

Exhibit B

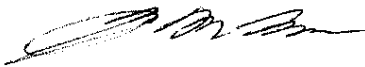
BRANNER SURVEYING
12500 N. PEACH RIDGE ROAD
ATHENS, OHIO 45701

Situated in Section 24, T.11, R.15, Lee Township, Athens County, Ohio and being more particularly described as follows:

Beginning at an iron pin found, said pin bears South 00 degrees 11 minutes 10 seconds West, , 1463.63 feet and East, 751.54 feet from the North-west corner of Section 24;

- Thence, S 0°32'30" W, 845.23 feet to a rail road spike set in Scott Road;
- Thence, along said road , N 44°19'30" W, 399.18 feet to a railroad spike set;
- Thence, leaving said road , N 13°30'15" W, 269.69 feet to an iron pin set;
- Thence, N 49°32'42" E, 78.61 feet to an iron pin set;
- Thence, N 13°19'06" E, 253.20 feet to an iron pin set;
- Thence, N 90°00'00" E, 231.75 feet to the point of beginning and containing 4.656 acres

Subject to all easements and rights of way of record.
 All iron pins set are 5/8" by 30" long rebar
 Bearings are assumed and are to be used to denote interior angles only
 The above description is based on a field survey completed October 2004 by John M. Branner P.S. 6805



Description Checked for
 Mathematical Accuracy
 Athens County
 ENGINEER'S OFFICE
 BY: S. Blause
 DATE: 10-14-04

POTTER
11.2 AC.
320-65

N 0°00'00"E
375.01'

519.79'

751.54' N 90°00'00"E
231.75'

P.O.B. BEARS
S 00°11'10" W 1463.63'
EAST- 751.54'
FROM N.W. COR SEC. 24

4.492 AC. RESIDUAL

4.656 Acres

N 49°32'42"E
78.61'

N 13°19'06"E
253.20'

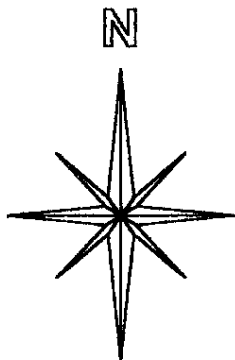
N 13°30'15"W
269.69'

N 89°36'00"W
184.19'

N 56°11'00"W
337.60'

S 0°32'30"W
845.23'

ARNOLD 113.06 AC. 44-328



SCALE 1 INCH = 100 FEET
● = IRON PIN SET
○ = IRON PIN FD.
ASSUMED BEARINGS
TO BE USED TO DENOTE
INTERIOR ANGLE ONLY

SCHARENBERG
40.01 AC.
63-119

SCOTT ROAD
R.R.S. SET

N 44°19'30"W
359.78'

R.R.S. FD.

**SURVEY OF A 4.656 ACRE TRACT
IN SECTION 24, T.11, R.15,
ATHENS COUNTY, OHIO
SURVEYED OCTOBER, 2004**

LEE

BY: *John M. Branner*
**JOHN M. BRANNER P.S. 6805
12500 N. PEACH RIDGE ROAD
ATHENS, OHIO 45701
(740) 592-5778**



Approved by the Athens
County Regional Planning
Commission; No plat
Required

John M. Branner
Planning Director Date
Health Dept. must approve.

Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE

BY: *S. Beavers*
DATE: *10-14-04*