

JUL 10 2017

Jill Thompson
Athens County Auditor

Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE
BY: *Chris E. Stow*
DATE: 7/10/17

Approved By
Athens County Regional Planning Commission
Date 7/13/2017
 Jessie P...

DESCRIPTION OF A 5.504 ACRE TRACT
Lot 4

Situated in Section 16, T.10, R.15, Lee Township, Athens County, Ohio and being more particularly described as follows:

Commencing at the Northeast Corner of Section 16, thence along the North line of Section 16, N 86° 22' 35" W, 802.96 feet to a point where a fence corner found bears North 1 degree 49 minutes 45 seconds West, 2.74 feet;

Thence along the West line of Borch (376-867 OR):

S 1° 49' 45" E, 456.41 feet to a fence corner found;

S 6° 51' 01" E, 354.10 feet to an iron pin set and also being the **Point of Beginning** for the tract of land herein described:

Thence, S 40° 27' 57" W, 440.74 feet, passing an iron pin at 405.95 feet, to a point in the center of State Route 681;

Thence along the center of said State Route:

N 38° 42' 30" W, 871.93 feet to a point;

N 38° 05' 48" W, 69.32 feet to a point;

N 31° 40' 16" W, 120.76 feet to a point;

Thence leaving said State Route and along new lines created by this survey:

N 53° 43' 36" E, 209.29 feet to an iron pin set, passing an iron pin set at 33.75 feet;

S 35° 49' 38" E, 755.28 feet to an iron pin set;

S 87° 34' 00" E, 326.94 feet to the point of beginning **and containing 5.504 acres.**

Subject to all easements and rights of way of record.

Bearings: Grid North, N.A.D. 83

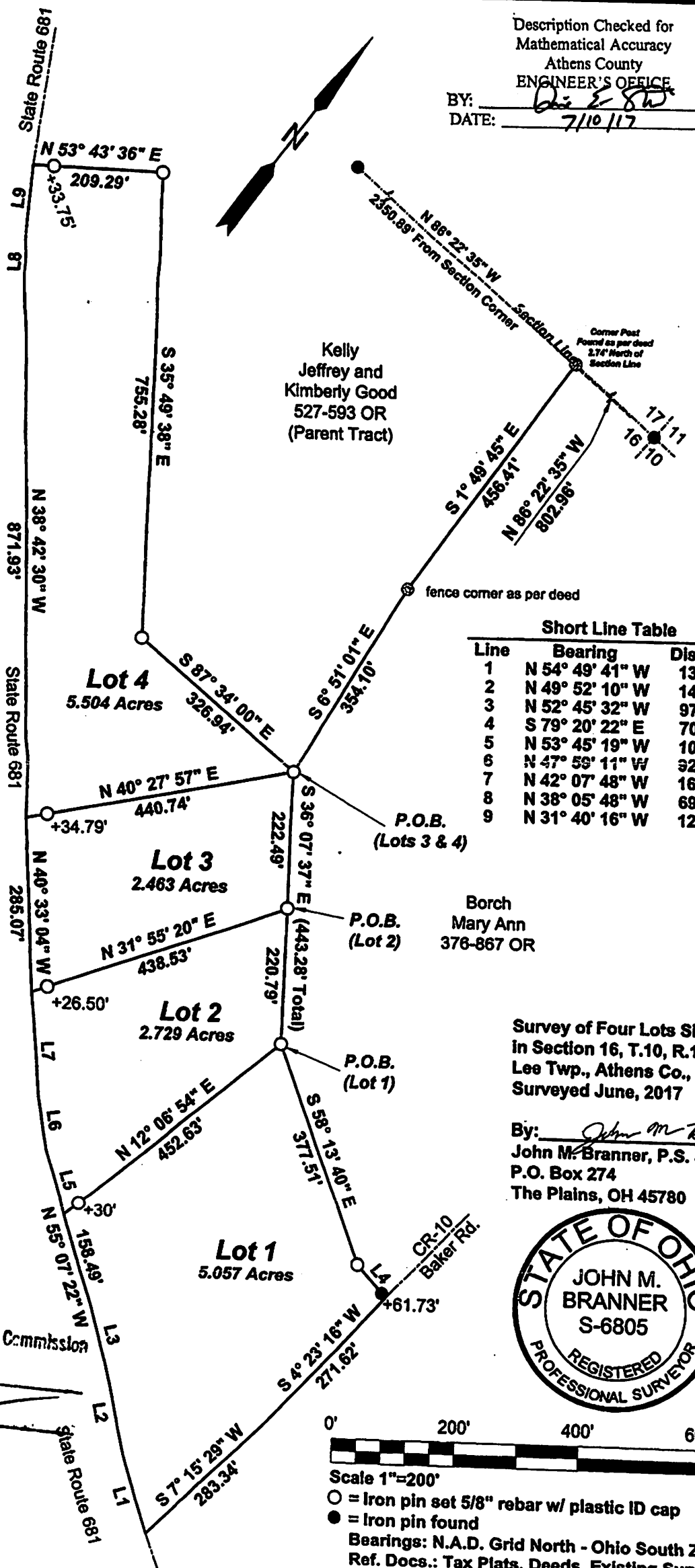
The above description is based on a field survey completed June 2017 by
John M. Branner P.S. 6805

John M. Branner



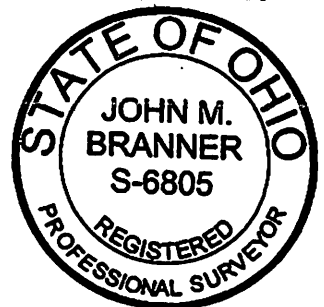
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Survey of Four Lots Situated
in Section 16, T.10, R.15,
Lee Twp., Athens Co., OH
Surveyed June, 2017

By: John M. Branner
John M. Branner, P.S. 8605
P.O. Box 274
The Plains, OH 45780



○ = Iron pin set 5/8" rebar w/ plastic ID cap
● = Iron pin found
Bearings: N.A.D. Grid North - Ohio South Zone
Ref. Docs.: Tax Plats, Deeds, Existing Surveys

Approved By
County Regional Planning Commission

7/13/17
[Signature]