ONLY

LAND USE
EXEMPT

OHIO UNIVERSITY
SENATE BILL 363

MAILING ADDRESS
PILCHER HOUSE
ATHENS, OH 45701

Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE

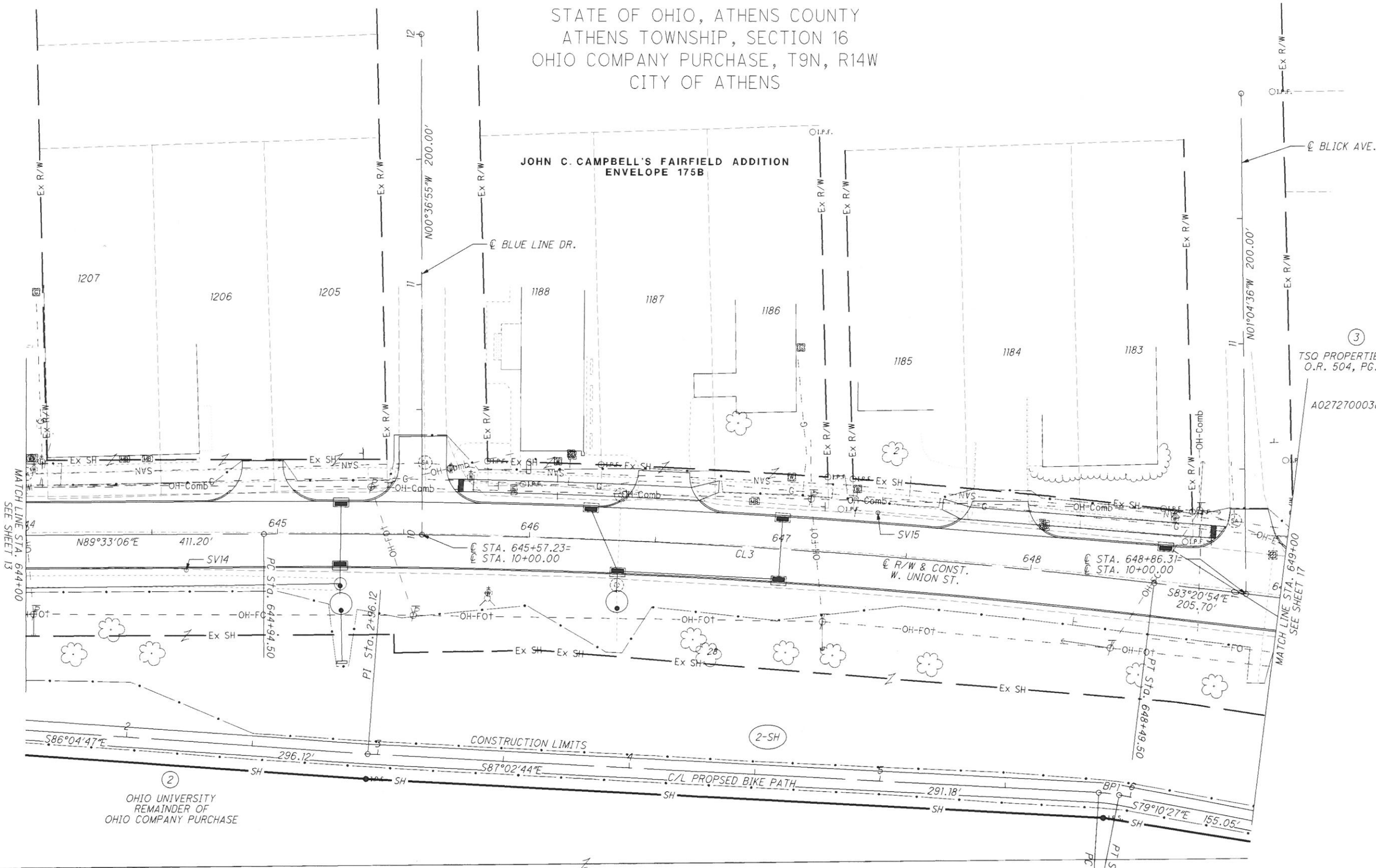
BY: *[Signature]*
DATE: 12/13/22

CL2 P.I. STA. 639+16.69 Ls = 250.00' fs = 5° 00' 00" LT = 166.73' ST = 83.39' x = 249.81' y = 7.27' k = 124.97' p = 1.82'	CL6 P.I. Sta. 8+86.79 Δ = 44° 51' 45" (RT) Dc = 32° 44' 26" R = 175.00' T = 72.24' L = 137.02' E = 14.32' C = 133.55' C.B. = N 23° 41' 54" W
--	---

REV. BY	DATE	DESCRIPTION
HTM	10-18-22	REMOVE 2-S, 2-T1 & 2-T2
HTM	1-17-22	CHANGE 2-WD TO 2-SH
HTM	1-17-22	REVISE BIKE PATH
DATE COMPLETED		

Z:\Allocate\B\Allocate\2018 Projects\18250\RW PLANS\Design\RW Sheets\18250_RT002.dgn Design 10/18/2022 12:22:09 PM Heath

STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTION 16
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS



MATCH LINE STA. 644+00
 SEE SHEET 13

MATCH LINE STA. 649+00
 SEE SHEET 17

OHIO UNIVERSITY
 REMAINDER OF
 OHIO COMPANY PURCHASE

CONSTRUCTION LIMITS

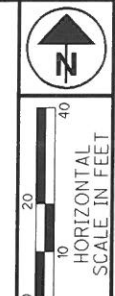
LAND USE
 EXEMPT

MAILING ADDRESS
 PILCHER HOUSE
 ATHENS, OH 45701

OHIO UNIVERSITY
 SENATE BILL 363

CL3 P.I. Sta. 646+72.23 Δ = 7° 06' 00" (RT) Dc = 2° 00' 00" R = 2,864.79' T = 177.73' L = 355.00' E = 5.51' C = 354.77' C.B. = S 86° 53' 54" E	BPI P.I. Sta. 5+91.43 Δ = 7° 52' 17" (RT) Dc = 95° 29' 35" R = 60.00' T = 4.13' L = 8.24' E = 0.14' C = 8.24' C.B. = S 83° 06' 35" E
---	---

REV. BY	DATE	DESCRIPTION
HTM	1-17-22	CHANGED 2-WD TO 2-SH
HTM	1-17-22	REVISED BIKE PATH
DATE COMPLETED		



PID NO.
108672

R/W DESIGNER
HTM

R/W REVIEWER
RCC

RIGHT OF WAY TOPO SHEET
STA. 644+00 TO STA. 649+00

ATH-W. UNION ST.

15 / 38

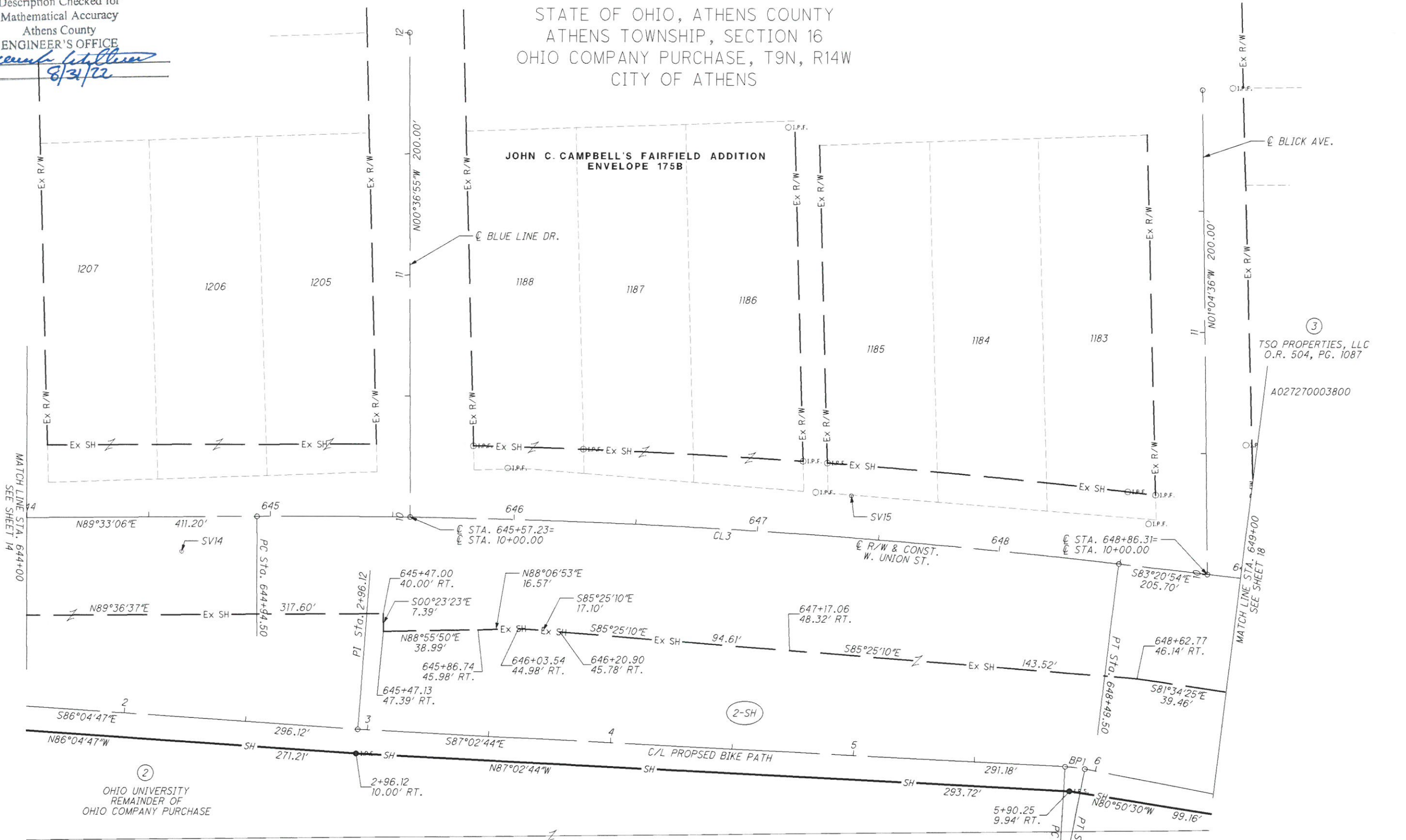
249
272

Z:\Allocat\2018 Projects\18250\RW Sheets\18250_RT003.dgn Design 6/10/2022 11:57:36 AM Heath

Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE

BY: *Perceval Williams*
DATE: 8/21/22

STATE OF OHIO, ATHENS COUNTY
ATHENS TOWNSHIP, SECTION 16
OHIO COMPANY PURCHASE, T9N, R14W
CITY OF ATHENS



PID NO. **108672**
R/W DESIGNER HTM
R/W REVIEWER RCC

RIGHT OF WAY BOUNDARY SHEET
STA. 644+00 TO STA. 649+00

ATH-W. UNION ST.

16 / 38
250
272

Z:\Allocate\2018 Projects\18250_RW PLANS\Design\RW Sheets\18250_RD003.dgn Design 6/10/2022 11:56:39 AM Heath

CL3 P.I. Sta. 646+72.23 Δ = 7° 06' 00" (RT) Dc = 2° 00' 00" R = 2,864.79' T = 177.73' L = 355.00' E = 5.51' C = 354.77' C.B. = S 86° 53' 54" E	BPI P.I. Sta. 5+91.43 Δ = 7° 52' 17" (RT) Dc = 95° 29' 35" R = 60.00' T = 4.13' L = 8.24' E = 0.14' C = 8.24' C.B. = S 83° 06' 35" E
---	---

LAND USE
EXEMPT

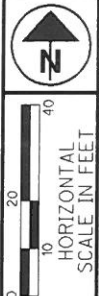
MAILING ADDRESS
PILCHER HOUSE
ATHENS, OH 45701

OHIO UNIVERSITY
SENATE BILL 363

REV. BY	DATE	DESCRIPTION
HTM	1-17-22	CHANGED 2-WD TO 2-SH
HTM	1-17-22	REVISED BIKE PATH
DATE COMPLETED		

STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTION 16
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS

