

ART ENTERPRISES

**J. EDWARD HUFFMAN, PROFESSIONAL SURVEYOR, WV #631, OHIO
#6850**

2600 NEWBANKS RD. PARKERSBURG , WV 26104

PH 304-485-4707, CELL 304-481-3123, FAX 304-485-1540

JAN 15, 2009

DESCRIPTION SURVEY FOR EARLE A. KOCHER III, TRACT #1

STATE OF OHIO, COUNTY OF ATHENS,

TOWNSHIP OF CARTHAGE, SECTION 5, TOWN 5, RANGE 12, (23749 BRIMSTONE ROAD)

BEGINNING AT A #5 REBAR SET AT THE BASE OF A 12" BLACK WALNUT TREE THE SOUTH EAST CORNER TO SECTION # 5. WITH THE SOUTH LINE OF SECTION # 5, AND THE NORTH LINE OF TRACT NO. 2 THIS DEED, THENCE.

N 89 17 53 W 1120.00 FEET TO A # REBAR SET IN THE LINE OF WILLIAM J. AND LINDA L. VAN BUREN , DEED OR 261, PAGE 1021, LINE OF VAN BUREN, THENCE

N 00 42 07 E 1063.92 FEET TO A #5 REBAR SET IN THE LINE OF JANICE NULL DEED 81, PAGE 480, PASSING #5 REBAR SET AT 209.75, 544.47, 720.52, 860.81 FEET, WITH THE LINE OF NULL, THENCE

S 89 17 53 E 1120.00 FEET TO A #5 REBAR SET AT THE BASE OF A ROCK CLIFF IN THE LINE OF LEE F. RADER II DEED OR 286, PAGE 1719 WITH THE LINE OF RADER, THENCE

S 00 42 07 W 1063.92 FEET TO PLACE OF BEGINNING, PASSING A #5 REBAR SET AT 85.87, 187.32, 323.27, 430.87, 576.38 AND 863.70 FEET.

BEING 27.355 ACRE OF LAND, PROPERTY OF COLLEEN C. ASHWORTH, DEED OR 284, PAGE 0589 AND OR 275, PAGE 400, RECORDS OF THE RECORDER OF THE COUNTY OF ATHENS.

SURVEY BY J. EDWARD HUFFMAN OHIO PS # 6850 AND AS SHOWN ON PLAT JEH 290105 A PART OF THIS RECORD. SUBJECT TO ALL RIGHT OF WAY OF RECORD. ORIENTATION VIA RECORDED PLAT DEED OR 303, PAGE 1813.

PAGE 1 OF 2

Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE
BY: S. Blaise
DATE: 4-28-09



J. Edward Huffman
9/23/2009

Janice Null 81/480

1/2" pipe found end of fence at edge of cliff

deep gorge

#5 rebar s fence now down 384.01' NO 44° 20' 7" E 3.15' S89° 17' 53" E 1120.00' #5 rebar s at base of cliff

#5 rebar set on edge of cliff

#5 REBAR S

187.32'

323.27'

#5 REBAR S

430.87'

#5 rebar s

1063.92'

576.38'

#5 rebar s

883.70'

#5 rebar s

883.70'

#5 rebar s

883.70'

#5 rebar s

883.70'

#5 rebar s

883.70'

#5 rebar s

883.70'

#5 rebar s

883.70'

#5 rebar s

883.70'

#5 rebar s

883.70'

NORTH WITH RECORDED PLAT CR 303/1813



SCALE 1" = 100'

LEGEND

O=MONUMENT FOUND OR SET
X= POINT

William J. Van Buren
260/1021

1063.92'
NO 44° 20' 7" E
544.47'

720.52'

#5 REBAR SET

#5 rebar set

289.75'

#5 rebar set

26.12'

#5 REBAR S

220.00'

S89° 17' 53" E

#5 REBAR S

358.92'

fence

N89° 17' 53" W

380.00'

#5 REBAR S

358.92'

Charles Alloway
317/516

SURVEY FOR EARLE A. KOCHER III, LAND OF COLLEEN C. ASHWORTH DEED OR 284/0589 AND OR 275/ 400 PARCEL F0100100109.00 AND F0100100110.00 STATE OF OHIO, COUNTY OF ATHENS, TOWNSHIP OF CARTHAGE SECTION 4 & 5, TOWN 5, RANGE 12 OHIO CO. PURCHASE

SURVEY BY J. EDWARD HUFFMAN OHIO SURVEYOR # 6850, PHONE 304 484 4707, CELL 304 481 3123

PLAT JEH 290105

BRIMSTONE ROAD CR56

LARRY G. COLE ETAL OR291/2405

Don E. Hughes or 271/0725

NOTE: DRIVEWAY WITH R-O-W CROSSES THIS CORNER

NO 44° 20' 7" E 222.00'

#5 REBAR SET

3" STEEL POST

S17° 54' 4" W 18.51'

#5 REBAR SET

DRIVEWAY WITH R-O-W

N56° 15' 17" W 202.47'

#5 REBAR S

26.12'

S89° 17' 53" E

#5 REBAR S

220.00'

SURVEY

DRIVEWAY

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

HOUSE

Tract #1
27.355 Acres.
1191590.4 Sq.ft.

Tract #2
4.684 Acres.
204020.4 Sq.ft.

D.L. & D.S. Whaley or 303/1812

Description Checked for Mathematical Accuracy Athens County ENGINEER'S OFFICE BY: *S. Blauer* DATE: 4-28-09

Geraldine E. Satow or 316/2135



J. Edward Huffman
3/17/2009