

AUG. 25 , 1988 J. EDWARD HUFFMAN

.29 ACRE LOT DESCRIPTION S. COOPER

SITUATED IN FRACTIONS 1 , SECTION 15 , TOWN 5, RANGE 12 ,  
CARTHAGE TOWNSHIP , ATHENS COUNTY , STATE OF OHIO ; DESCRIBED  
AS FOLLOWS :

COMMENCING AT A FOUND STONE , THE NORTHEAST CORNER OF WEST  
HALF OF WEST HALF FRACTION 1 ALONG THE NORTH LINE OF WEST  
HALF OF WEST HALF OF FRACTION 1 , THENCE

N 87 59 34 W 764.110 FEET TO A POINT IN THE CENTER OF  
CARTHAGE TOWNSHIP ROAD 115 CORNER TO DOTSON VOL 381 PG 253  
WITH THE CENTER OF CARTHAGE TWP. ROAD THE FOLLOWING FOUR  
BEARINGS AND DISTANCES , THENCE

S 14 40 25 W 183.581 FEET TO A POINT

S 06 45 47 W 188.601 FEET TO A POINT

S 04 55 36 W 150.481 FEET TO A POINT

S 08 56 47 W 141.352 FEET THE CENTER OF A CULVERT THE TRUE  
POINT OF BEGINNING , LEAVING SAID ROAD AND WITH A SMALL RUN  
THE FOLLOWING THREE BEARINGS AND DISTANCES ; THENCE

N 57 17 01 W 54.984 FEET TO A POINT

N 39 08 19 W 116.53 FEET TO A POINT

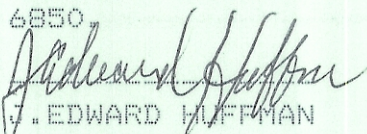
N 04 46 25 E 27.970 FEET TO AN IRON PIN SET IN THE STONE BED  
IF A SMALL RUN AND IN THE LINE OF DOTSON AND WITH LINE OF  
DOTSON , THENCE

S 86 34 48 E 139.710 FEET TO A POINT IN CARTHAGE TOWNSHIP  
ROAD # 115 PASSING A 1 INCH PIPE FOUND AT 119.41 FEET WITH  
SAID ROAD , THENCE

S 08 56 47 W 141.352 FEET TO PLACE OF BEGINNING

BEING .29 ACRES OF FRACTION 1 , 34.36 ACRE TRACT LANDS OF  
SHIRLEY WAYNE COOPER AND NORMA I. COOPER AS RECORDED IN VOL.  
24 PAGE 925 OF THE DEED RECORDS OF ATHENS COUNTY , OHIO.