LARRY S. YOUNG,
 TRUSTEE OF THE LARRY S. YOUNG
 REVOCABLE TRUST DATED JULY 30, 2012
 O.R. 491, PG. 44

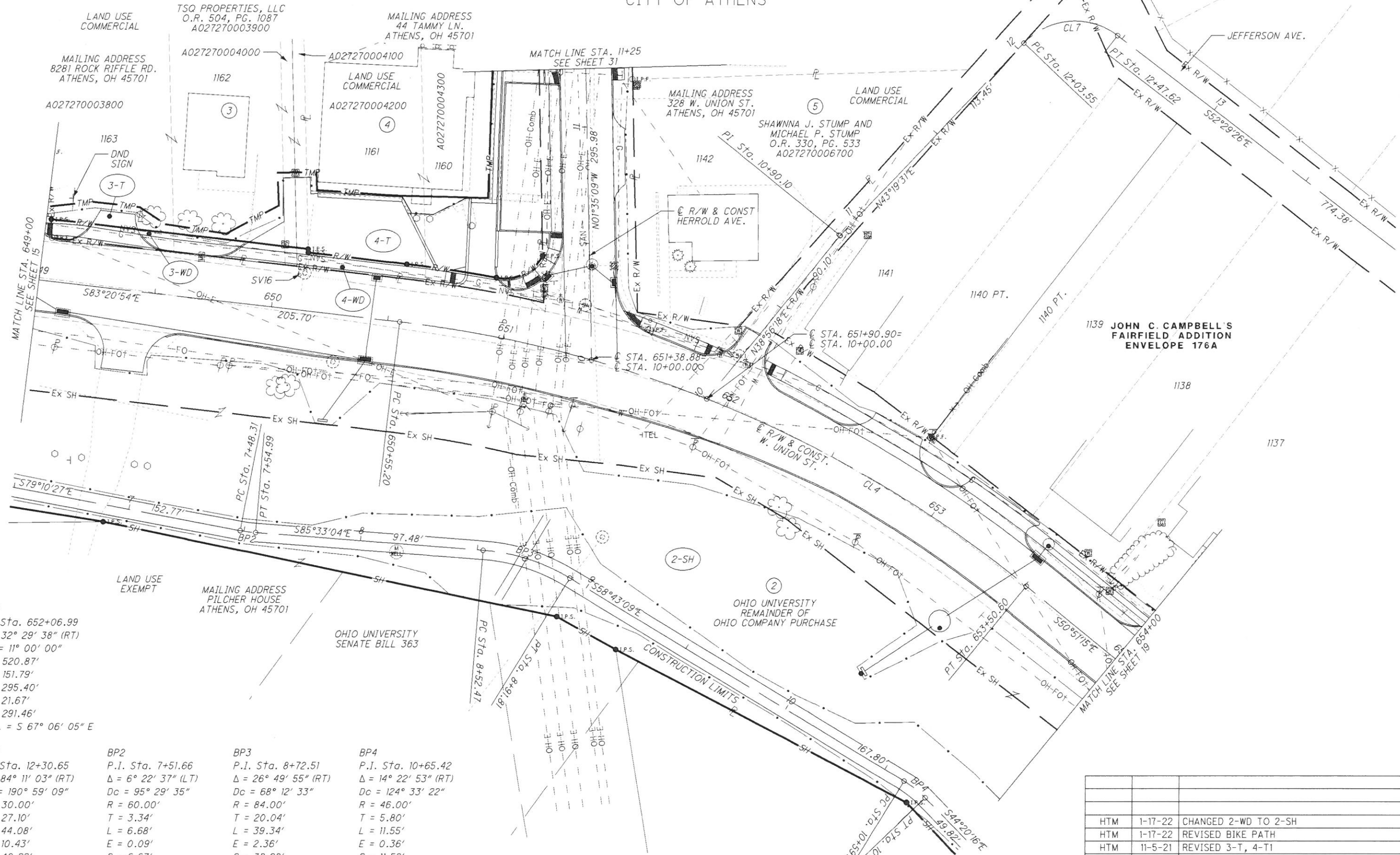


PID NO. **108672**
 R/W DESIGNER HTM
 R/W REVIEWER RCC

RIGHT OF WAY TOPO SHEET
STA. 649+00 TO STA. 654+00

ATH-W. UNION ST.

17 / 38
 251
 272



Z:\Allocated\2018 Projects\18250\RW\Plans\Design\18250_RT004.dgn Design 6/10/2022 12:00:24 PM Heath

CL4
 P.I. Sta. 652+06.99
 $\Delta = 32^\circ 29' 38''$ (RT)
 $Dc = 11^\circ 00' 00''$
 $R = 520.87'$
 $T = 151.79'$
 $L = 295.40'$
 $E = 21.67'$
 $C = 291.46'$
 $C.B. = S 67^\circ 06' 05'' E$

CL7	BP2	BP3	BP4
P.I. Sta. 12+30.65	P.I. Sta. 7+51.66	P.I. Sta. 8+72.51	P.I. Sta. 10+65.42
$\Delta = 84^\circ 11' 03''$ (RT)	$\Delta = 6^\circ 22' 37''$ (LT)	$\Delta = 26^\circ 49' 55''$ (RT)	$\Delta = 14^\circ 22' 53''$ (RT)
$Dc = 190^\circ 59' 09''$	$Dc = 95^\circ 29' 35''$	$Dc = 68^\circ 12' 33''$	$Dc = 124^\circ 33' 22''$
$R = 30.00'$	$R = 60.00'$	$R = 84.00'$	$R = 46.00'$
$T = 27.10'$	$T = 3.34'$	$T = 20.04'$	$T = 5.80'$
$L = 44.08'$	$L = 6.68'$	$L = 39.34'$	$L = 11.55'$
$E = 10.43'$	$E = 0.09'$	$E = 2.36'$	$E = 0.36'$
$C = 40.22'$	$C = 6.67'$	$C = 38.98'$	$C = 11.52'$
$C.B. = N 85^\circ 25' 02'' E$	$C.B. = S 82^\circ 21' 46'' E$	$C.B. = S 72^\circ 08' 07'' E$	$C.B. = S 51^\circ 31' 43'' E$

REV. BY	DATE	DESCRIPTION
HTM	1-17-22	CHANGED 2-WD TO 2-SH
HTM	1-17-22	REVISED BIKE PATH
HTM	11-5-21	REVISED 3-T, 4-T1
DATE COMPLETED		

LEAD-INS
 POB 3-T BEARS N01°53'07"W 7.95' FROM THE SW CORNER OF LOT 1163 OF JOHN C. CAMPBELL'S FAIRFIELD ADDITION

POB 4-T BEARS N39°36'44"E 7.59' FROM THE SW CORNER OF LOT 1161 OF JOHN C. CAMPBELL'S FAIRFIELD ADDITION

JOHN C. CAMPBELL'S
 FAIRFIELD ADDITION
 ENVELOPE 176B

LARRY S. YOUNG,
 TRUSTEE OF THE LARRY S. YOUNG
 REVOCABLE TRUST DATED JULY 30, 2012
 O.R. 491, PG. 44

MAILING ADDRESS
 44 TAMMY LN.
 ATHENS, OH 45701

STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTION 16
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS

Description Checked for
 Mathematical Accuracy
 Athens County
 ENGINEER'S OFFICE
 BY: *Robert Miller*
 DATE: 8/31/22



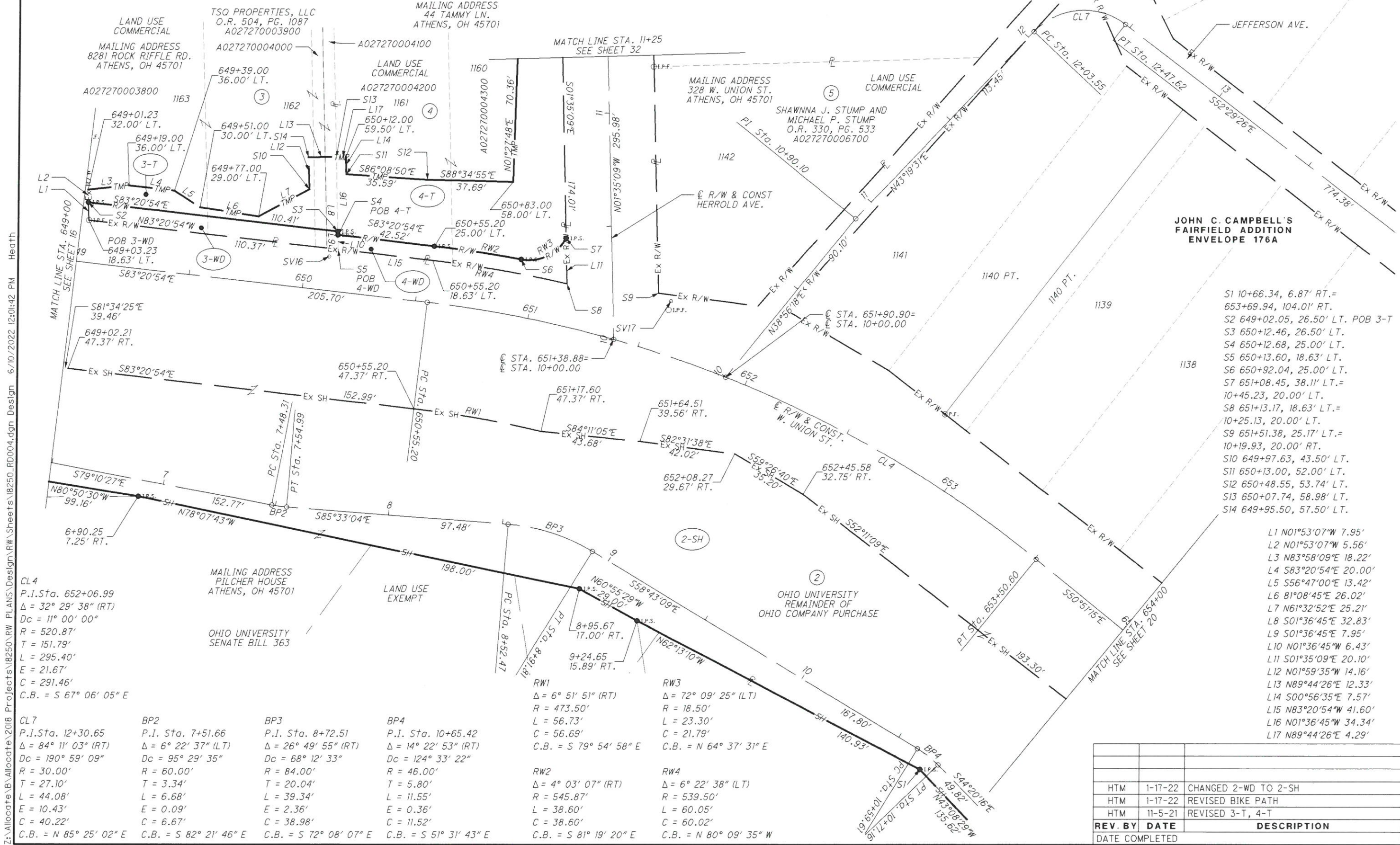
PID NO. 108672

R/W DESIGNER HTM
 R/W REVIEWER RCC

RIGHT OF WAY BOUNDARY SHEET
 STA. 649+00 TO STA. 654+00

ATH-W. UNION ST.

18 / 38
 252
 272



- S1 10+66.34, 6.87' RT.=
- S2 649+02.05, 26.50' LT. POB 3-T
- S3 650+12.46, 26.50' LT.
- S4 650+12.68, 25.00' LT.
- S5 650+13.60, 18.63' LT.
- S6 650+92.04, 25.00' LT.
- S7 651+08.45, 38.11' LT.=
- S8 651+13.17, 18.63' LT.=
- S9 651+51.38, 25.17' LT.=
- S10 649+97.63, 43.50' LT.
- S11 650+13.00, 52.00' LT.
- S12 650+48.55, 53.74' LT.
- S13 650+07.74, 58.98' LT.
- S14 649+95.50, 57.50' LT.

- L1 N01°53'07"W 7.95'
- L2 N01°53'07"W 5.56'
- L3 N83°58'09"E 18.22'
- L4 S83°20'54"E 20.00'
- L5 S56°47'00"E 13.42'
- L6 81°08'45"E 26.02'
- L7 N61°32'52"E 25.21'
- L8 S01°36'45"E 32.83'
- L9 S01°36'45"E 7.95'
- L10 N01°36'45"W 6.43'
- L11 S01°35'09"E 20.10'
- L12 N01°59'35"W 14.16'
- L13 N89°44'26"E 12.33'
- L14 S00°56'35"E 7.57'
- L15 N83°20'54"W 41.60'
- L16 N01°36'45"W 34.34'
- L17 N89°44'26"E 4.29'

CL4
 P.I. Sta. 652+06.99
 $\Delta = 32^\circ 29' 38''$ (RT)
 $Dc = 11^\circ 00' 00''$
 $R = 520.87'$
 $T = 151.79'$
 $L = 295.40'$
 $E = 21.67'$
 $C = 291.46'$
 $C.B. = S 67^\circ 06' 05'' E$

CL7 P.I. Sta. 12+30.65 $\Delta = 84^\circ 11' 03''$ (RT) $Dc = 190^\circ 59' 09''$ $R = 30.00'$ $T = 27.10'$ $L = 44.08'$ $E = 10.43'$ $C = 40.22'$ $C.B. = N 85^\circ 25' 02'' E$	BP2 P.I. Sta. 7+51.66 $\Delta = 6^\circ 22' 37''$ (LT) $Dc = 60.00'$ $R = 60.00'$ $T = 3.34'$ $L = 6.68'$ $E = 0.09'$ $C = 6.67'$ $C.B. = S 82^\circ 21' 46'' E$	BP3 P.I. Sta. 8+72.51 $\Delta = 26^\circ 49' 55''$ (RT) $Dc = 68^\circ 12' 33''$ $R = 84.00'$ $T = 20.04'$ $L = 39.34'$ $E = 2.36'$ $C = 38.98'$ $C.B. = S 72^\circ 08' 07'' E$	BP4 P.I. Sta. 10+65.42 $\Delta = 14^\circ 22' 53''$ (RT) $Dc = 124^\circ 33' 22''$ $R = 46.00'$ $T = 5.80'$ $L = 11.55'$ $E = 0.36'$ $C = 11.52'$ $C.B. = S 51^\circ 31' 43'' E$
---	---	--	---

RW1 $\Delta = 6^\circ 51' 51''$ (RT) $R = 473.50'$ $L = 56.73'$ $C = 56.69'$ $C.B. = S 79^\circ 54' 58'' E$	RW2 $\Delta = 4^\circ 03' 07''$ (RT) $R = 545.87'$ $L = 38.60'$ $C = 38.60'$ $C.B. = S 81^\circ 19' 20'' E$	RW3 $\Delta = 72^\circ 09' 25''$ (LT) $R = 18.50'$ $L = 23.30'$ $C = 21.79'$ $C.B. = N 64^\circ 37' 31'' E$	RW4 $\Delta = 6^\circ 22' 38''$ (LT) $R = 539.50'$ $L = 60.05'$ $C = 60.02'$ $C.B. = N 80^\circ 09' 35'' W$
--	--	--	--

REV. BY	DATE	DESCRIPTION
HTM	1-17-22	CHANGED 2-WD TO 2-SH
HTM	1-17-22	REVISED BIKE PATH
HTM	11-5-21	REVISED 3-T, 4-T
DATE COMPLETED		

Z:\Allocated\2018 Projects\18250\RW PLANS\Design\RW Sheets\18250_RD004.dgn Design 6/10/2022 12:01:42 PM Heath

STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTION 16
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS



