

ART ENTERPRISES
2600 NEWBANKS RD.
PARKERSBURG , WV
26101
PH 304-485-4707

DESCRIPTION 5.16 ACRE TRACT

REAL PROPERTY: SITUATED IN THE STATE OF OHIO, IN THE COUNTY OF ATHENS, IN THE TOWNSHIP OF CARTHAGE, SECTION 2, TOWN 5, RANGE 12.

BEGINNING AT THE SOUTH WEST CORNER OF SECTION #2, THENCE

NORTH WITH THE WEST LINE OF SECTION #2, 988.20 FEET TO A RR SPIKE SET IN THE CENTER OF TOWNSHIP RD #119, PASSING #5 REBAR SET AT 973.2 FEET. SAID RR SPIKE THE TRUE POINT OF BEGINNING, THENCE

N 00 00 02 W 410.534 FEET TO A RR SPIKE SET IN VANDERHOOF ROAD, THENCE

N 54 57 58 E 445.755 FEET TO A #5 REBAR SET PASSING #5 REBAR SET AT 22.87 AND 212.88 FEET TO A #5 REBAR SET, THENCE

S 14 17 58 E 540.00 FEET TO A RR SPIKE SET IN THE CENTER OF TOWNSHIP RD #119 PASSING #5 REBAR SET AT 230.00, 350.57, AND 510.00 FEET, WITH TOWNSHIP RD # 119 THE FOLLOWING COURSES AND DISTANCES TO TRUE POINT OF BEGINNING.

- S 59 07 25 W 146.460 FEET
- S 73 02 33 W 106.278 FEET
- S 85 41 52 W 126.011 FEET
- N 87 01 01 W 60.298 FEET
- S 70 10 50 W 90.488 FEET

BEING 5.16 ACRES OF THE LAND OF WILLIAM E. MILDREN, JR. VOL. 140, PAGE 513, RECORDS OF THE RECORDER OF ATHENS COUNTY, STATE OF OHIO, TRACT #5, 38.29 ACRE; AND AS SHOWN ON PLAT JEH 940718, A PART OF THIS RECORD; SURVEY BY J. EDWARD HUFFMAN, OHIO PLS #6850.

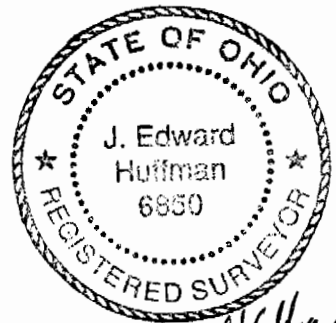
J. Edward Huffman

Description checked for
Mathematical Accuracy
ATHENS COUNTY
ENGINEER'S OFFICE
BY: Donna
DATE: 6/9/95

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Carth. #2

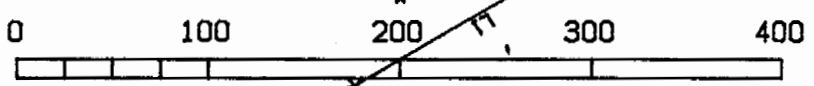
WILLIAM E. MILDREN JR 140-513
38.29 ACRE TRACT #5



LINE	DIRECTION	DISTANCE
L1	S 59°07'25" W	146.460
L2	S 79°02'33" W	106.278
L3	S 85°41'52" W	126.011
L4	N 87°01'01" W	60.298
L5	S 70°10'50" W	90.488
L6	S 00°00'02" W	15.000
L7	N 54°57'55" E	22.879

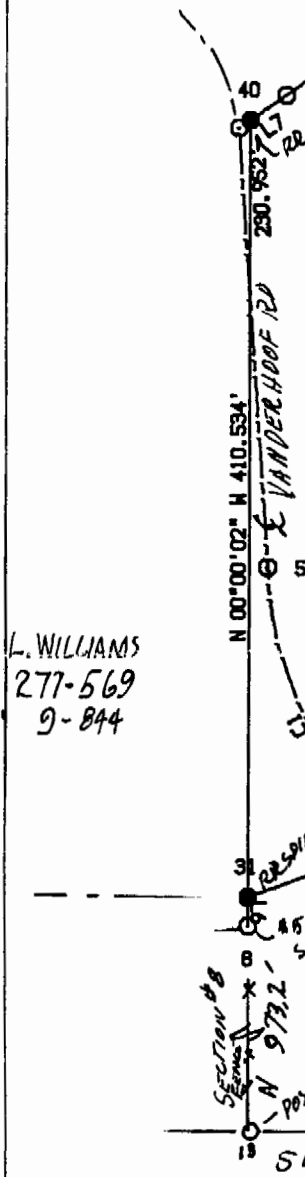
CURVE	DELTA ANGLE	RADIUS	ARC LENGTH	CHORD	TANGENT
C1	53°29'45"	181.847	169.787	163.686	91.650

5.16 ACRE



O = #5 REBAR SET w/CAP

L. WILLIAMS
277-569
9-844



TOWNSHIP ROAD #19
E. HART
L28-63

LANDS OF WILLIAM E. MILDREN JR
VOL 140-P 513 COUNTY OF ATHENS, STATE
OF OHIO, TOWNSHIP OF CARTHAGE, SECTION
#2, TOWN 5, RANGE 12

SURVEY BY J. EDWARD HUFFMAN OHIO PLS #6850
PH 304 485 4707 PLAT JEH 940718

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