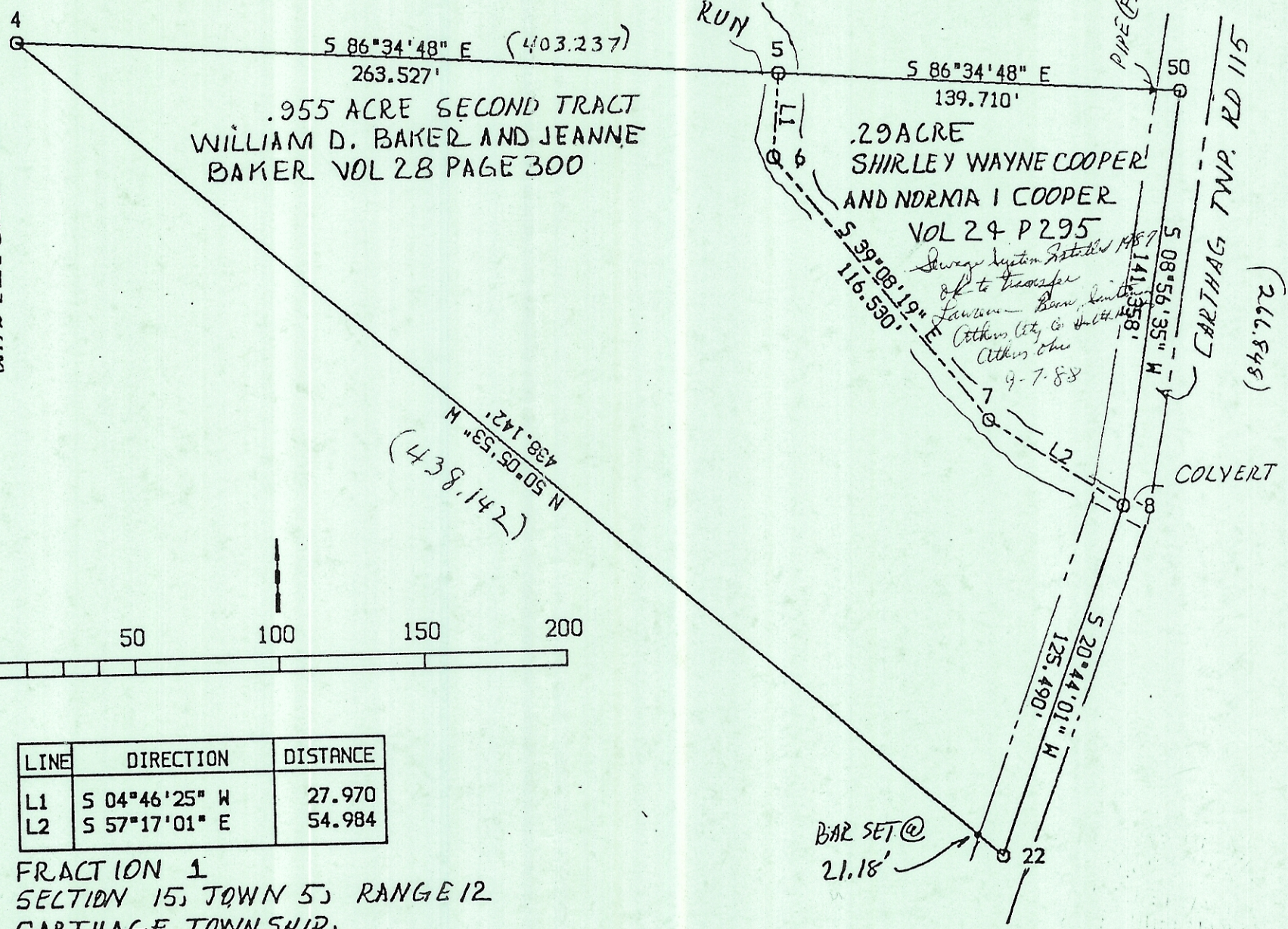
SURVEY AND DESCRIPTION BY J. EDWARD HUFFMAN OHIO R.L.S. #  
6850

  
J. EDWARD HUFFMAN

(COOPERD.DOC)



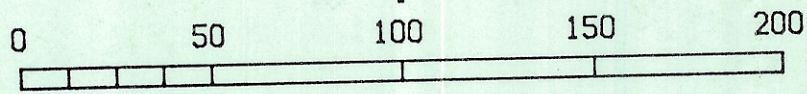
WITH L.W. OF BAKER



.955 ACRE SECOND TRACT  
WILLIAM D. BAKER AND JEANNE  
BAKER VOL 28 PAGE 300

.29 ACRE  
SHIRLEY WAYNE COOPER  
AND NORMA I COOPER  
VOL 24 P 295

*Sewer system installed 1987  
& to transfer  
Lawson - Ben Smith  
Athens City Co. 11/14/88  
Athens Ohio  
9-7-88*



LINE	DIRECTION	DISTANCE
L1	S 04°46'25" W	27.970
L2	S 57°17'01" E	54.984

FRACTION 1  
SECTION 15, TOWN 5, RANGE 12  
CARTHAGE TOWNSHIP,  
ATHENS COUNTY, OHIO

SURVEY BY J. EDWARD HUFFMAN OHIO RLS # 6850  
2600 NEWBANKS RD.  
PARKERSBURG, WV 26101  
PHONE 304-485-4707

*J. Edward Huffman*

PLAT JEH 8-25-88