PID NO.
108672

R/W DESIGNER
 HTM

R/W REVIEWER
 RCC

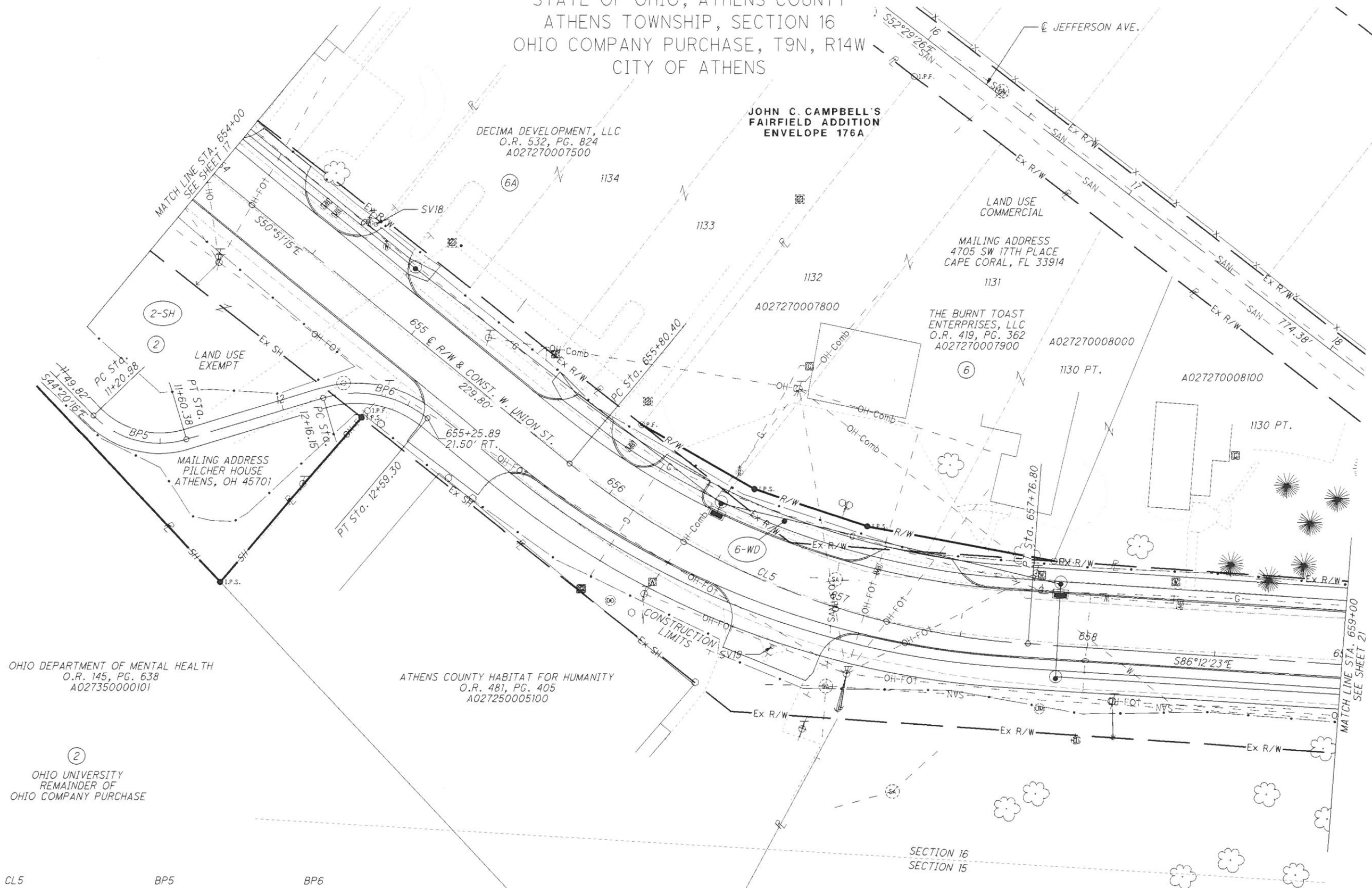
RIGHT OF WAY TOPO SHEET
STA. 654+00 TO STA. 659+00

ATH-W. UNION ST.

19 / 38

235
 272

Z:\Allocat\2018 Projects\18250\RW PLANS\Design\18250_RT005.dgn Desig 6/10/2022 12:02:55 PM Heath



CL5 P.I. Sta. 656+81.84 Δ = 35° 21' 07" (LT) Dc = 18° 00' 00" R = 318.31' T = 101.44' L = 196.40' E = 15.77' C = 193.30' C.B. = S 68° 31' 49" E	BP5 P.I. Sta. 11+42.91 Δ = 62° 42' 19" (LT) Dc = 159° 09' 18" R = 36.00' T = 21.93' L = 39.40' E = 6.16' C = 37.46' C.B. = S 75° 41' 26" E	BP6 P.I. Sta. 12+39.64 Δ = 56° 11' 20" (RT) Dc = 130° 13' 04" R = 44.00' T = 23.49' L = 43.15' E = 5.88' C = 41.44' C.B. = S 78° 56' 55" E
--	---	---

REV. BY	DATE	DESCRIPTION
HTM	1-28-22	REMOVED 6A-T
HTM	1-17-22	CHANGED 2-WD TO 2-SH
HTM	1-17-22	REVISED BIKE PATH
DATE COMPLETED		

STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTION 16
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS

LEAD-INS
 2-SH BEARS N88°34'07"W 109.52' FROM THE
 SW CORNER OF LOT 1132 OF JOHN C. CAMPBELL'S
 FAIRFIELD ADDITION



PID NO.
108672

P/W DESIGNER
 HTM
 P/W REVIEWER
 RCC

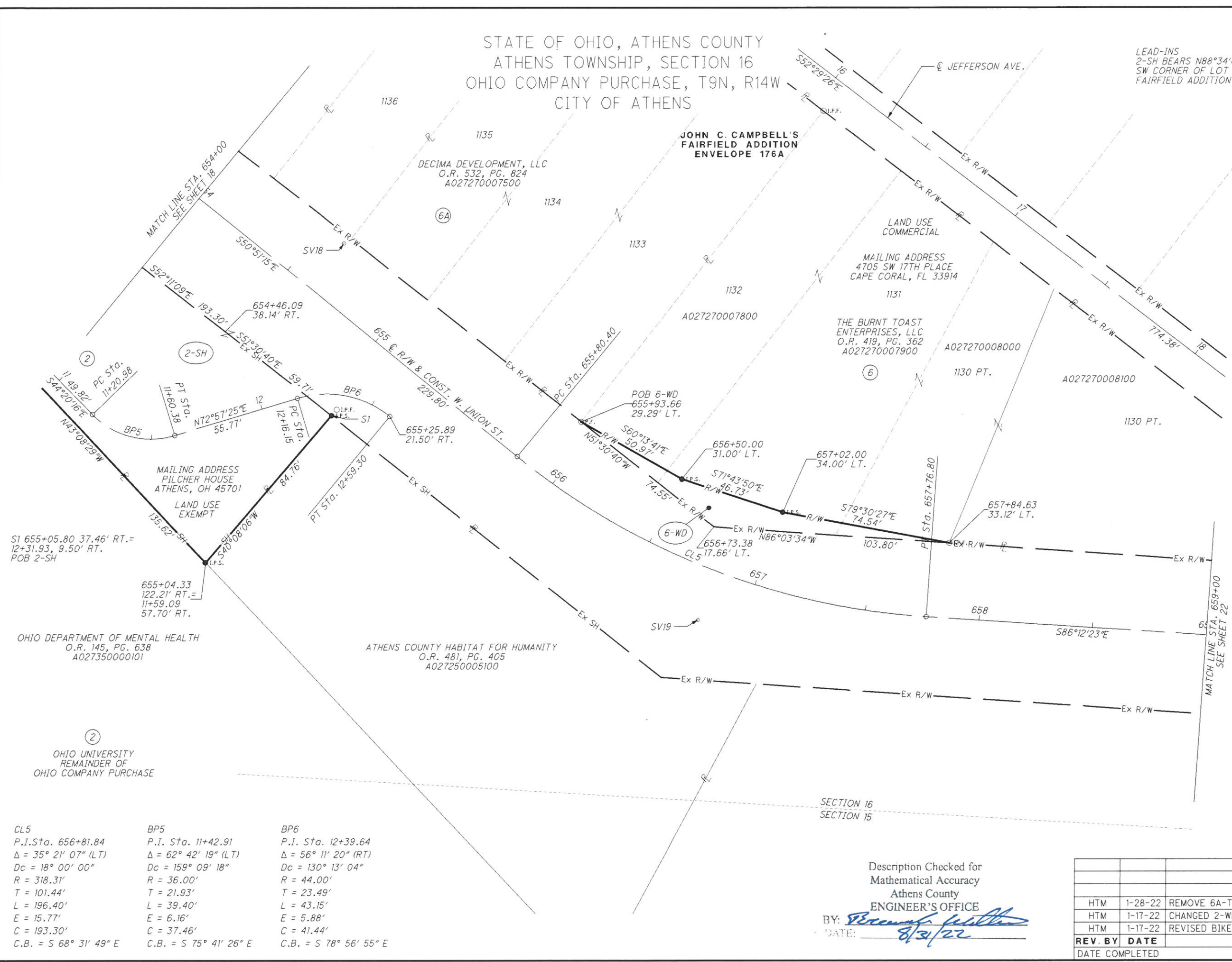
RIGHT OF WAY BOUNDARY SHEET
STA. 654+00 TO STA. 659+00

ATH-W. UNION ST.

20 / 38

254
 272

Z:\Allocate\B\Allocate\2018 Projects\18250\RW PLANS\Design\RW Sheets\18250_RD0005.dgn Design 6/10/2022 12:04:05 PM Heath



CL5 P.I. Sta. 656+81.84 Δ = 35° 21' 07" (LT) Dc = 18° 00' 00" R = 318.31' T = 101.44' L = 196.40' E = 15.77' C = 193.30' C.B. = S 68° 31' 49" E	BP5 P.I. Sta. 11+42.91 Δ = 62° 42' 19" (LT) Dc = 159° 09' 18" R = 36.00' T = 21.93' L = 39.40' E = 6.16' C = 37.46' C.B. = S 75° 41' 26" E	BP6 P.I. Sta. 12+39.64 Δ = 56° 11' 20" (RT) Dc = 130° 13' 04" R = 44.00' T = 23.49' L = 43.15' E = 5.88' C = 41.44' C.B. = S 78° 56' 55" E
--	---	---

Description Checked for
 Mathematical Accuracy
 Athens County
 ENGINEER'S OFFICE
 BY: *Perennial Fields*
 DATE: *8/3/22*

REV. BY	DATE	DESCRIPTION
HTM	1-28-22	REMOVE 6A-T
HTM	1-17-22	CHANGED 2-WD TO 2-SH
HTM	1-17-22	REVISED BIKE PATH
DATE COMPLETED		

STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTION 16
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS



PID NO.
108672

R/W DESIGNER
HTM
R/W REVIEWER
RCC

RIGHT OF WAY TOPO SHEET
STA. 659+00 TO STA. 664+00

ATH-W. UNION ST.

21 / 38

255
272

THE BURNT TOAST ENTERPRISES, LLC
 O.R. 419, PG. 362
 A027270007900
 MAILING ADDRESS
 4705 SW 17TH PLACE
 CAPE CORAL, FL 33914
 LAND USE
 COMMERCIAL

T.J. HERROLD'S ADDITION
 ENVELOPE 7B

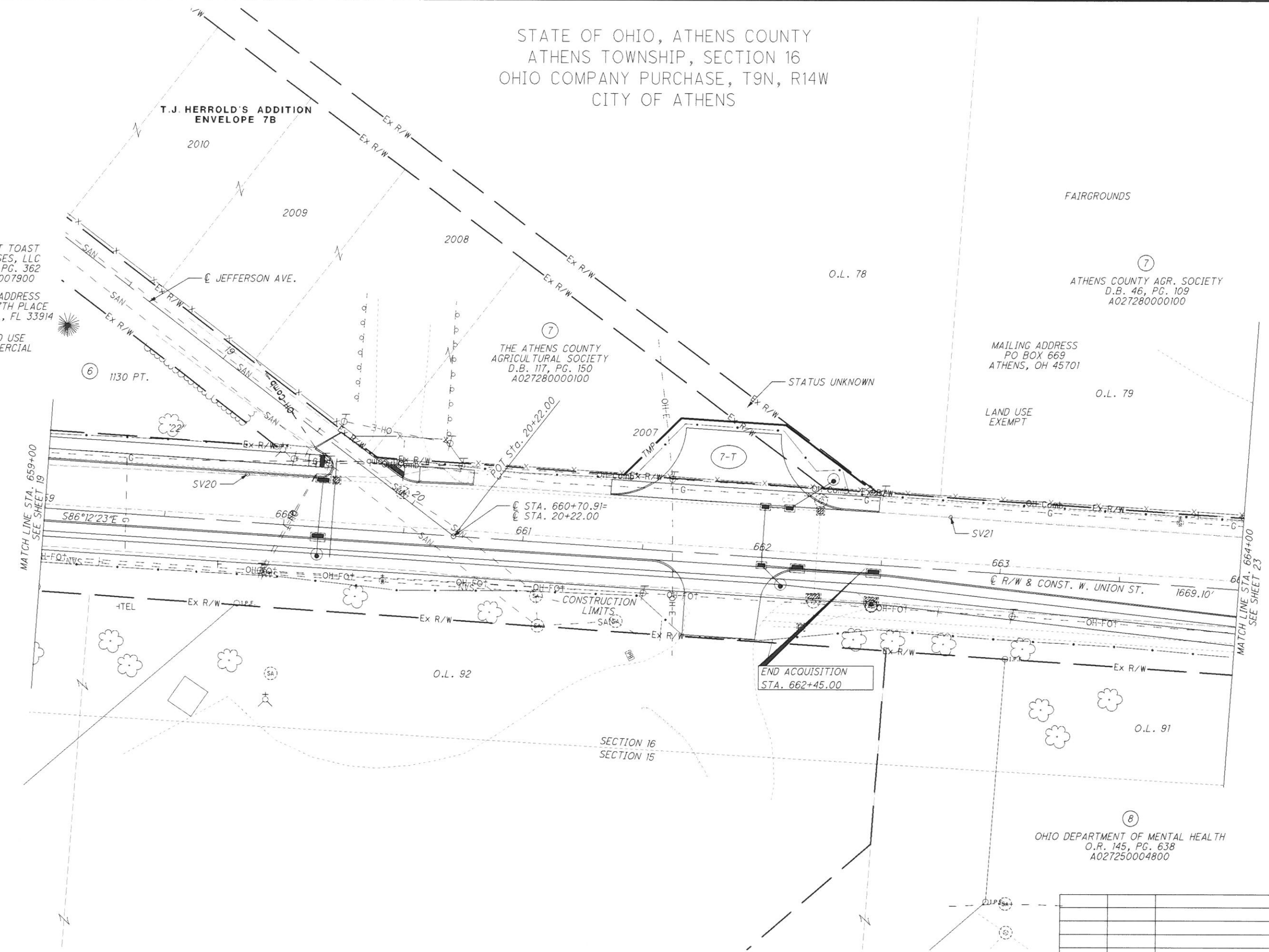
FAIRGROUNDS

ATHENS COUNTY AGR. SOCIETY
 D.B. 46, PG. 109
 A027280000100

THE ATHENS COUNTY AGRICULTURAL SOCIETY
 D.B. 117, PG. 150
 A027280000100

MAILING ADDRESS
 PO BOX 669
 ATHENS, OH 45701
 LAND USE
 EXEMPT

OHIO DEPARTMENT OF MENTAL HEALTH
 O.R. 145, PG. 638
 A027250004800



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REV. BY	DATE	DESCRIPTION

STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTION 16
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS



PID NO.
108672

R/W DESIGNER
HTM
R/W REVIEWER
RCC

RIGHT OF WAY TOPO SHEET
STA. 664+00 TO STA. 669+00

ATH-W. UNION ST.

