

## DESCRIPTION OF A 3.208 ACRE TRACT

to be continuous and contiguous with Parcel N010010066800, Hunter (360-311 O.R.)

Situated in Section 18, T.11, R.15, Waterloo Township, Athens County, Ohio and being a part of Parcel N010010066400 as described in Volume 360, Page 311 of the Official Records of Athens County, Ohio and being more particularly described as follows:

**Beginning** at an iron pin set at the base of a maple tree and bearing N 63° 00' 40" W, 813.57 feet from a stone found at the Southeast corner of the Northeast Quarter of Section 18;

Thence along the West line of Woods (337-2006 O.R.):

**S 20° 40' 08" E, 254.60 feet** to an iron pin set;

**S 05° 30' 52" W, 313.70 feet** to a point on a bridge on Township Road 265 (Hamley Run Road), passing an iron pin set at 295.14 feet;

Thence along said road the following four courses:

(1) **N 41° 50' 08" W, 512.63 feet** to a point

(2) **N 35° 28' 48" W, 107.52 feet** to a point;

(3) **N 31° 31' 20" W, 81.95 feet** to a point;

(4) **N 27° 04' 37" W, 45.86 feet** to a point;

Thence leaving said road and along the South line of Hunter (360-311 O.R.) (Parcel N010010066800),

**S 85° 50' 08" E, 409.41 feet** to the Point of Beginning and **containing 3.208 acres** and to be continuous and contiguous with Parcel N010010066800, Hunter (360-311 O.R.).

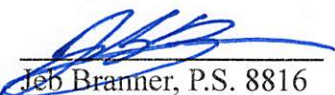
Subject to all easements and rights of way of record.

Iron pins set are 5/8" x 30" rebar with Cap stamped "Branner Land Surveying P.S. 8816"

Bearing: Grid North – N.A.D. 83 – Ohio South Zone

**The attached map is considered to be an integral part of this description and to be included in any future transfers.**

The above description is based on a field survey completed March, 2025 by

  
Jeb Branner, P.S. 8816  
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The Plains, Ohio 45780  
740-592-5778

Legal Description Pre-Approval  
**APPROVED**  
All transfers are subject to  
Athens County Conveyance Standards

APR 02 2025

Jill Davidson  
Athens County Auditor  
Description Checked for  
Mathematical Accuracy  
Athens County  
ENGINEER'S OFFICE

BY:   
DATE: 4/2/25



