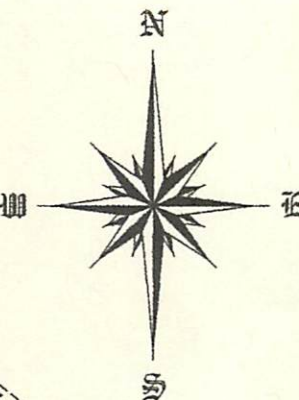


Russell
6.1221 ac.
452-1514 O.R.

Gillespie
467-1349 O.R.

Gillespie
467-1349 O.R.



Calc. cor of
N.E. cor of Sec. 3

S 71° 01' 49" W
2203.91'

P.O.B.

+330.12'

N 44° 58' 39" E
354.12'

S 52° 04' 44" E
438.60'

Dixon Rd.

5.081 Acres

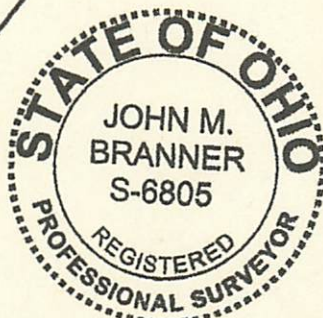
+44.50'

Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE
BY: *A. Muller*
DATE: *3.8.13*

S 38° 16' 33" W
524.51'

N 44° 29' 25" W
338.87'

Gillespie
467-1349 O.R.



Survey of a 5.081 acres in
Section 3, T.5N, R.12 W
Carthage Township, Athens Co., Oh.
Surveyed March 2013

John M. Branner
John M. Branner P.S. 6805
62 East First Street
The Plains, Ohio 45780



Scale 1 inch = 100 feet
● = Iron Pin set 5/8"x30" long rebar w/ plastic l.d. cap
○ = Iron pin found
Bearings: N.A.D. 83 Grid North
Ref. Docs: Tax Plat- deeds- Eason 10-03-00 survey

DESCRIPTION OF A 5.081 ACRE TRACT

Situated in Section 3, T.5, R.12, Carthage Township, Athens County, Ohio and being a part of a tract of land as described in Volume 467, Page 1349 of the Official Records of Athens County and being more particularly described as follows:

Beginning at a point in Dixon Road, said point bears South 71 degrees 01 minutes 49 seconds West, 2203.91 feet from the calculated North-east corner of Section #3;

Thence, along said road, **South 52 degrees 04 minutes 44 seconds East, 438.60 feet** to a point;
Thence, leaving said road and along new lines created by this survey:

South 38 degrees 16 minutes 33 seconds West, 524.57 feet to an iron pin set;

North 44 degrees 29 minutes 25 seconds West, 338.87 feet to an iron pin set;

North 10 degrees 09 minutes 21 seconds West 192.13 feet to an iron pin set;

North 44 degrees 58 minutes 39 seconds East, 354.12 feet (passing an iron pin set at 330.12 feet) to the point of beginning and containing **5.081 acres**.

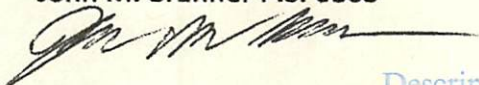
Subject to all easements and rights of way of record.

Iron pins set are 5/8" by 30" long rebar with plastic I.D. cap stamped "Branner P.S. 6805"

Bearings are based on N.A.D. 83 Grid North

The above description is based on a field survey completed March 2013 by

John M. Branner P.S. 6805



Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE

BY: *J. Williams*
DATE: *3.0.13*

Description Approved
Jill A. Thompson
Athens County Auditor

3/8/13