23 / 38

257
272

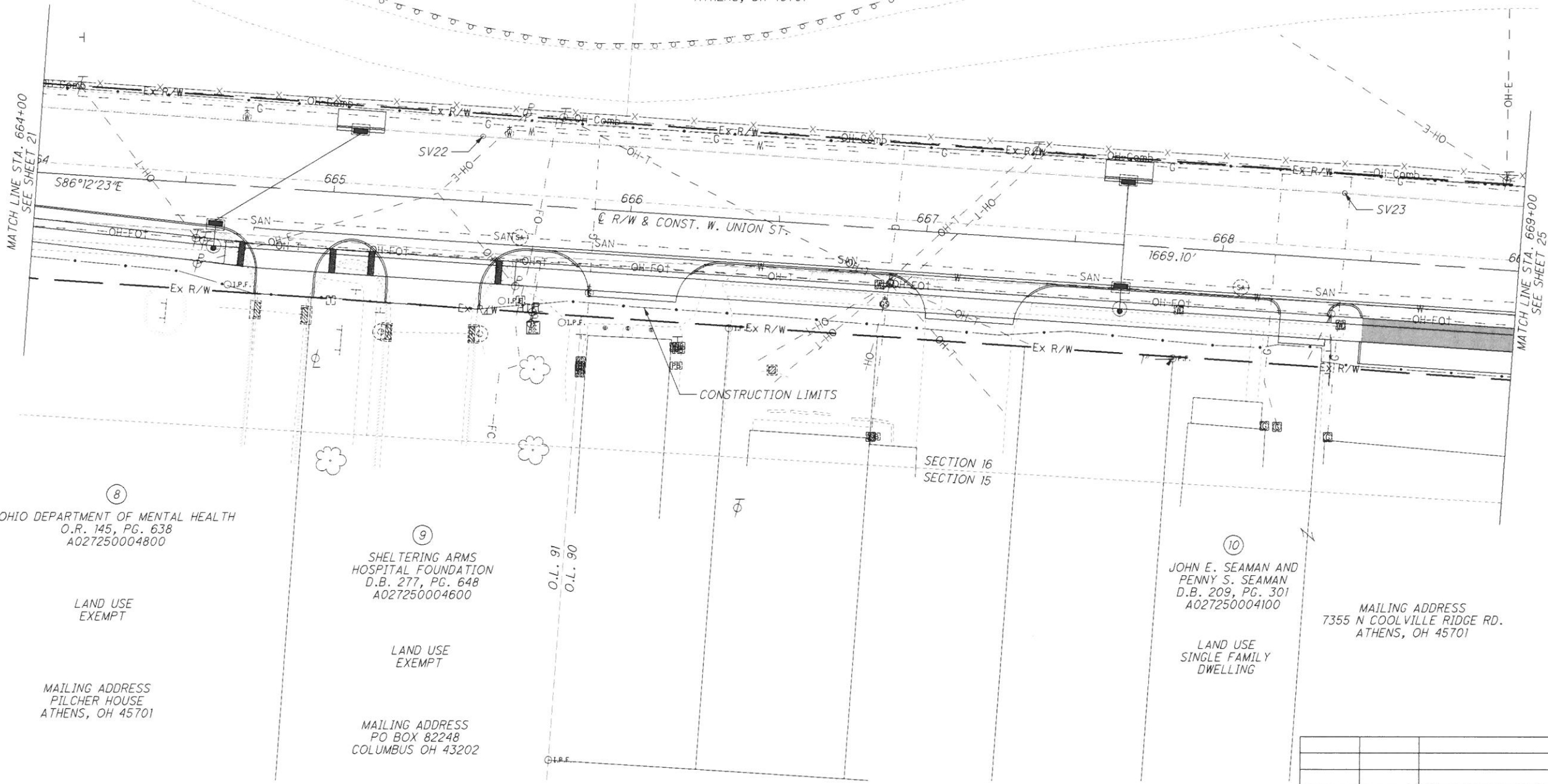
7
 ATHENS COUNTY AGR. SOCIETY
 D.B. 46, PG. 109
 A027280000100

O.L. 80

LAND USE
EXEMPT

MAILING ADDRESS
 PO BOX 669
 ATHENS, OH 45701

O.L. 79



8
 OHIO DEPARTMENT OF MENTAL HEALTH
 O.R. 145, PG. 638
 A027250004800

LAND USE
EXEMPT

MAILING ADDRESS
 PILCHER HOUSE
 ATHENS, OH 45701

9
 SHELTERING ARMS
 HOSPITAL FOUNDATION
 D.B. 277, PG. 648
 A027250004600

LAND USE
EXEMPT

MAILING ADDRESS
 PO BOX 82248
 COLUMBUS OH 43202

O.L. 91
 O.L. 90

10
 JOHN E. SEAMAN AND
 PENNY S. SEAMAN
 D.B. 209, PG. 301
 A027250004100

LAND USE
SINGLE FAMILY
DWELLING

MAILING ADDRESS
 7355 N COOLVILLE RIDGE RD.
 ATHENS, OH 45701

REV. BY	DATE	DESCRIPTION
HTM	6-13-22	REMOVE 8-T, 9-T
DATE COMPLETED		

STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTION 16
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS



PID NO.
108672

R/W DESIGNER
 HTM
 R/W REVIEWER
 RCC

RIGHT OF WAY BOUNDARY SHEET
STA. 664+00 TO STA. 669+00

ATH-W. UNION ST.

24 / 38

258
 272

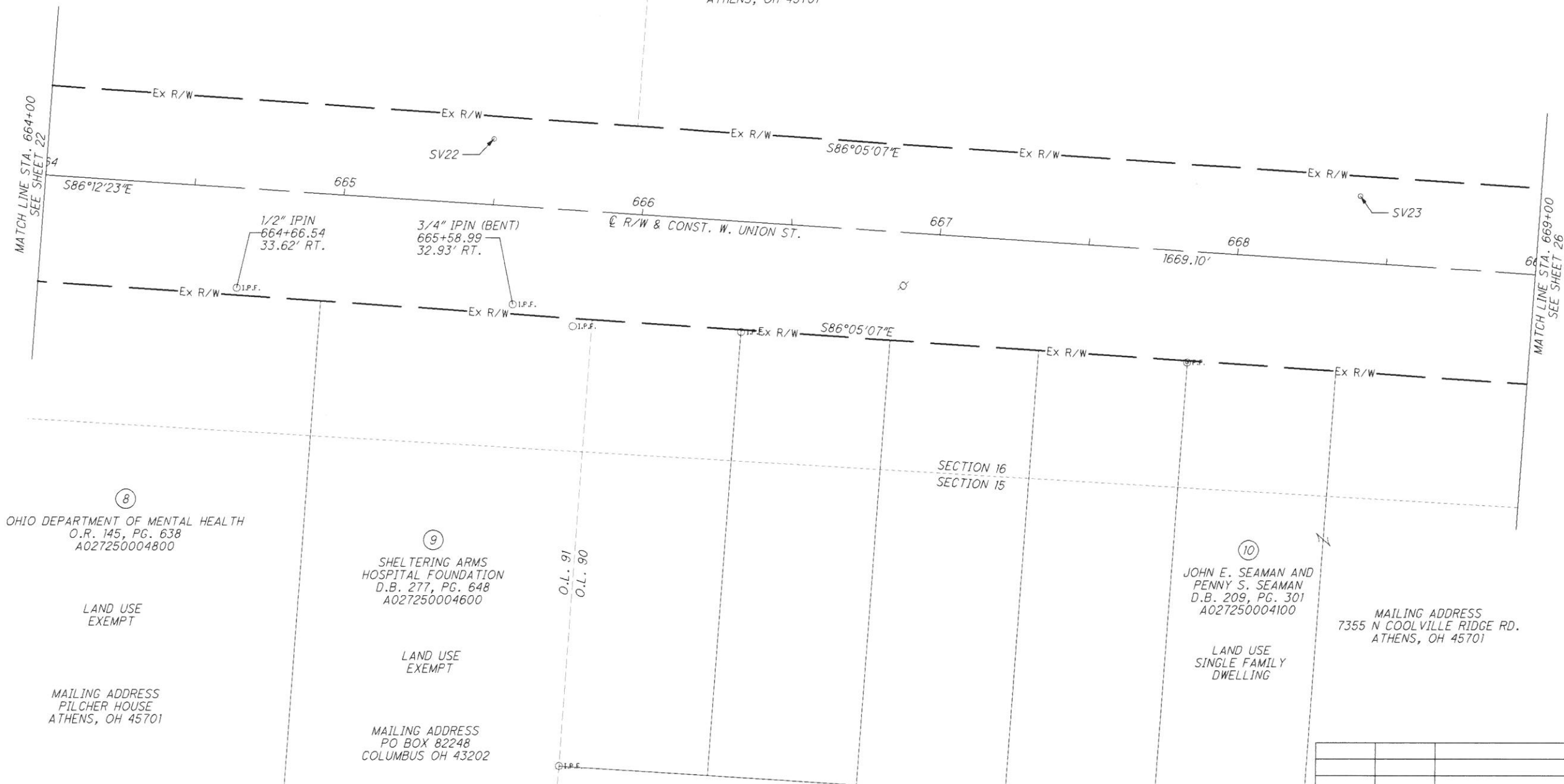
⑦
 ATHENS COUNTY AGR. SOCIETY
 D.B. 46, PG. 109
 A027280000100

O.L. 79

LAND USE
 EXEMPT

MAILING ADDRESS
 PO BOX 669
 ATHENS, OH 45701

O.L. 80



⑧
 OHIO DEPARTMENT OF MENTAL HEALTH
 O.R. 145, PG. 638
 A027250004800

LAND USE
 EXEMPT

MAILING ADDRESS
 PILCHER HOUSE
 ATHENS, OH 45701

⑨
 SHELTERING ARMS
 HOSPITAL FOUNDATION
 D.B. 277, PG. 648
 A027250004600

LAND USE
 EXEMPT

MAILING ADDRESS
 PO BOX 82248
 COLUMBUS OH 43202

O.L. 91
 O.L. 90

SECTION 16
 SECTION 15

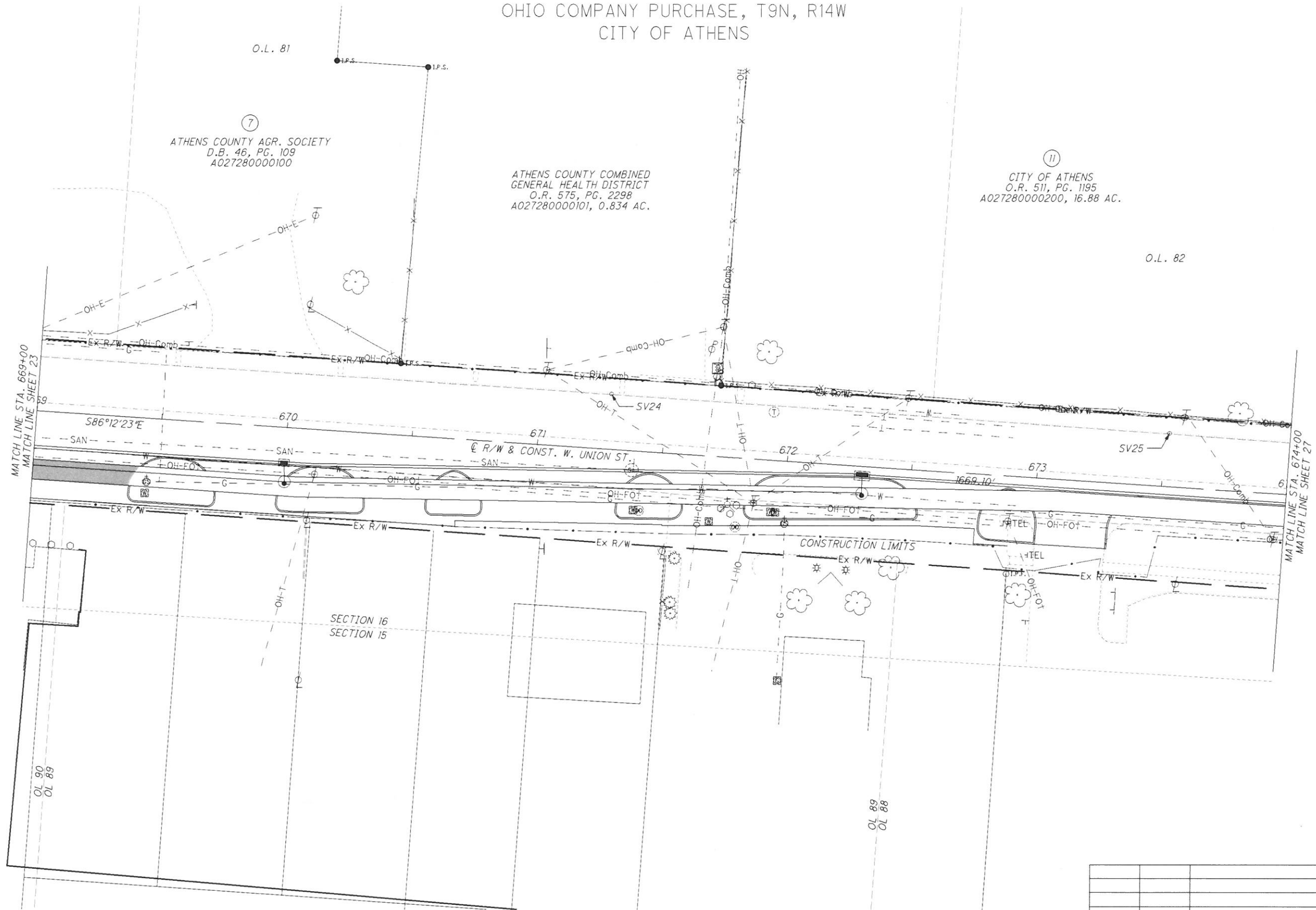
⑩
 JOHN E. SEAMAN AND
 PENNY S. SEAMAN
 D.B. 209, PG. 301
 A027250004100

