

Fax 304-485-1540
Home Phone 304-485-4707

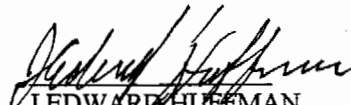
February 08, 1999

DESCRIPTION
10.936 ACRE TRACT

A PARCEL OF LAND , STATE OF OHIO, COUNTY OF ATHENS, TOWNSHIP OF TROY , THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION NO.34, TOWN NO. 5, RANGE NO. 11

BEGINNING AT A STONE FOUND AND #5 REBAR SET THE NORTH WEST CORNER OF THE NORTH HALF OF THE SOUTHEAST QUARTER ON OR ABOUT AN EXISTING FENCE, THENCE EAST 1129.573 FEET TO A POINT IN COUNTY ROAD # 56 PASSING #5 REBAR SET AT 660.00 AND 1089.573 FEET WITH SAID HIGHWAY, THENCE S 10 23 44 W 88.677 FEET TO A POINT LEAVING SAID HIGHWAY, THENCE S 89 46 01 W 370.65 TO A 2" PIPE WITH A 1" STEEL PIN FOUND PASSING A 2" PIPE FOUND BENT AND A #5 REBAR SET AT 25.50 FEET, THENCE S 19 23 46 W 603.242 TO A 2" PIPE FOUND PASSING A #5 REBAR SET AT 150.00 FEET, THENCE S 86 37 17 W 212.366 FEET TO A 1/2" PIPE FOUND, THENCE S 86 04 33 W 337.800 FEET TO A 1" PIPE FOUND ON OR ABOUT AN EXISTING FENCE, THENCE N 00 31 49 E 693.396 FEET TO POINT OF BEGINNING

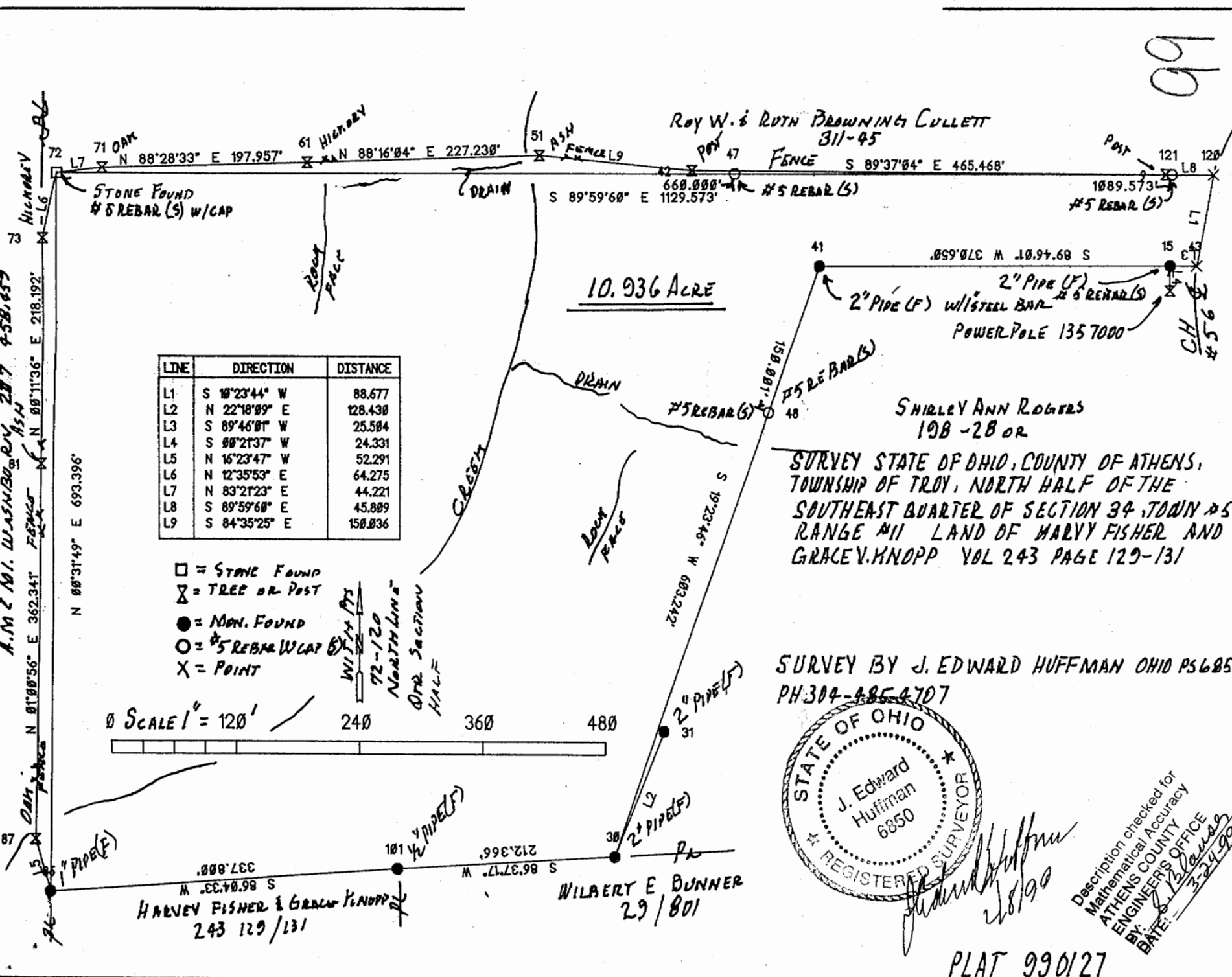
BEING 10.936 ACRE OF THE LAND OF HARVEY FISHER AND GRACE V. KNOPP, VOL. 243 , PAGE 129 AND 131 RECORDS OF THE ATHENS COUNTY RECORDER , STATE OF OHIO. SURVEY AND DESCRIPTION BY J. EDWARD HUFFMAN OHIO PS # 6850; AS SHOWN ON PLAT JEH 990127 A PART OF THIS RECORD. SUBJECT TO ALL RIGHT OF WAYS OF RECORD.
ORIENTATION WITH NORTH LINE OF SAID NORTH HALF OF THE SOUTHEAST QUARTER.


