

BRANNER SURVEYING
MEMBER-PROFESSIONAL LAND SURVEYORS OF OHIO

PEACH RIDGE ROAD
ROUTE 3 BOX 240B
ATHENS, OHIO 45701

JOHN M. BRANNER
Registered Land Surveyor

TELEPHONE
(614) 592-5778

DESCRIPTION OF A 0.752 ACRE TRACT

Situated in Fraction 6, Section 15, T.11, R.15, Waterloo Township, Athens County, Ohio and being more particularly described as follows:

Commencing at the North-east corner of Fraction 6, thence, South, 797.06 feet (deed) to a Point; thence, North 88 Degrees 54 Minutes 20 Seconds West, 320.76 feet (deed) to a Point; thence, North 01 Degrees 02 Minutes 41 Seconds East, 397.77 feet (deed) to a Point in the North-east corner of a 1.06 acre tract; thence, North 89 Degrees 46 Minutes West, 16.08 feet to an iron Pin found; thence, North 34 Degrees 19 Minutes 40 Seconds West, 186.26 feet to a Point in County Road 3; thence, along said road North 27 Degrees 04 Minutes 45 Seconds West, 57.64 feet to the Point of beginning of the tract of land herein described:

Thence, leaving said road North 85 Degrees 30 Minutes 50 Seconds West, 211.60 feet to an iron Pin set, passing an iron Pin set at 42.00 feet; thence, North 04 Degrees 57 Minutes 52 Seconds East, 164.78 feet to an iron Pin set in Grantor's North fence-line; thence, along said fence, South 89 Degrees 56 Minutes 50 Seconds East, 174.33 feet to a Point in County Road 3; thence, along said road, South 05 Degrees 03 Minutes 39 Seconds East, 134.79 feet to a Point; thence, South 12 Degrees 44 Minutes 40 Seconds East, 47.46 feet to the Point of beginning and containing 0.752 acres.

Subject to all easements and rights of way record.

John M. Branner R.L.S. 6805

John M. Branner

Description checked for
Mathematical Accuracy,
ATHENS COUNTY
ENGINEER'S OFFICE

BY:

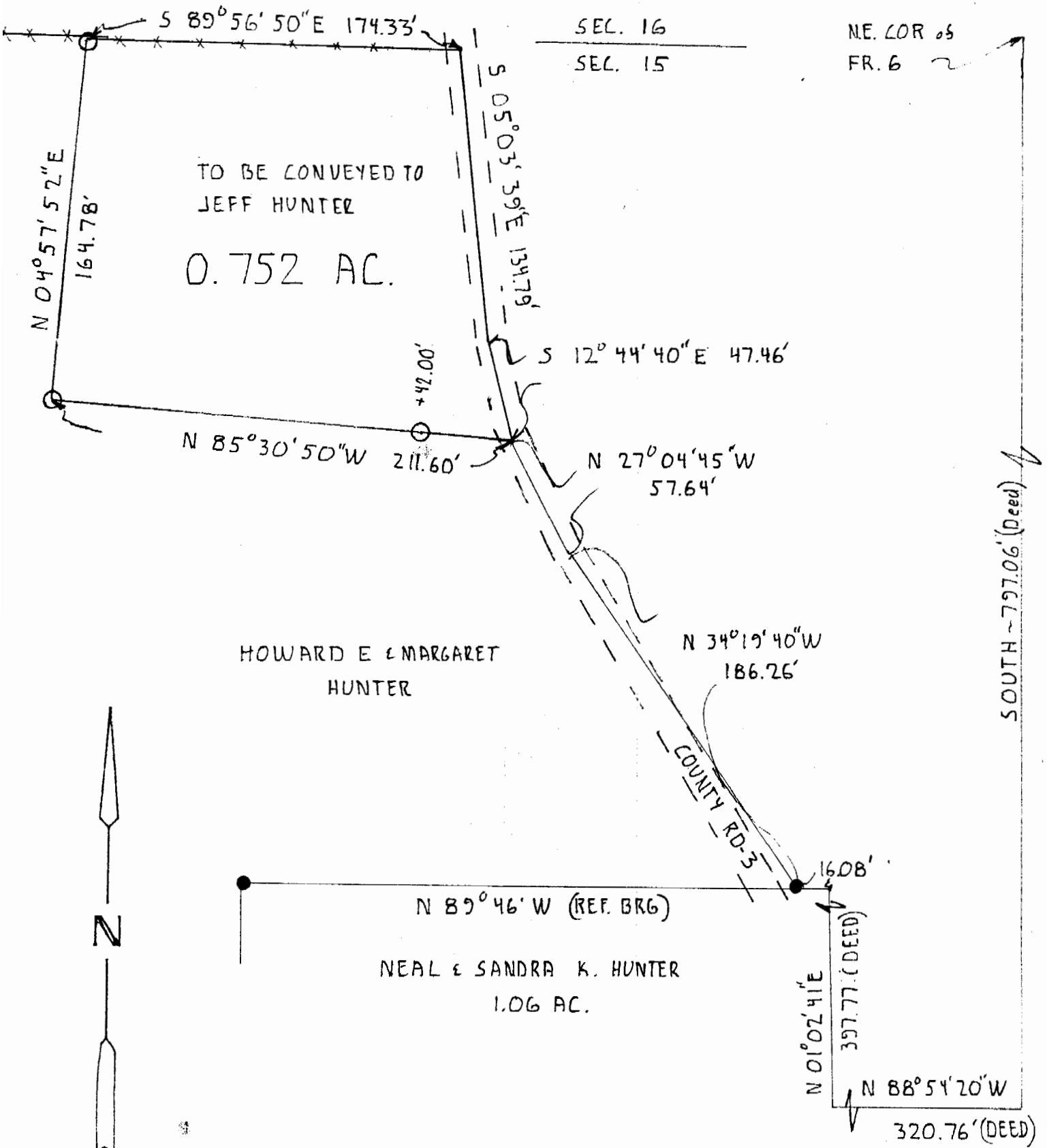
Bob Fishenberg

DATE:

7/28/06



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SCALE: 1"=60'

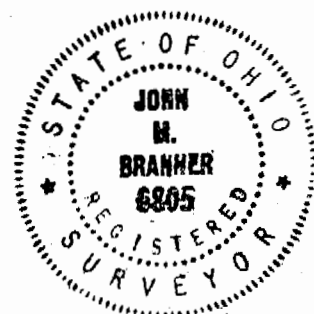
● IRON PIN FOUND

○ IRON PIN SET

PLAT OF SURVEY

OF A 0.752 ACRE TRACT IN SEC. 15,
 FRACTION-6, T. 11, R. 15, WATERLOO
 TOWNSHIP, ATHENS COUNTY, OHIO

John M. Branner 7/25/86
 JOHN M. BRANNER R.L.S. 6805
 RT 3 ATHENS O. 592-5778



WAT #15

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