LAND USE
 SINGLE FAMILY
 DWELLING

MAILING ADDRESS
 7355 N COOLVILLE RIDGE RD.
 ATHENS, OH 45701

HTM	6-13-22	REMOVE 8-T, 9-T
REV. BY	DATE	DESCRIPTION

STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTION 16
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS



7
 ATHENS COUNTY AGR. SOCIETY
 D.B. 46, PG. 109
 A027280000100

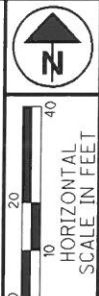
ATHENS COUNTY COMBINED
 GENERAL HEALTH DISTRICT
 O.R. 575, PG. 2298
 A027280000101, 0.834 AC.

11
 CITY OF ATHENS
 O.R. 511, PG. 1195
 A027280000200, 16.88 AC.

MATCH LINE STA. 669+00
 MATCH LINE SHEET 23

MATCH LINE STA. 674+00
 MATCH LINE SHEET 27

Z:\Allocate\B\Allocate\2018 Projects\18250\RW PLANS\Design\RW Sheets\18250_RT008.dgn Design 6/10/2022 12:16:57 PM Heath



PID NO.
108672
 R/W DESIGNER HTM
 R/W REVIEWER RCC

RIGHT OF WAY TOPO SHEET
STA. 669+00 TO STA. 674+00

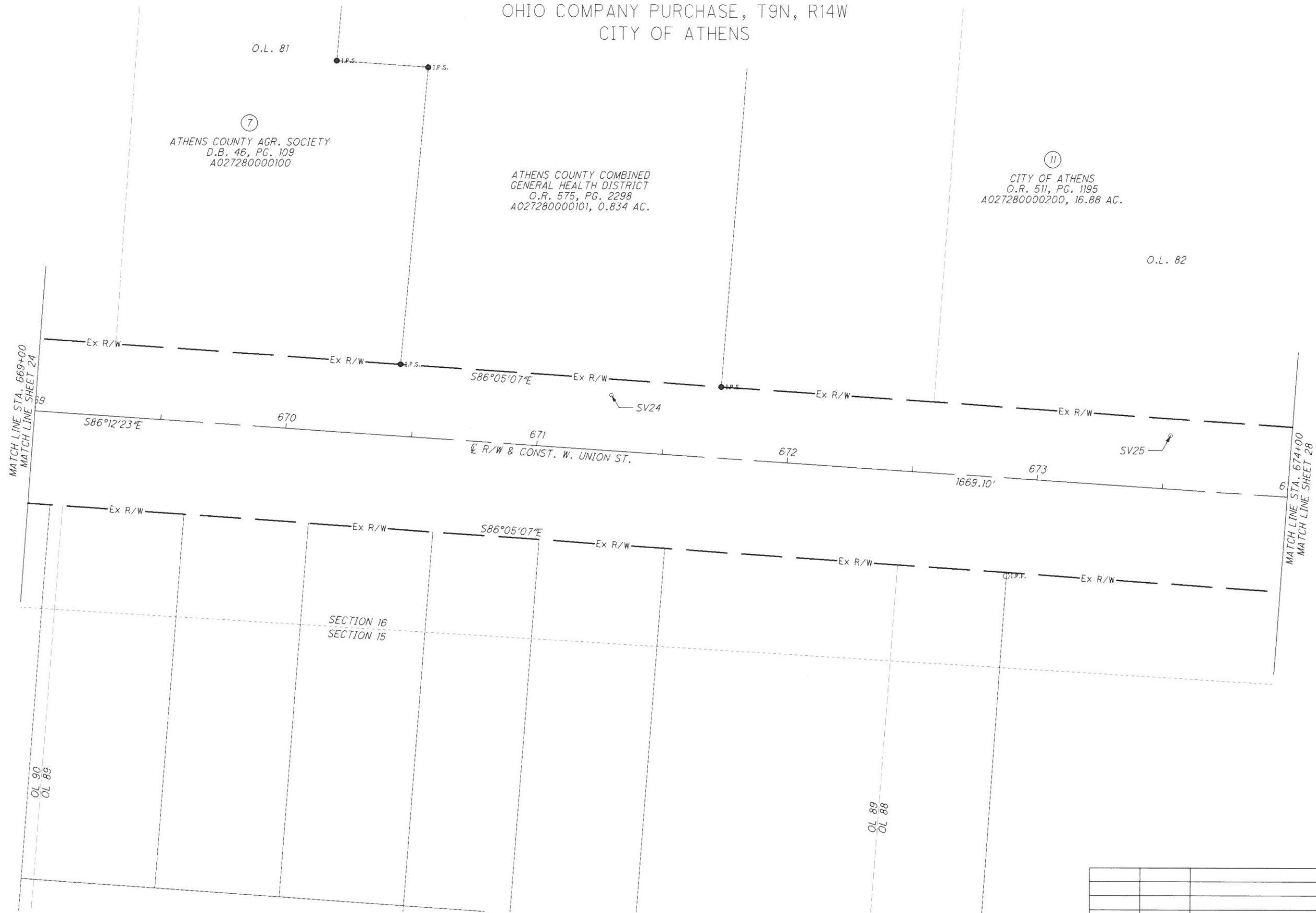
ATH-W. UNION ST.

25 / 38

259
 272

REV. BY	DATE	DESCRIPTION

STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTION 16
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS



7
 ATHENS COUNTY AGR. SOCIETY
 D.B. 46, PG. 109
 A027280000100

ATHENS COUNTY COMBINED
 GENERAL HEALTH DISTRICT
 O.R. 575, PG. 2298
 A027280000101, 0.834 AC.

11
 CITY OF ATHENS
 O.R. 511, PG. 1195
 A027280000200, 16.88 AC.



PID NO.
108672

R/W DESIGNER
 HTM

R/W REVIEWER
 RCC

RIGHT OF WAY BOUNDARY SHEET
STA. 669+00 TO STA. 674+00

ATH-W. UNION ST.

26 / 38

260
 272

REV. BY	DATE	DESCRIPTION

Z:\Allocate\B\Allocate\2018 Projects\18250\RW PLANS\Design\RW\Sheets\18250_RD008.dgn Design 6/10/2022 12:48:07 PM Heath

STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTION 16
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS



PID NO.
108672

R/W DESIGNER
 HTM

R/W REVIEWER
 RCC

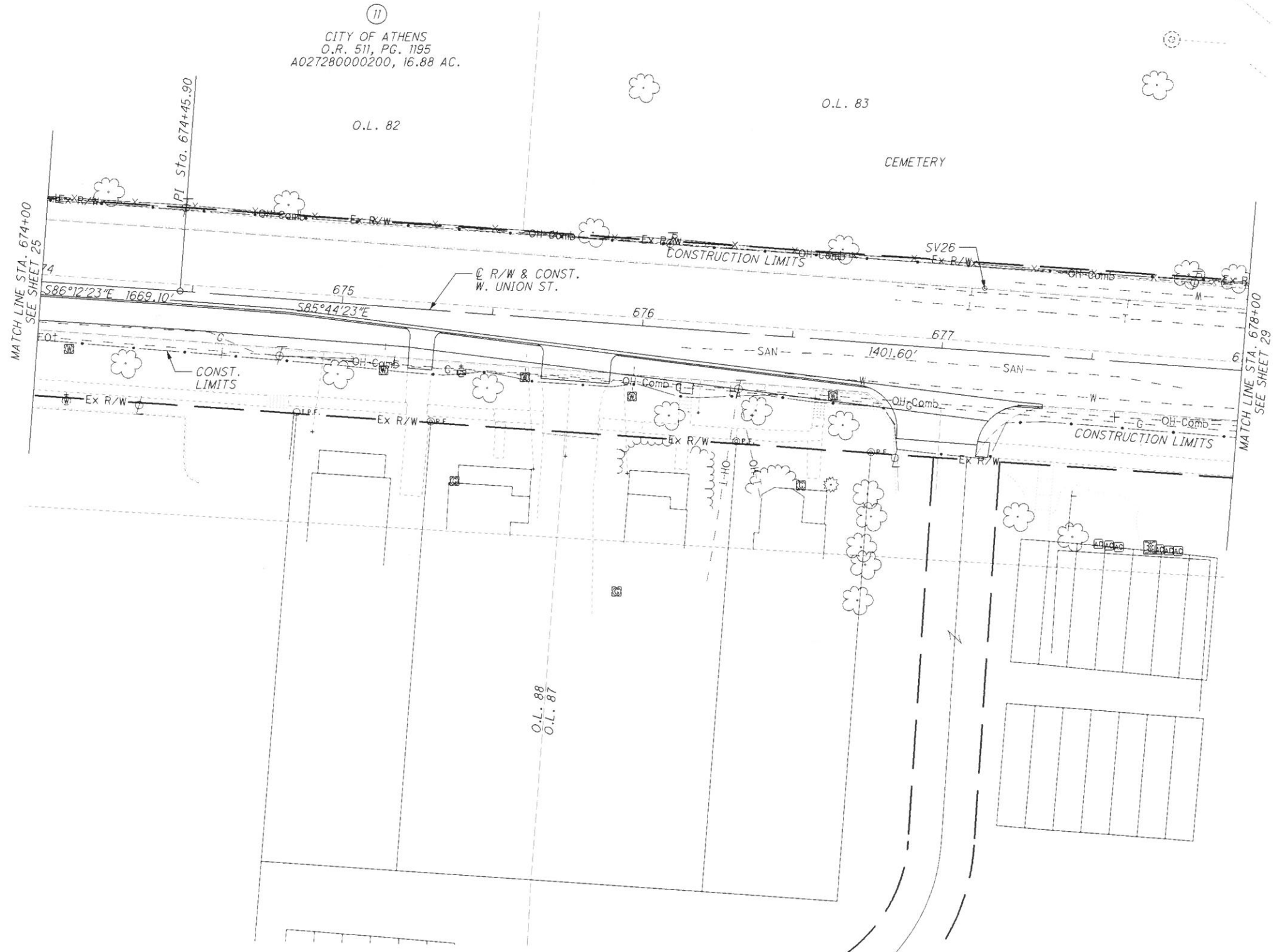
RIGHT OF WAY TOPO SHEET
STA. 674+00 TO STA. 678+00

ATH-W. UNION ST.

27 / 38

261
 272

11
 CITY OF ATHENS
 O.R. 511, PG. 1195
 A027280000200, 16.88 AC.

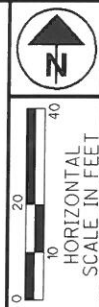


REV. BY	DATE	DESCRIPTION

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STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTION 16
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS

(11)
 CITY OF ATHENS
 O.R. 511, PG. 1195
 A027280000200, 16.88 AC.



PID NO.
108672

R/W DESIGNER
 HTM
 R/W REVIEWER
 RCC

RIGHT OF WAY BOUNDARY SHEET
STA. 674+00 TO STA. 678+00

ATH-W. UNION ST.

28 / 38

262
 272

REV. BY	DATE	DESCRIPTION

STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTION 16
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS

MAILING ADDRESS
 8 E WASHINGTON ST.
 ATHENS, OH 45701

LAND USE
 EXEMPT

(11)
 CITY OF ATHENS
 O.R. 511, PG. 1195
 A027280000200, 16.88 AC.

O.L. 83

MAILING ADDRESS
 367 6TH STREET
 MIDDLEPORT, OH 45760

C.R. FOSTER HEIRS SUBDIVISION
 ENVELOPE 265A

(14)
 YEEPOO PROPERTIES, LLC
 O.R. 552, PG. 2087
 A0272900008700

LAND USE
 RESIDENTIAL
 2 FAMILY

MATCH LINE STA. 678+00
 SEE SHEET 27

585°44'23"E

R/W & CONST.
 W. UNION ST.

CONSTRUCTION LIMITS

DND
 SIGN

LAND USE
 COMMERCIAL/FOOD

MAILING ADDRESS
 44 TAMMY LN.
 ATHENS, OH 45701

(12)
 LARRY S. YOUNG, TRUSTEE OF THE
 LARRY S. YOUNG REVOCABLE TRUST
 DATED JULY 30, 2012
 A0272500001500

G.T. GOULD'S ADDITION
 ENVELOPE 90C

479 PT.

END WORK
 STA. 679+74

(13)
 ANN P. SANTA
 O.R. 440, PG. 2103
 A0272400007000
 LAND USE
 COMMERCIAL/APARTMENTS
 MAILING ADDRESS
 5280 BAYOJUNTE DR
 POWELL, OH 43065

REV. BY	DATE	DESCRIPTION
HTM	1-17-22	REMOVED 11-WD, 11-T, 12-WD, 12-T, 13-WD, 13-T
HTM	1-17-22	REMOVED ROUNDABOUT
DATE COMPLETED		

ATH-W. UNION ST.

