

Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE

BY: John M. Branner
DATE: 11/23/15

Legal Description Pre-Approval
APPROVED
All transfers are subject to
Athens County Conveyance Standards

NOV 23 2015

Jill Thompson
Athens County Auditor

DESCRIPTION OF A 3.09 ACRE TRACT

Situated in Section 11, T.10, R.15, Lee Township, Athens County, Ohio and being more particularly described as follows:

Beginning at an iron pin found that bears North 03 degrees 27 minutes 24 seconds East, 1843.78 feet from the South-east corner of Section 11;

Thence along the north line of Lucas (458-1097 OR), N 86° 38' 38" W 1348.29 feet to an iron pin set;

Thence along new lines created by this survey:

N 15° 32' 18" E, 168.68 feet to an iron pin set;

S 77° 05' 23" E, 279.02 feet to an iron pin set;

S 66° 33' 51" E, 160.81 feet to an iron pin set;

S 87° 27' 04" E, 350.21 feet to an iron pin set;

S 81° 26' 40" E, 98.07 feet to an iron pin set;

N 75° 33' 21" E, 164.85 feet to an iron pin set;

S 89° 27' 18" E, 170.87 feet to an iron pin set;

N 62° 56' 01" E, 129.14 feet to an iron pin set;

Thence along the lines of Hocking Technical College (262-1943 OR) S 3° 27' 24" W, 183.58 feet to the point of beginning and containing an area of 3.09 Acres to be continuous and contiguous with Lucas (458-1097 OR).

Subject to all easements and rights of way of record.

Iron pins set are 5/8 inch by 30 inch long rebar w/ plastic I.D. Cap stamped "Branner P.S. 6805"

Bearing : Grid North - N.A.D. 83

The above description is based on a field survey completed November 2015 by

John M. Branner P.S. 6805



Not to be used as a separate building site or transferred as an independent parcel without planning commission approval.

By: *Plain High Regional Planning Commission*
Date: *11/3/15 to be held continuous & contiguous.*



Twp. Rd. 15
(Marshfield Road)

3.09 Acres
To be continuous and contiguous with Lucas (458-1097 OR)

Shingler Donald
442-285 OR

LUCAS ERIC
458-1097 OR

Hocking Technical College
262-1943 OR

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S.E. cor of Sec. 11

Survey of 3.09 Acre Tract in Section 11, T.10, R.15, Lee Twp., Athens Co., OH Surveyed November 2015

By: *[Signature]*
**John M. Branner P.S. 6805
62 East First Street
The Plains, Ohio 45780**

*12/3/2015
ok. to transfer per Athens County - County Health Dept.
[Signature]*

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ENGINEER'S OFFICE

BY: *[Signature]*
DATE: *11/23/15*



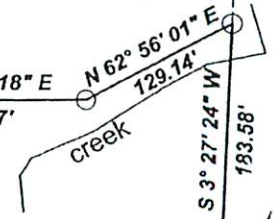
Scale 1 inch = 150 feet

- = iron pin found
- = iron pin set w/ Plastic I.D. Cap

Bearings: Grid North N.A.D. 83
Ref. Docs. Tax Plat, Deeds, previous surveys



N 3° 27' 24" E
1843.78'



P.O.B.

Iron Pin Found +58.13'

