

Sheltering Arms Hospital Foundation Inc.
277-648

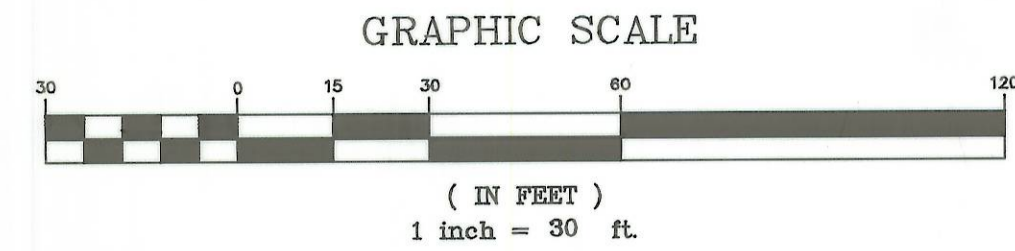
Ohio University
263-58
6.10 Ac.

ENVELOPE: 70B

COLLEGE PARK -
ATHENS

Atmaram S. & Sushila Gawande
369-429
4.09 Ac.

A.S. & Sushila Gawande et al.
372-1011 & 364-895
0.53 Ac.



COLLEGE PARK

Located in Out Lots 87, 88, 99 and Lot 483 as such Lots are so numbered in the City of Athens, Athens Township, T9N-R14W, Ohio River Survey, Athens County, Ohio.

OWNER: College Park, an Ohio General Partnership
Route 4, P.O. Box 227M1, Roanoke Texas 76262

DEVELOPER: College Park Partnerships, an Ohio General Partnership.
Ronald Rubeck and Charles J. Burnworth,
General Partners
Route 4, P.O. Box 227M1, Roanoke Texas 76262

SURVEYOR: John M. Branner
12500 North Peach Ridge Road, Athens Ohio 45701

ENGINEER: George A. Mara Engineering Inc.
27 North College Street, Athens Ohio 45701

STATEMENT: Situated in the State of Ohio, County of Athens, Athens Township, The City of Athens and being parts of Out Lots 87, 88, 99 and Lot 483 Township No. (9), Range Number Fourteen (14), and being a tract of 3.07 Acres more or less as conveyed to COLLEGE PARK by deed of record in Volume 75 at Page 237 of the Official Records of Athens County as recorded in the Athens County Recorder's Office.

The undersigned COLLEGE PARK PARTNERSHIP by its duly authorized Attorney in fact hereby certifies that the attached plat correctly represents their COLLEGE PARK CONDOMINIUM PLAT and does hereby accept this plat of same. The undersigned further agrees that any use or improvements made on the land, shall be in conformity with all existing valid zoning, platting, health or other lawful rules and regulations of the State of Ohio, County of Athens and City of Athens for the benefit of themselves and all other subsequent owners or assigners taking title from, under or through the undersigned. Easements are reserved where indicated and are for public utility purposes.

IN WITNESS THEREOF, College Park Partnership, an Ohio General Partnership, by its duly authorized Attorney in fact has hereunto set its hand this 30 day of Sept. 1991.

Witness: Owner: College Park Partnership
By: Nancy J. Rawlings Gerald A. Mollica
Sammy L. Brown Gerald A. Mollica,
Attorney in fact