RIGHT OF WAY TOPO SHEET
 STA. 678+00 TO STA. 680+50

PID NO. **108672**

R/W DESIGNER HTM
 R/W REVIEWER RCC

29 / 38

(263)
 (272)

Z:\Allocate\B\Allocate\2018 Projects\18250\RW PLANS\Design\18250_RT010.dgn Design 6/10/2022 12:22:20 PM Heath

STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTION 16
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS

MAILING ADDRESS
 8 E WASHINGTON ST.
 ATHENS, OH 45701

LAND USE
 EXEMPT

(11)
 CITY OF ATHENS
 O.R. 511, PG. 1195
 A027280000200, 16.88 AC.

O.L. 83

C.R. FOSTER HEIRS SUBDIVISION
 ENVELOPE 265A

MAILING ADDRESS
 367 6TH STREET
 MIDDLEPORT, OH 45760

2391

2390

(14)
 YEEPOO PROPERTIES, LLC
 O.R. 552, PG. 2087
 A027290008700

LAND USE
 RESIDENTIAL
 2 FAMILY

679+75.12
 33.00' LT.

679+74.71
 31.08' LT.

SV27

MATCH LINE STA. 678+00
 SEE SHEET 28

S85°44'23"E

R/W & CONST.
 W. UNION ST.

679

680
 1401.60'

678+59.30
 35.62' RT.

679+10.82
 35.31' RT.

679+40.82
 33.00' RT.

LAND USE
 COMMERCIAL/FOOD

O.L. 87

MAILING ADDRESS
 44 TAMMY LN.
 ATHENS, OH 45701

(12)
 LARRY S. YOUNG, TRUSTEE OF THE
 LARRY S. YOUNG REVOCABLE TRUST
 DATED JULY 30, 2012
 O.R. 491, PG. 44
 A027250001500

479 PT.

479 PT.

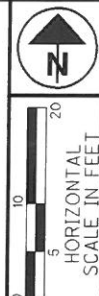
G.T. GOULD'S ADDITION
 ENVELOPE 90C

(13)
 ANN P. SANTA
 O.R. 440, PG. 2103
 A027240007000

LAND USE
 COMMERCIAL/APARTMENTS

MAILING ADDRESS
 5280 BAYOJUNTE DR
 POWELL, OH 43065

REV. BY	DATE	DESCRIPTION
HTM	1-17-22	REMOVED 11-WD, 11-T, 12-WD, 12-T, 13-WD, 13-T
HTM	1-17-22	REMOVED ROUNDABOUT
DATE COMPLETED		



PID NO.
108672

R/W DESIGNER
 HTM
 R/W REVIEWER
 RCC

RIGHT OF WAY BOUNDARY SHEET
STA. 678+00 TO STA. 680+50

ATH-W. UNION ST.

30 / 38

264
 272

Z:\Allocate\B\Allocate\2018 Projects\18250\RW PLANS\Design\RW Sheets\18250_RD010.dgn Design 6/10/2022 12:23:44 PM Heath

STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTION 16
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS



PID NO.
108672

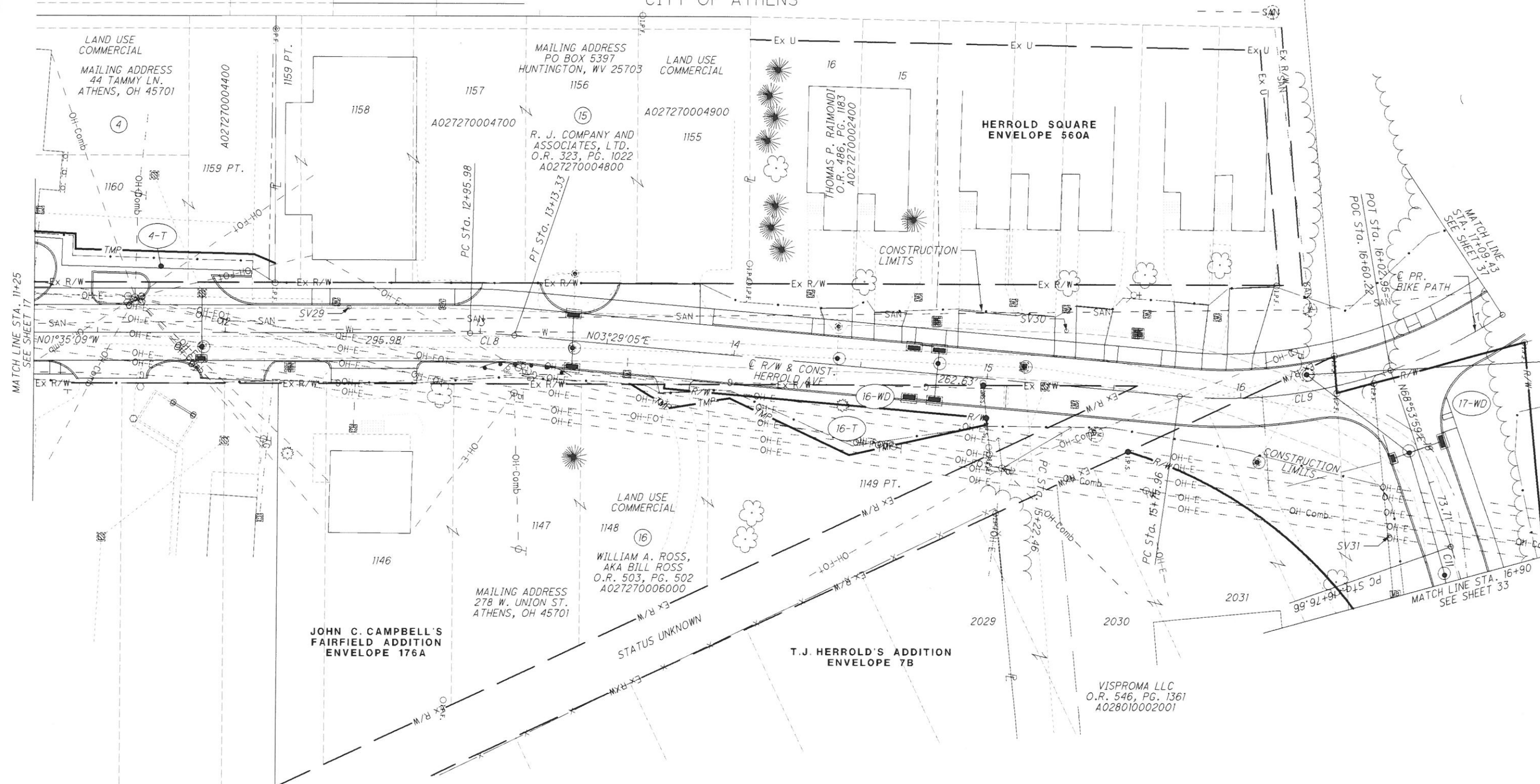
R/W DESIGNER
HTM
R/W REVIEWER
RCC

RIGHT OF WAY TOPO SHEET
 STA. 11+25 TO STA. 16+90

ATH-W. UNION ST.

31 / 38

265
272



CL8 P.I.Sta. 13+04.66 Δ = 5° 04' 14" (RT) Dc = 29° 13' 57" R = 196.00' T = 8.68' L = 17.35' E = 0.19' C = 17.34' C.B. = N 0° 56' 58" E	CL9 P.I.Sta. 16+45.40 Δ = 39° 01' 02" (LT) Dc = 29° 13' 57" R = 196.00' T = 69.44' L = 133.47' E = 11.94' C = 130.91' C.B. = N 16° 01' 26" W	CL11 P.I.Sta. 17+00.22 Δ = 13° 42' 34" (RT) Dc = 29° 13' 57" R = 196.00' T = 23.56' L = 46.90' E = 1.41' C = 46.79' C.B. = N 75° 45' 16" E
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④
 LARRY S. YOUNG,
 TRUSTEE OF THE LARRY S. YOUNG
 REVOCABLE TRUST DATED JULY 30, 2012
 O.R. 491, PG. 44
 A027270004300

⑩
 SHELTERING ARMS HOSPITAL
 FOUNDATION, INC.
 O.R. 302, PG. 1654
 A028010002008

REV. BY	DATE	DESCRIPTION
HTM	6-30-22	REMOVED 15-WD
HTM	6-10-22	ADDED BIKE PATH ALIGNMENT
HTM	6-10-22	REVISED HERROLD ALIGNMENT
HTM	1-28-22	REMOVE 17-T1, REVISE 17-WD
HTM	11-5-21	REVISED 17-T1
DATE COMPLETED		

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STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTION 16
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS

Description Checked for
 Mathematical Accuracy
 Athens County
 ENGINEER'S OFFICE
 BY: *Perennial Walker*
 DATE: 8/31/22



PID NO.
108672

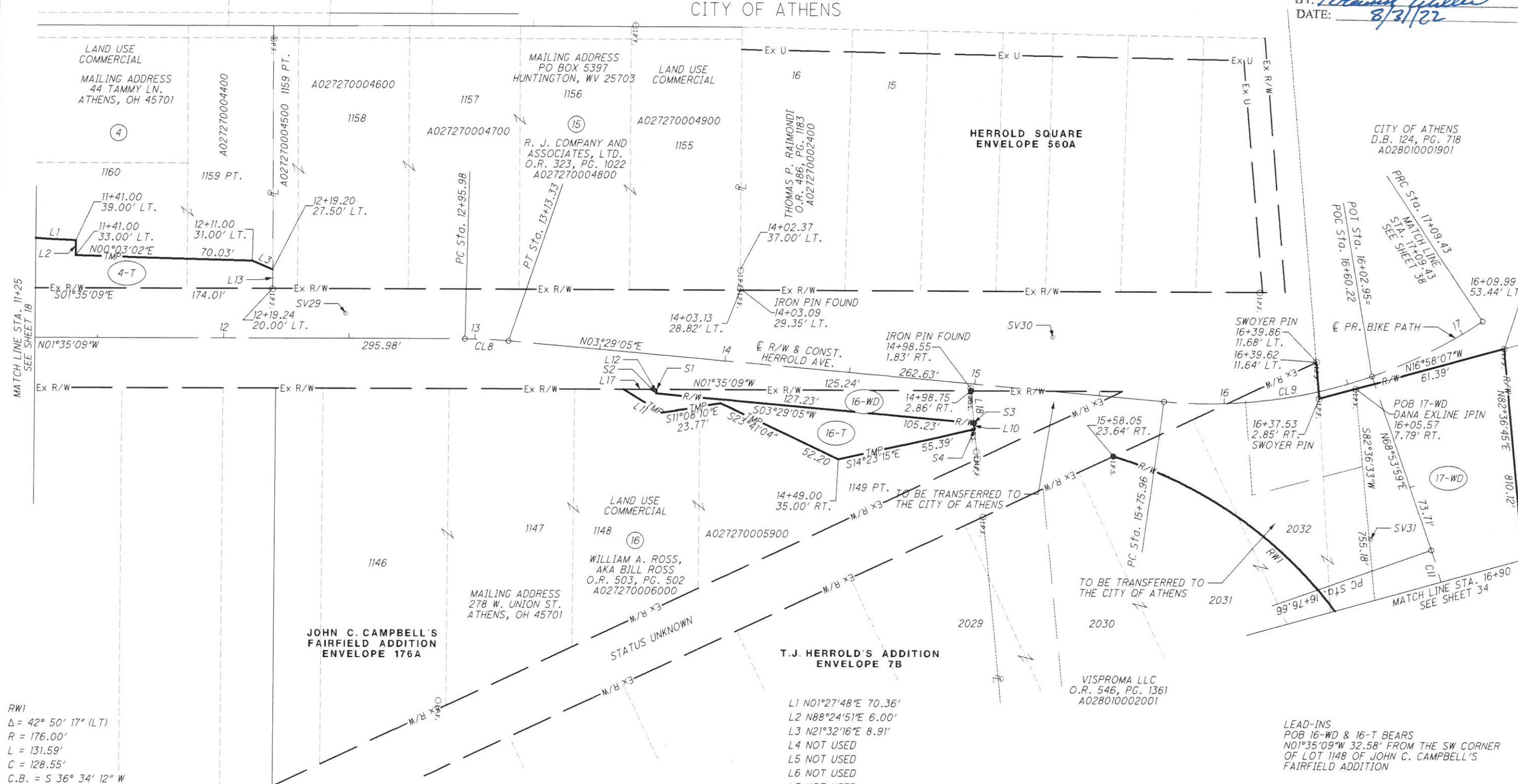
R/W DESIGNER
HTM
R/W REVIEWER
RCC

RIGHT OF WAY BOUNDARY SHEET
STA. 11+25 TO STA. 16+90

ATH-W. UNION ST.

