

ART ENTERPRISES

J. EDWARD HUFFMAN, PROFESSIONAL SURVEYOR, WV#631: OHIO#6850

2600 NEWBANKS ROAD. PARKERSBURG, WEST VIRGINIA 26104

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August 31, 2012

DESCRIPTION 0.935 ACRE TRACT

STATE OF OHIO, COUNTY OF ATHENS, TOWNSHIP OF CARTHAGE, SECTION 8, TOWN 5, RANGE 12,
ON TOWNSHIP ROAD T-119.

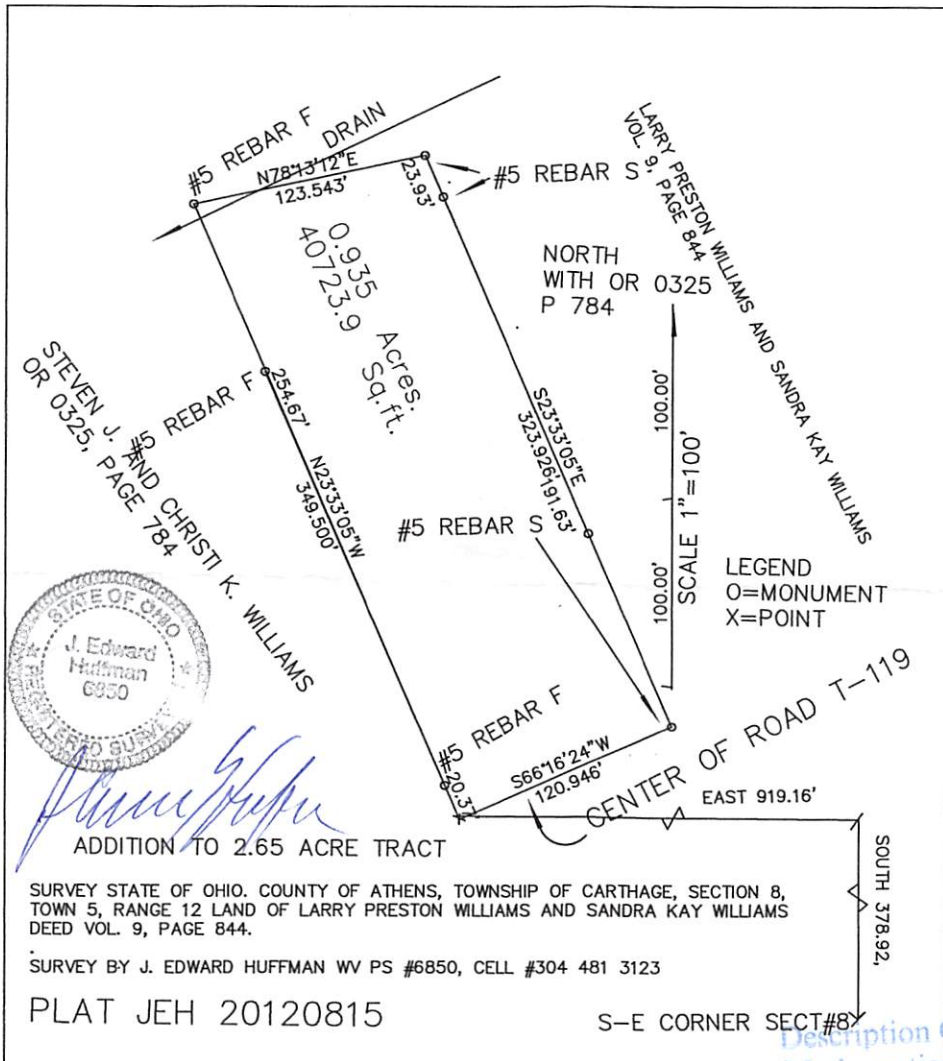
BEGINNING AT A POINT IN CARTHAGE TOWNSHIP ROAD T-119, SAID POINT NORTH 372.92 AND
WEST 919.16 FEET FROM THE SOUTH EAST CORNER OF SECTION #8 , THENCE
N 23 33 05 W 349.50 FEET TO A #5 REBAR FOUND PASSING #5 REBAR AT 20.37
AND 254.67 FEET, THENCE
N 78 13 12 E 123.543 FEET TO A #5 REBAR SET, THENCE
S 23 33 05 E 323.926 FEET TO A #5 REBAR SET IN THE CENTER OF SAID ROAD, WITH SAID ROAD,
PASSING #5 REBAR AT 23.93 AND 191.63 FEET, THENCE
S 66 16 24 W 120.946 FEET TO POINT OF BEGINNING.

