## Know All Men by These Presents

That

LESLIE R. HENDERSON, unmarried,

Athens

County, Ohio,

in consideration of one-dollar (\$1.00) and other good and valuable consideration

to him

in hand paid by

ATHCO INC., an Ohio Corporation by Craig Swenson, President

whose address is

8 North Court Street, Suite 413, Athens, Ohio 45701

hereby Grant, Bargain Sell and Convey

to the said

ATHCO INC.,

it's successors

and assigns forever, the following described Real Estate, (1)

Situated in the State of Ohio, Athens County, Lodi Township Sections 29 and 35, Town 4, Range 13 and more particularly described as follows:

do

Beginning at a stone at the northwest corner of the southwest quarter of Section 29 of Lodi Township; thence south 89° 23' 27" west a distance of 403.50 feet to a stone; thence north 19° 30' 54" east a distance of 218.58 feet to a point; thence north 24° 25' 19" west a distance of 1221.00 feet to a tree; thence north 83° 43' 21" east a distance of 409.20 feet to a point; thence south 65° 10' 18" east a distance of 150.48 feet to a point; thence south 76° 25' 09" east a distance of 203.31 feet to a point; thence north 85° 58' 30" east a distance of 82.73 feet to a point in the west line of Section 29 of Lodi Township; thence north 78° 47' 10" east a distance of 386.10 feet, passing an iron pin at 366.10 feet, to a point in the center of County Road No. 98; thence with the center of said road the following courses and distances:

south 8° 49' 01" west, 383.07 feet;

south 9° 40' 47" west, 194.71 feet;

south 7° 43' 06" west, 146.44 feet;

south 1° 30' 47" west, 135.58 feet;

south 2° 16' 26" east, 352.67 feet;

south 14° 42' 19" east, 70.35 feet;

south 43° 48' 21" east, 48.11 feet;

south 67° 47' 15" east, 52.10 feet;

thence leaving said road, south 88° 01' 14" west a distance of 70.00 feet to an iron pin; thence north 89° 57' 38" west a distance of 295.64 feet to the place of beginning, passing an iron pin at 128.40 feet and containing 25.041 acres more or less with 8.697 acres—SEE and all the Estate, Right, Title and Interest of the said grantor in and to said premises; To have and

to hold the same, with all the privileges and appurtenances thereunto belonging, to said grantee

its' successors

Kell's and assigns forever. And the said

LESLIE R. HENDERSON, unmarried,

do es hereby Covenant and Warrant that the title so conveyed is Clear, Free and Unincumbered, and that he will Defend the same against all lawful claims of all persons whomsoever. excepting taxes and assessments, if any, hereinafter due and payalbe; excepting also all conditions, easements, restrictions and reservations affecting said premises, if any, of record;

Mathematical Accuracy....

ATHENS COUNTY

ENGINEER'S OFFICE

BY: W. M. Walking

(1) Include reference to volume and page of next preceding recorded instrument through which grantor claims title. (R.C. § 519.20.)

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DESCRIPTION OF 25.041 ACRES (CONTINUED)

being in Section 35 and being subject to the right of way of County Road No. 98.

PREPARED BY:

Evans, Mechwart, Hambleton & Tilton, Inc.,

GEORGE A. MARA, Resgistered Surveyor #5508.