32 / 38

266
272



RWI
 $\Delta = 42^\circ 50' 17''$ (LT)
 $R = 176.00'$
 $L = 131.59'$
 $C = 128.55'$
 $C.B. = S 36^\circ 34' 12'' W$

CL8
 P.I. Sta. 13+04.66
 $\Delta = 5^\circ 04' 14''$ (RT)
 $Dc = 29^\circ 13' 57''$
 $R = 196.00'$
 $T = 8.68'$
 $L = 17.35'$
 $E = 0.19'$
 $C = 17.34'$
 $C.B. = N 0^\circ 56' 58'' E$

CL9
 P.I. Sta. 16+45.40
 $\Delta = 39^\circ 01' 02''$ (LT)
 $Dc = 29^\circ 13' 57''$
 $R = 196.00'$
 $T = 69.44'$
 $L = 133.47'$
 $E = 11.94'$
 $C = 130.91'$
 $C.B. = N 16^\circ 01' 26'' W$

CL11
 P.I. Sta. 17+00.22
 $\Delta = 13^\circ 42' 34''$ (RT)
 $Dc = 29^\circ 13' 57''$
 $R = 196.00'$
 $T = 23.56'$
 $L = 46.90'$
 $E = 1.41'$
 $C = 46.79'$
 $C.B. = N 75^\circ 45' 16'' E$

(4)
 LARRY S. YOUNG,
 TRUSTEE OF THE LARRY S. YOUNG
 REVOCABLE TRUST DATED JULY 30, 2012
 O.R. 491, PG. 44
 A027270004300

(17)
 SHELTERING ARMS HOSPITAL
 FOUNDATION, INC.
 O.R. 302, PG. 1654
 A028010002008

- L1 N01°27'48"E 70.36'
- L2 N88°24'51"E 6.00'
- L3 N21°32'16"E 8.91'
- L4 NOT USED
- L5 NOT USED
- L6 NOT USED
- L7 NOT USED
- L8 NOT USED
- L9 NOT USED
- L10 N82°22'47"E 2.55'
- L11 S29°49'25"W 17.85'
- L12 N86°30'55"W 1.57'
- L13 N88°07'00"E 7.50'
- L14 NOT USED
- L15 NOT USED
- L16 NOT USED
- L17 N01°35'09"W 12.89'
- L18 N82°22'47"E 12.89'
- S1 13+74.00, 13.93' RT. POB 16-WD & 16-T
- S2 13+74.00, 15.50' RT.
- S3 15+01.23, 15.50' RT.
- S4 15+01.72, 18.00' RT.
- S5 NOT USED
- S6 NOT USED

LEAD-INS
 POB 16-WD & 16-T BEARS
 N01°35'09"W 32.58' FROM THE SW CORNER
 OF LOT 1148 OF JOHN C. CAMPBELL'S
 FAIRFIELD ADDITION

POB 17-WD BEARS N32°08'39"E 19.05'
 FROM THE NW CORNER OF LOT 2032
 OF T.J. HERROLD'S ADDITION

REV. BY	DATE	DESCRIPTION
HTM	6-30-22	REMOVED 15-WD
HTM	6-10-22	ADDED BIKE PATH ALIGNMENT
HTM	6-10-22	REVISED HERROLD ALIGNMENT
HTM	1-28-22	REMOVE 17-T1, REVISE 17-WD
HTM	11-5-21	REVISED 17-T1
DATE COMPLETED		

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STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTION 16
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS



PID NO.
108672

R/W DESIGNER
 HTM
 R/W REVIEWER
 RCC

RIGHT OF WAY TOPO SHEET
STA. 16+90 TO STA. 22+00

ATH-W. UNION ST.

33 / 38

267
 272

O.L. 188

O.L. 67

THE CITY OF ATHENS
 O.R. 240, PG. 899
 A028010002006

VISPROMA LLC
 O.R. 546, PG. 1361
 A028010002001

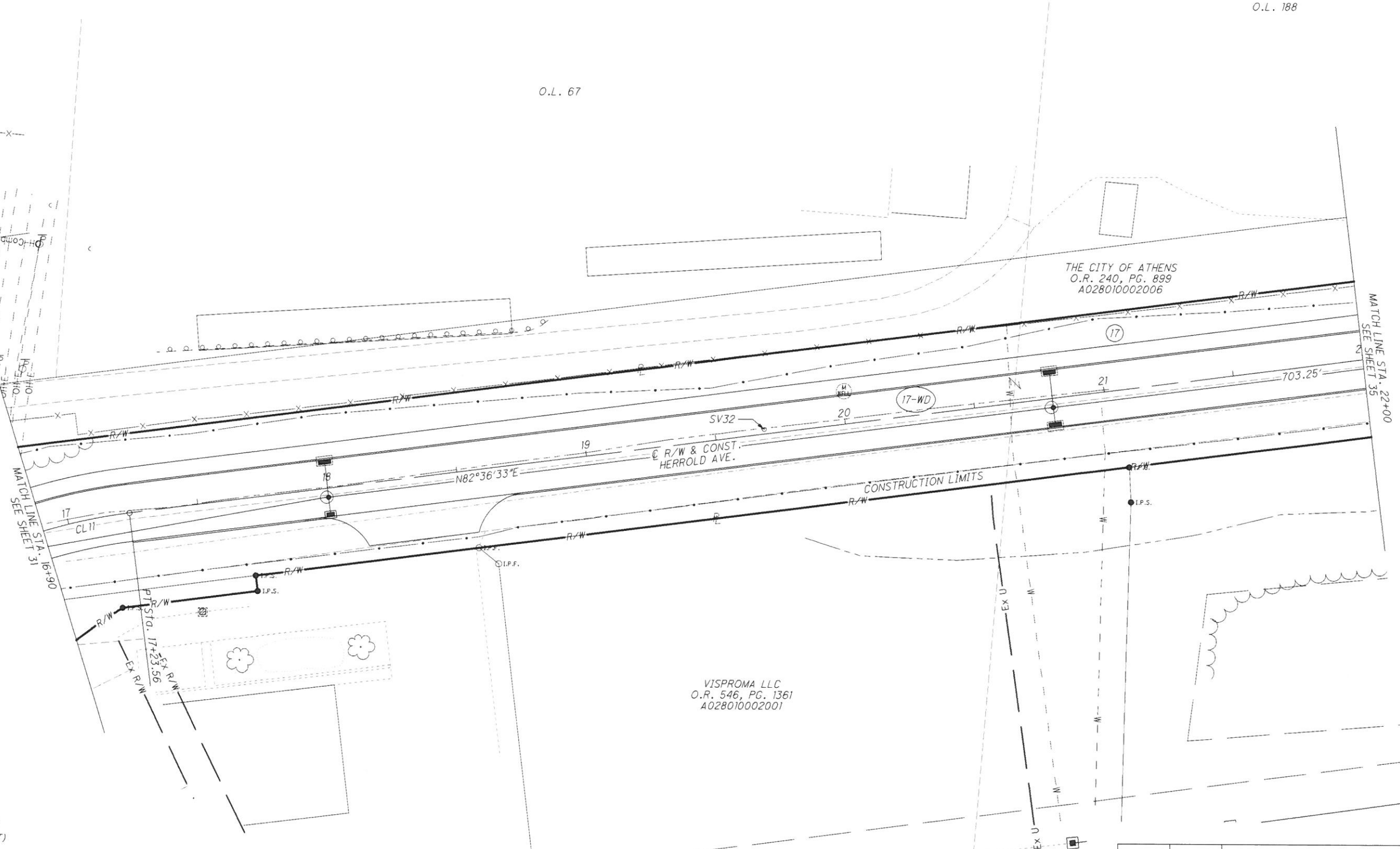
(17)
 SHELTERING ARMS HOSPITAL
 FOUNDATION, INC.
 O.R. 302, PG. 1654
 A028010002008

LAND USE
 EXEMPT
 MAILING ADDRESS
 PO BOX 82248
 COLUMBUS, OH 43202

EX. 25'
 SEWER EASEMENT

CONSTRUCTION LIMITS

R/W & CONST.
 HERROLD AVE.



Z:\allocate\B\allocate\2018 Projects\18250\RW PLANS\Design\FW\Sheets\18250_RT012.dgn Design 5/10/2022 12:33:42 PM Heath

CL11
 P.I. Sta. 17+00.22
 $\Delta = 13^\circ 42' 34''$ (RT)
 $Dc = 29^\circ 13' 57''$
 $R = 196.00'$
 $T = 23.56'$
 $L = 46.90'$
 $E = 1.41'$
 $C = 46.79'$
 $C.B. = N 75^\circ 45' 16'' E$

REV. BY	DATE	DESCRIPTION
HTM	6-10-22	REVISED HERROLD ALIGNMENT
HTM	1-28-22	REMOVE 17-T1, REVISE 17-WD
HTM	11-5-21	REVISED 17-T1
DATE COMPLETED		

Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE
BY: *Priscilla Miller*
DATE: 8/31/22

STATE OF OHIO, ATHENS COUNTY
ATHENS TOWNSHIP, SECTION 16
OHIO COMPANY PURCHASE, T9N, R14W
CITY OF ATHENS



PID NO. **108672**
R/W DESIGNER: HTM
R/W REVIEWER: RCC

RIGHT OF WAY BOUNDARY SHEET
STA. 16+90 TO STA. 22+00

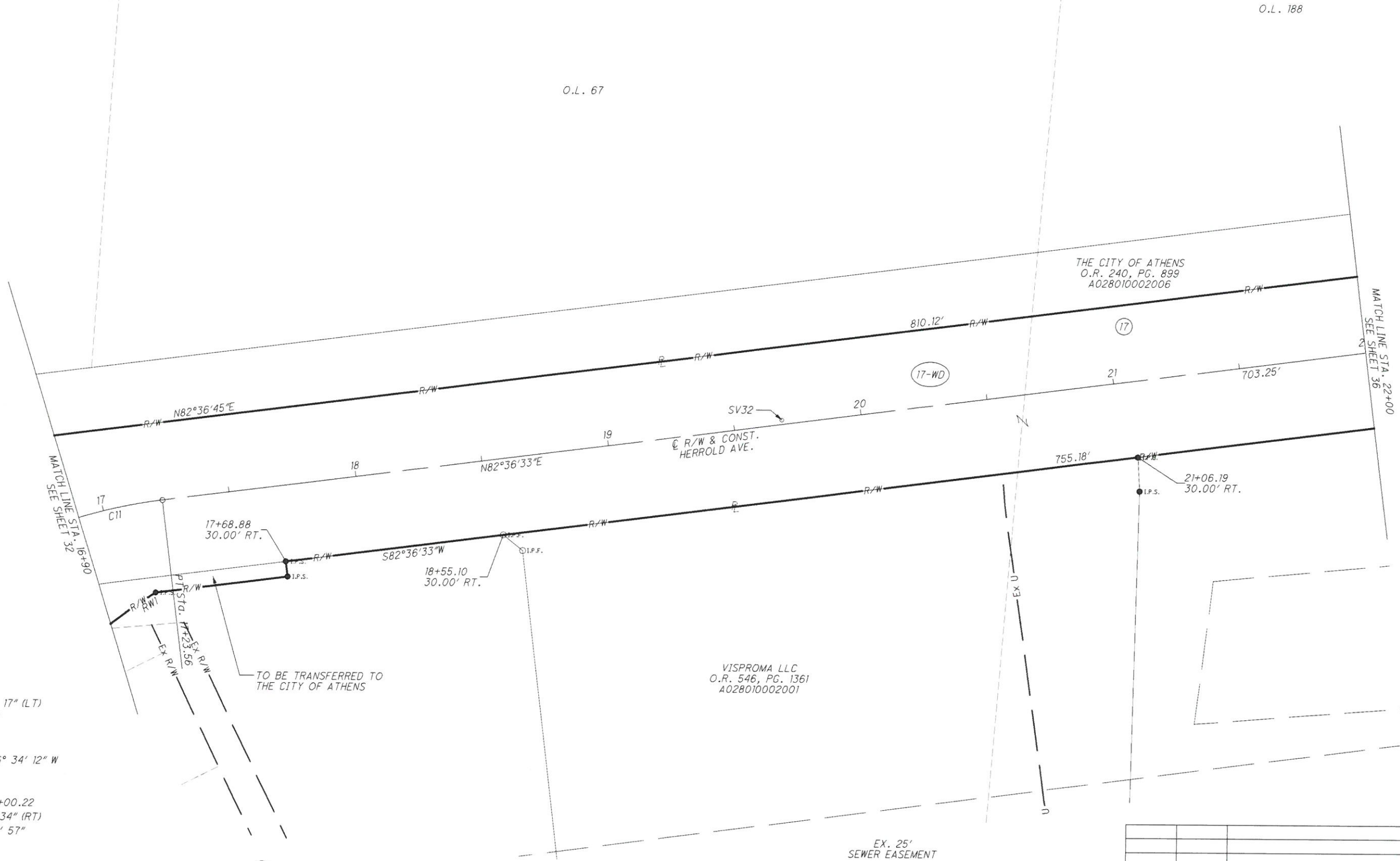
ATH-W. UNION ST.

