



# Know all Men by these Presents

That **CONNIE S. KNUTSEN CARSEY**, formerly **Connie S. Knutsen**, and **JOHN R. CARSEY**, her husband,

of the Township of **Carthage** County of **Athens** and State of **Ohio** Grantor s, in consideration of the sum of **One Dollar and other good and valuable considerations (\$1.00)** to them paid by

**TUPPERS PLAINS-CHESTER WATER DISTRICT**, a public body,

**39561 Bar 30 Road, Reedsville, Ohio,**

~~of the State of Ohio~~ ~~Grantor s~~ ~~the receipt whereof is hereby acknowledged, do hereby~~ **grant, bargain, sell and convey** to the said Grantee, **Tuppers Plains-Chester Water District,**

its successors ~~and assigns~~ **and assigns forever, the following Real Estate** situated in the County of **Athens** in the State of **Ohio** and in the Township of **Carthage** and bounded and described as follows:

Situated in Section 7, Town 5, Range 14, Carthage Township, Athens County, Ohio, and being more particularly described as follows: Commencing at the southwest corner of the southeast quarter of said Section; thence north along the centerline of said Section 2530 feet more or less to a point in the centerline of Township Road 120; thence along said road north 81 deg. 05' west 247.10 feet to an iron pin on the Grantor's northwest corner, the point of beginning of the tract of land herein described; thence south 5 deg. 36' 02" east 72.72 feet to an iron pin, passing an iron pin at 22.72 feet; thence south 81 deg. 05' east 50.00 feet to an iron pin; thence north 5 deg. 36' 02" west 72.72 feet to an iron pin in the centerline of said road, passing an iron pin at 50.00 feet; thence along said road north 81 deg. 05' west 50.00 feet to the point of beginning and containing 0.0808 acres.

Reference Deeds: Vol. 332, Page 253 and Vol. 337, Page 417, Deed Records Athens County, Ohio.

Description checked for  
Mathematical Accuracy  
ATHENS COUNTY  
ENGINEER'S OFFICE

BY: *Charles McKinley*  
DATE: 12-4-80

Last Transfer: Deed Record Volume \_\_\_\_\_, Page \_\_\_\_\_

**To have and to hold** said premises, with all the privileges and appurtenances thereunto belonging, to the said Grantee, **Tuppers Plains-Chester Water District,**

its successors ~~and assigns~~ **and assigns forever.** And the said Grantor s, **Connie S. Knutsen Carsey and John R. Carsey,**

do hereby covenant with the said Grantee, **Tuppers Plains-Chester Water District,** for themselves and their heirs,

its successors ~~and assigns~~ **and assigns, that they are lawfully seized of the premises aforesaid; that the said premises are Free and Clear from all Incumbrances whatsoever**

2

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