BEING 0.935 ACRE OF LAND, PROPERTY OF LARRY PRESTON WILLIAMS AND SANDRA WILLIAMS
DEED VOL. 9, PAGE 844.

SURVEY BY J. EDWARD HUFFMAN, OHIO PS #6850 AND AS SHOWN ON PLAT JEH 20120815 ON FILE IN
THE COUNTY ENGINEERS OFFICE ,A PART OF THIS RECORD. SUBJECT TO ALL RIGHT OF WAY OF RECORD.
ORIENTATION VIA DEED OR 0325 PAGE 784.




Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE
BY: K. Canty
DATE: 9-24-12



J. Edward Huffman
 ADDITION TO 2.65 ACRE TRACT

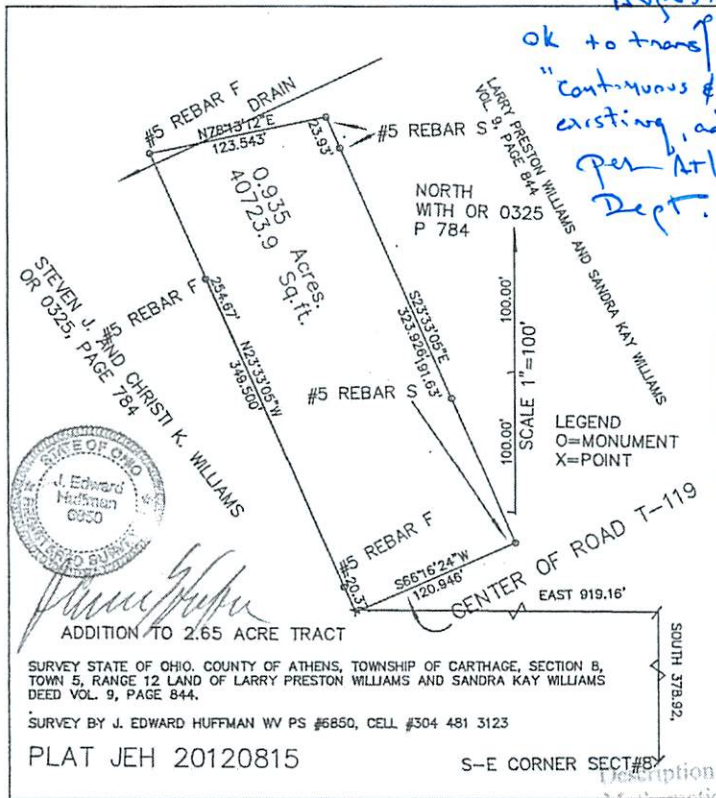
SURVEY STATE OF OHIO, COUNTY OF ATHENS, TOWNSHIP OF CARTHAGE, SECTION 8, TOWN 5, RANGE 12 LAND OF LARRY PRESTON WILLIAMS AND SANDRA KAY WILLIAMS DEED VOL. 9, PAGE 844.

SURVEY BY J. EDWARD HUFFMAN WV PS #6850, CELL #304 481 3123

PLAT JEH 20120815

S-E CORNER SECT #8

Description Checked for
 Mathematical Accuracy
 Athens County
 ENGINEER'S OFFICE
 BY: *K. Carley*
 DATE: *9-24-12*



August 21, 2014
 OK to transfer if held
 "continuous & contiguous" with an
 existing, adjacent property
 per Athens City - Co Health
 Dept.

John Hume R.S.



J. Edward Huffman
 ADDITION TO 2.65 ACRE TRACT

SURVEY STATE OF OHIO, COUNTY OF ATHENS, TOWNSHIP OF CARTHAGE, SECTION B,
 TOWN 5, RANGE 12 LAND OF LARRY PRESTON WILLIAMS AND SANDRA KAY WILLIAMS
 DEED VOL. 9, PAGE 844.
 SURVEY BY J. EDWARD HUFFMAN WV PS #6850, CELL #304 481 3123

PLAT JEH 20120815

S-E CORNER SECTION 8

Approved By: _____
 Athens County Register of Deeds Commission

Date: 8-25-2014

Emily Cameron

Description Checked for
 Mathematical Accuracy
 Athens County
 ENGINEER'S OFFICE
 BY: *K. Carls*
 DATE: 9-24-12