34 / 38
268
272

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RWI
Δ = 42° 50' 17" (LT)
R = 176.00'
L = 131.59'
C = 128.55'
C.B. = S 36° 34' 12" W

CL11
P.I. Sta. 17+00.22
Δ = 13° 42' 34" (RT)
Dc = 29° 13' 57"
R = 196.00'
T = 23.56'
L = 46.90'
E = 1.41'
C = 46.79'
C.B. = N 75° 45' 16" E



LAND USE EXEMPT
MAILING ADDRESS
PO BOX 82248
COLUMBUS, OH 43202

TO BE TRANSFERRED TO THE CITY OF ATHENS

SHELTERING ARMS HOSPITAL FOUNDATION, INC.
O.R. 302, PG. 1654
A028010002008

REV. BY	DATE	DESCRIPTION
HTM	6-10-22	REVISED HERROLD ALIGNMENT
HTM	1-28-22	REMOVE 17-T1, REVISE 17-WD
HTM	11-5-21	REVISED 17-T1
DATE COMPLETED		

STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTION 16
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS



PID NO.
108672

R/W DESIGNER
HTM
R/W REVIEWER
RCC

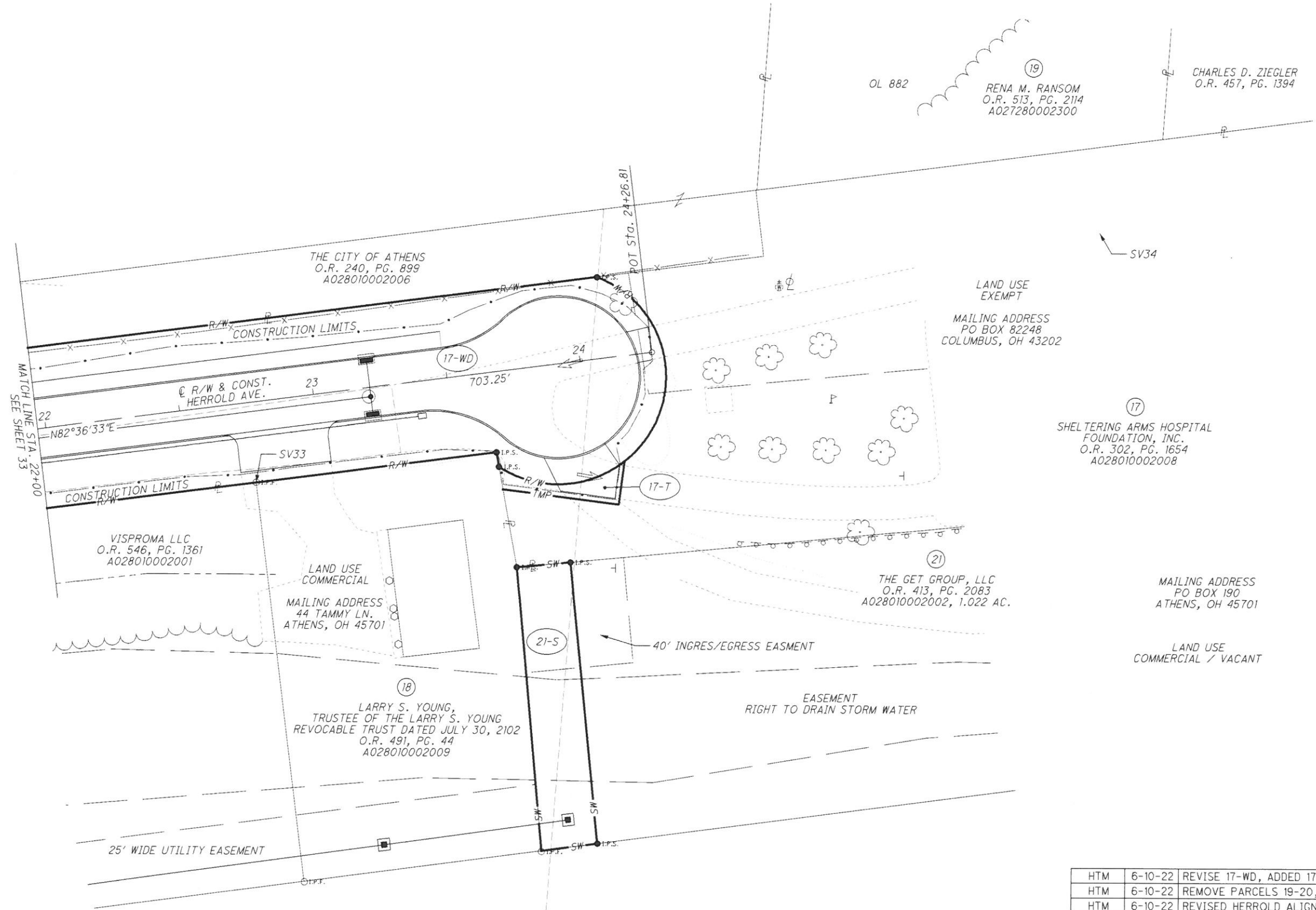
RIGHT OF WAY TOPO SHEET
STA. 22+00 TO STA. 24+26.81

ATH-W. UNION ST.

35 / 38

269
272

Z:\allocate\B\allocate\2018 Projects\B250\RW PLANS\Design\RW\Sheets\B250_RT013.dgn Design 6/14/2022 2:36:13 PM Heath



REV. BY	DATE	DESCRIPTION
HTM	6-10-22	REVISE 17-WD, ADDED 17-T
HTM	6-10-22	REMOVE PARCELS 19-20, 21-T
HTM	6-10-22	REVISED HERROLD ALIGNMENT
HTM	1-17-22	REMOVE 18-T
HTM	11-5-21	REVISE 17-S, 17-T2, 18-T, 21-S
HTM	11-5-21	REMOVE 18-S
DATE COMPLETED		

STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTION 16
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS

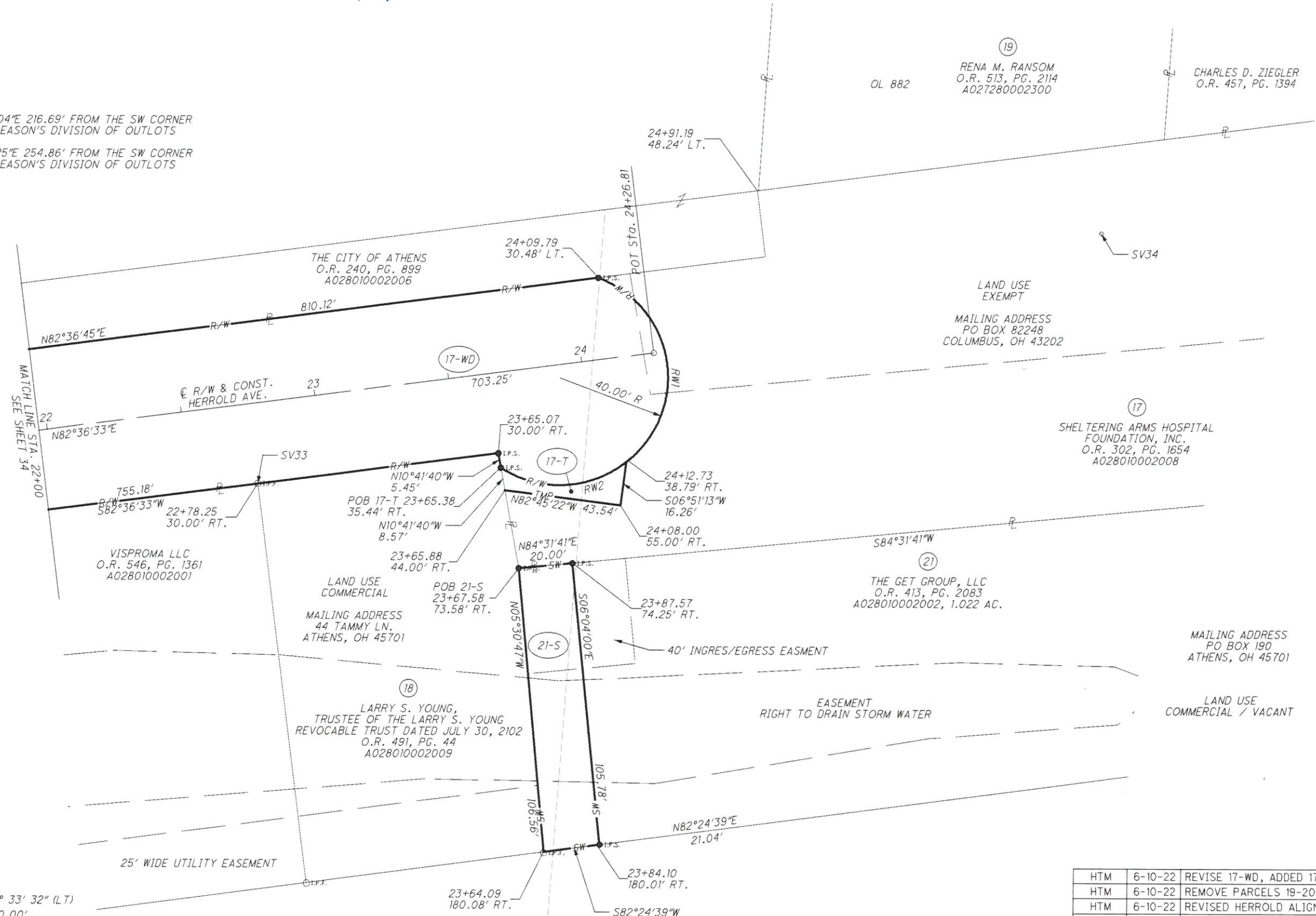
Description Checked for
 Mathematical Accuracy
 Athens County
 ENGINEER'S OFFICE
 BY: *Perennial Engineering*
 DATE: *8/31/22*



LEAD-INS

POB 17-T BEARS S13°06'04"E 216.69' FROM THE SW CORNER OF LOT 878 OF JOHN GLEASON'S DIVISION OF OUTLOTS

POB 21-S BEARS S12°44'25"E 254.86' FROM THE SW CORNER OF LOT 878 OF JOHN GLEASON'S DIVISION OF OUTLOTS



Z:\Allocate\2018 Projects\18250\RW PLANS\Design\RW Sheets\18250-RD013.dgn Design 6/14/2022 2:34:21PM Heath

RW1	RW2
Δ = 192° 56' 53" (RT)	Δ = 71° 33' 32" (LT)
R = 40.00'	R = 40.00'
L = 134.70'	L = 49.96'
C = 79.49'	C = 46.77'
C.B. = S 26° 34' 27" W	C.B. = N 87° 16' 07" E

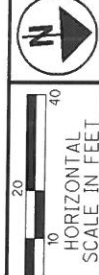
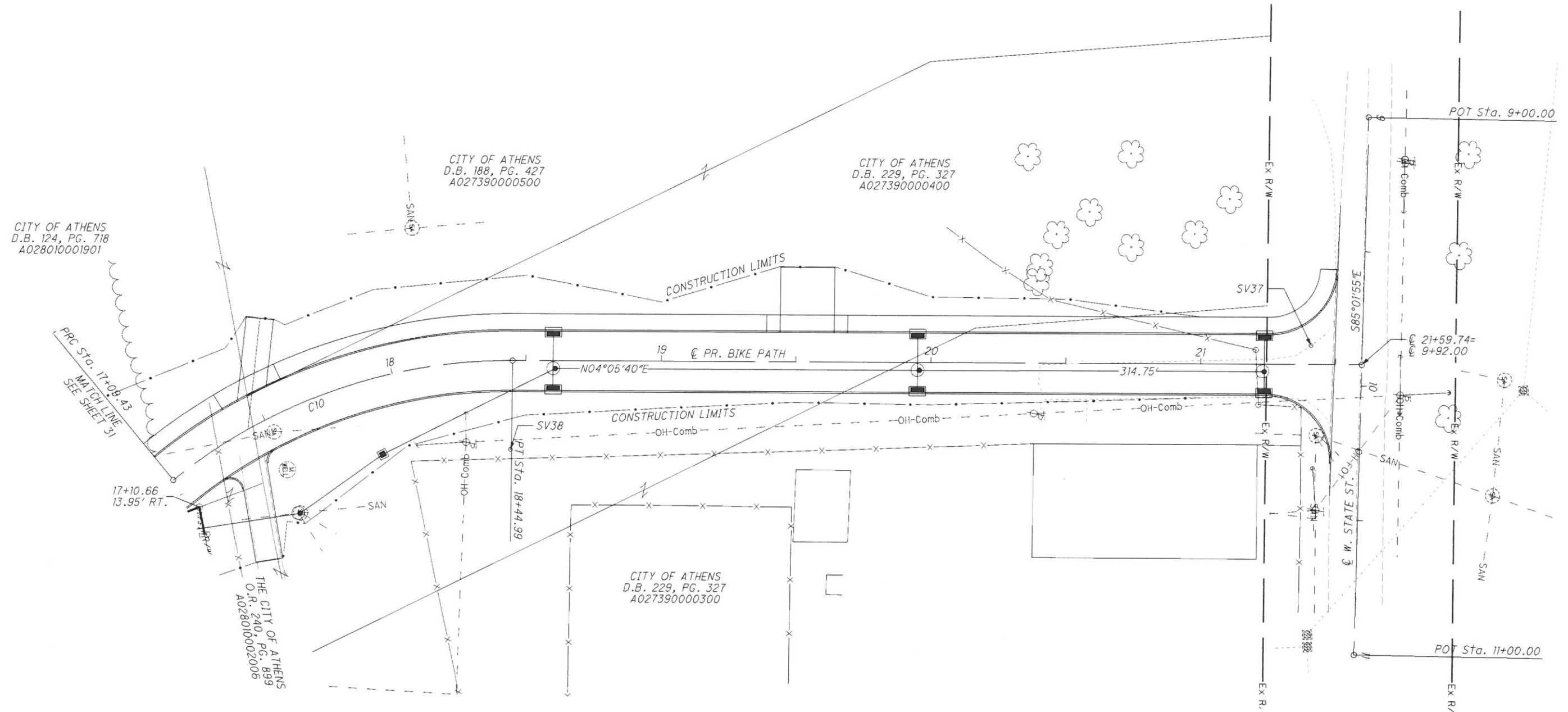
REV. BY	DATE	DESCRIPTION
HTM	6-10-22	REVISE 17-WD, ADDED 17-T
HTM	6-10-22	REMOVE PARCELS 19-20, 21-T
HTM	6-10-22	REVISED HERROLD ALIGNMENT
HTM	1-17-22	REMOVE 18-T
HTM	11-5-21	REVISE 17-S, 17-T2, 18-T, 21-S
HTM	11-5-21	REMOVE 18-S
DATE COMPLETED		

PID NO. **108672**
 R/W DESIGNER HTM
 R/W REVIEWER RCC
RIGHT OF WAY BOUNDARY SHEET
ATH-W. UNION ST.
STA. 22+00 TO STA. 24+26.81
 36 / 38
 270
 272

STATE OF OHIO, ATHENS COUNTY
 ATHENS TOWNSHIP, SECTION 16
 OHIO COMPANY PURCHASE, T9N, R14W
 CITY OF ATHENS

Z:\Allocate\B\Allocate\2018 Projects\B250\RW PLANS\Design\RW Sheets\B250_RT014.dgn Design 6/28/2022 1:31:24 PM Heath

CL10
 P.I. Sta. 17+80.04
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 $Dc = 29^\circ 13' 57"$
 $R = 196.00'$
 $T = 70.62'$
 $L = 135.56'$
 $E = 12.33'$
 $C = 132.87'$
 $C.B. = N 15^\circ 43' 08" W$



PID NO.
108672

R/W DESIGNER
 HTM
 R/W REVIEWER
 RCC

RIGHT OF WAY TOPO SHEET
STA. 17+09.43 TO STA. 21+59.74

ATH-W. UNION ST.

REV. BY	DATE	DESCRIPTION
HTM	6-10-22	ADDED BIKE PATH ALIGNMENT

