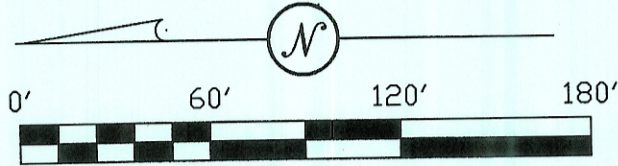


# SOUTHEASTERN LAND SURVEYS

THOMAS C. TRANTINA  
REGISTERED PROFESSIONAL LAND SURVEYOR

RM.301 SCCA BLDG., 2380 OLD RT.33  
SHADE, OHIO 45776 740/593-8701



- = IRON PIN SET (SEE NOTE#1)
- = IRON PIN FOUND
- ⊙ = UTILITY POLE

THE TRUE POINT OF BEGINNING

N 09°58'14" W  
396.50'

ESTIMATED S. E. CORNER OF THE S. W. QUARTER OF SECTION 3

S 00°08'34" W 75.00' (1' SQUARE)

ALBANY AREA VOLUNTEER FIRE DEPT.  
216-962 □. R.

DONALD LEE NEWTON, SR.  
409-1677 □. R.  
(LAND CONTRACT)

FREDERICK CHANEY  
49-695 □. R.

**0.497  
ACRE**

S 83°10'50" E 216.01'

N 87°45'09" W 294.92'

(5/8" RBR. W/CAP)

N 42°04'04" E 120.00'

(ONLY 15' LONG)

Description Checked for  
Mathematical Accuracy  
Athens County  
ENGINEER'S OFFICE

BY: S. Blouse  
DATE: 4-20-07

WASHINGTON STREET  
KATHENS COUNTY ROAD 12

### SURVEY NOTES:

- 1) ALL SET IRON PINS ARE 5/8" DIA. REBAR, 30" LONG WITH A YELLOW PLASTIC IDENTIFICATION CAP INSCRIBED: "TOM TRANTINA" RLS-8320 (EXCEPT S.W. CORNER)
- 2) BEARINGS ARE TO AN ASSUMED MERIDIAN AND USED TO DENOTE ANGULAR RELATIONSHIP ONLY.
- 3) BASIS OF BEARING OF THIS SURVEY IS THE NORTH LINE OF THE SUBJECT TRACT = S 83°10'50" E
- 4) REFERENCES USED: TAX PLATS & DEEDS OF RECORD, PREVIOUS SURVEYS BY LEDNARD F. SWOYER AND KENNETH HIGHLAND AND O.D.D.T. R/W PLANS.
- 5) SINCE THIS SURVEY WAS DONE WITHOUT THE BENEFIT OF A LAWYER'S TITLE SEARCH WITH REGARDS TO UTILITY LINES AND RIGHT OF WAYS, BEFORE ANY CONSTRUCTION, CONTACT THE OHIO UTILITIES PROTECTION SERVICE FOR THE LOCATION OF ANY UNMARKED UTILITY LINES BY CALLING: 800/362-2764 (UNDERGROUND WATER, STORM, SEWER, GAS AND CATV LINES, ETC. PRESENT)
- 6) SUBJECT TO ALL DEEDS AND RIGHT OF WAYS, RESERVATIONS, RESTRICTIVE & PROTECTIVE COVENANTS, UTILITY EASEMENTS AND OIL, GAS & MINERAL LEASES OF RECORD IN THE CHAIN OF TITLE IN ATHENS COUNTY.

Plat of **SURVEY OF A 0.497 ACRE TRACT**

Scale: 1" = 60'

Surveyed for: **DONALD L. NEWTON SR.** Date: **4/19/07**

Subdivision **SOUTHWEST QUARTER SEC. 3**

Township **LEE** Section **3** Town **10** Range **15**

Corporation **\*\*\*** County **ATHENS** Ohio

Thomas C. Trantina Job No. **04031007**

**Thomas C. Trantina Reg. P.L.S. No. 8320**

