

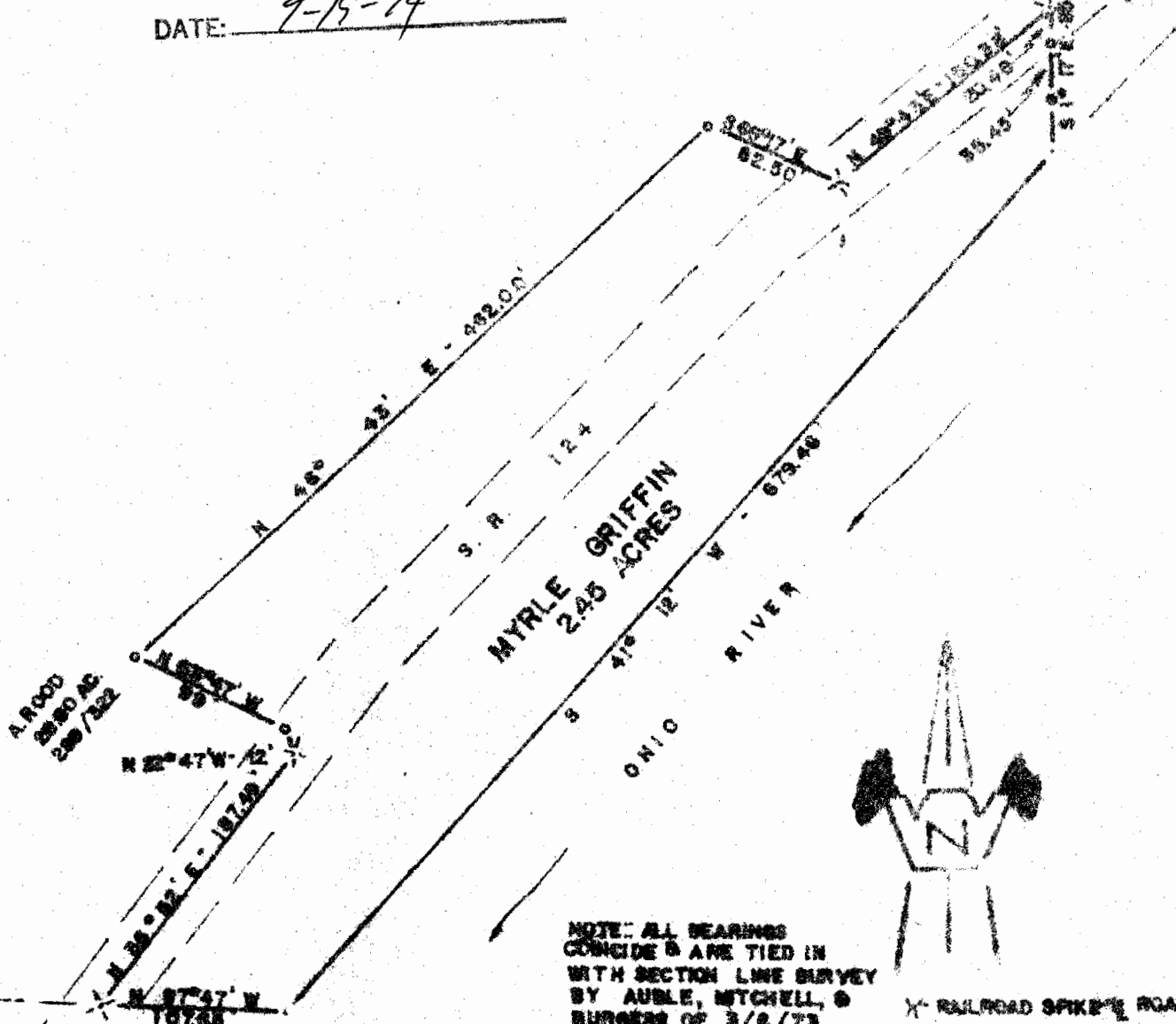
Description checked for
Mathematical Accuracy
ATHENS COUNTY
ENGINEER'S OFFICE

BY: *[Signature]*

DATE: 9-19-74

BEGIN -
2094.18' SOUTH
104.58' WEST FROM
NORTHEAST CORNER
OF SECTION 3.

ALSO SEE DEED
BOOK 301, PAGE 231
SECTION 3, TOWNSHIP 5
RANGE 11



NOTE: ALL BEARINGS
CONCIDE & ARE TIED IN
WITH SECTION LINE SURVEY
BY AUBLE, MITCHELL, &
BURGESS OF 3/6/73

X RAILROAD SPIKE ROAD
o-IRON PIPE

M. GRIFFIN

DATE SURVEYED: JAN. 1974

SCALE: 1" = 100'

PLAT OF 2.45 ACRES

Surveyed For MYRLE GRIFFIN

Subdivision _____

Township TROY

Section 3 , Town 5 , Range 11

Corporation _____

County ATHENS

State OHIO

[Signature]
CHET WATERMAN, P. E.
Registered Surveyor #6310 (Ohio)
Registered Engineer #26380 (Ohio)
Registered Engineer #3788 (W. Va.)
Licensed Surveyor #12 (W. Va.)
Invoice No. 73003-100

References:

DEED: BOOK 301, PAGE 231

See 31 Box