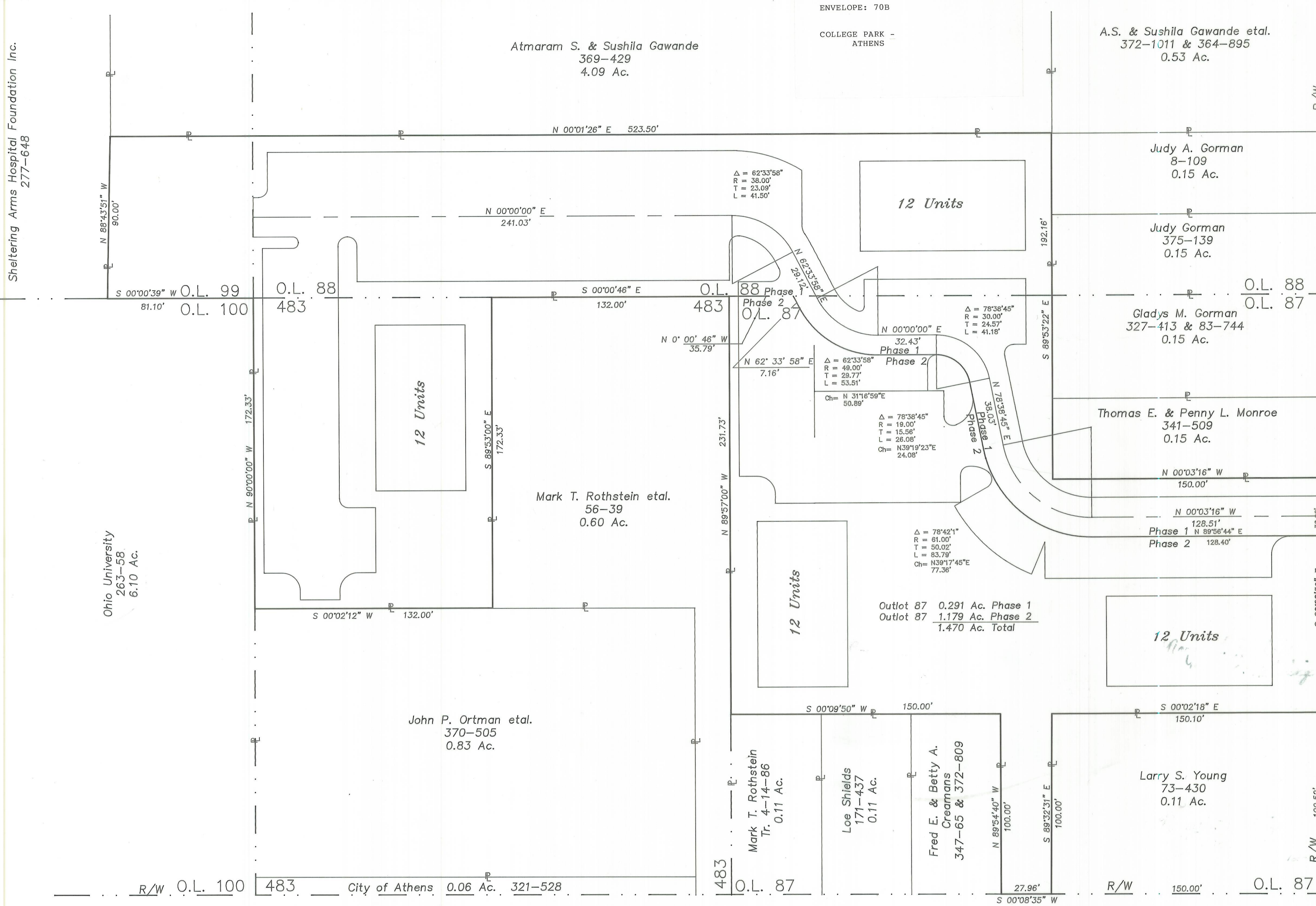
STATE OF OHIO
COUNTY OF ATHENS:
Before me a Notary Public in and for said County personally came COLLEGE PARK PARTNERSHIP by Gerald A. Mollica its duly authorized Attorney in fact who acknowledged the signing of the foregoing instrument to be his free and voluntary act and deed and the free and voluntary act of College Park Partnership.

IN WITNESS WHEREOF I have hereunto set my hand and seal this 30th day of Sept., 1991.

Nancy J. Rawlings Athens
Notary Public County

My Commission Expires 12-13-95

West Union Street



South Shafer Street

Moore Street

SURVEYORS STATEMENT: I hereby certify that an actual survey was made under my supervision of the premises shown hereon on the 15 day of July 1990; that the plat is a correct representation of the premises as determined by said survey. I further certify that there are no encroachments either way across any boundary line of the premises except as shown hereon. Dimensions on curves are arc measurements.

APPROVALS:

Approved this 25th day of March, 1991
Approved this 20th day of March, 1991

Approved and accepted this 25th day of April, 1991 by Ordinance No. 0-52-91 wherein the attached plat is accepted as such by Council, for the City of Athens, Ohio. In witness thereof, I have hereunto set my hand and affixed my seal this 25 day of April, 1991.

John M. Branner
John M. Branner
Registered Surveyor No. 6805

Pam Chapman
Service Director Athens, Ohio
Thomas Gurdix, Chair
Planning Commission Athens, Ohio

Debra J. Walker
Clerk of Council Athens, Ohio

Approved this 15th day of October, 1991
Transferred this 2nd day of Oct., 1991
Filed for Record this 2 day of Oct., 1991 at 1 P.M. Fee \$ 43²⁰, File No. 5514

Recorded this 2 day of Oct., 1991
ENV.
Plat-Book 70B Page

Andie Staley
Athens County Engineer

John J. Cavadi
Auditor Athens County, Ohio

Julia Michael Scott
Recorder Athens County, Ohio

Julia Michael Scott
Recorder Athens County, Ohio

TRACT AREAS

| | |
|--------------|-------------------|
| Out Lot 87 | 1.47 Acres |
| Out Lot 88 | 0.92 Acres |
| Out Lot 99 | 0.16 Acres |
| Lot 483 | 0.52 Acres |
| Total | 3.07 Acres |

South Shafer Street

GEORGE A. MARA ENGINEERING, Inc.
CONSULTING ENGINEERS
ATHENS, OHIO

COLLEGE PARK PLAT of SURVEY

| | |
|--------------|-----------------|
| CONTRACT | JOB NO. AS-345 |
| DRAWN BY: | SCALE: 1"=30' |
| CHECKED BY: | DATE: Jan. 1991 |
| APPROVED BY: | SHEET 2 OF 6 |