J. EDWARD HUFFMAN
WV PS #631, OHIO PS # 6850

Description checked for
Mathematical Accuracy
ATHENS COUNTY
ENGINEERS OFFICE
BY: S. Blaus
DATE: 3-24-99

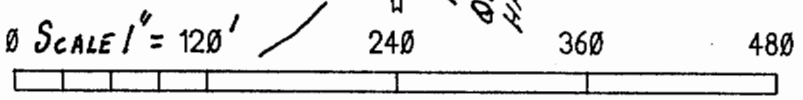
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TRY #34

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LINE	DIRECTION	DISTANCE
L1	S 10°23'44" W	88.677
L2	N 22°18'09" E	128.438
L3	S 89°46'01" W	25.584
L4	S 88°21'37" W	24.331
L5	N 16°23'47" W	52.291
L6	N 12°35'53" E	64.275
L7	N 83°21'23" E	44.221
L8	S 89°59'68" E	45.889
L9	S 84°35'25" E	158.836

- = STONE FOUND
- ⊗ = TREE OR POST
- = MON. FOUND
- = #5 REBAR W/CAP
- X = POINT



10.936 ACRE

ROY W. & RUTH BROWNING CULLETT
311-45

SHIRLEY ANN ROGERS
12B-2B OR

SURVEY STATE OF OHIO, COUNTY OF ATHENS,
TOWNSHIP OF TROY, NORTH HALF OF THE
SOUTHEAST QUARTER OF SECTION 34, TOWN #5
RANGE #11 LAND OF HARVEY FISHER AND
GRACE V. KNOPP VOL 243 PAGE 129-131

SURVEY BY J. EDWARD HUFFMAN OHIO PS6850
PH 304-485-4707



J. Edward Huffman
2/8/90

Description checked for
Mathematical Accuracy
ATHENS COUNTY
ENGINEERS OFFICE
BY: *S. J. ...*
DATE: *3-24-99*

HARVEY FISHER & GRACE V. KNOPP
243 129/131

WILBERT E. BUNNER
29/801

PLAT 990127

A.M. & M.I. WASHBURN, R.V. 287 9-58-459

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