Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE
BY:
DATE:

DESCRIPTION OF A 18.28 ACRE TRACT

Situated in Section 24, T.11, R.15, Waterloo Township, Athens County, Ohio and being a parts of the David R. and Deborah S. Mace Tracts (378-849 O.R.), (196-199 O.R.) and being more particularly described as follows:

Beginning at an iron pin found at the North-west corner of the David R. and Deborah S. Mace Tract (278-849 O.R.), said pin bears North 03 degrees 51 minutes 28 seconds East, 1158.49 feet (deed) from the South-west corner of the North-west Quarter of the South-east Quarter of Section 24;

Thence, along the line of Hopper (275-1966 O.R.)

S 86° 10′ 49″ E, 718.54 feet to a point in Grass Run Road, passing an iron pins found at 184.86′,449.79′ and 701.0 feet;

Thence, along said road:

S 2° 42' 16" E, 93.86 feet;

Thence, leaving said road and along new lines created by this survey:

S 87° 53' 52" W, 127.35 feet to an iron pin set, passing an iron pin set at 21.66';

S 59° 55' 35" W, 470.38 feet to an iron pin set;

S 73° 54' 28" W, 226.99 feet to an iron pin set;

S 88° 34' 03" W, 655.98 feet to an iron pin set;

N 1° 15' 49" W, 1015.29 feet to an iron pin found;

Thence, along the lines of Nancy and Daniel McKee (124-969 O.R.)

S 86° 02' 45" E, 422.14 feet to an iron pin found;

Thence, along the lines of Nancy Mckee (366-683 O.R.)

S 3° 48' 30" W, 255.68 feet to an iron pin set;

S 86° 16' 03" E, 322.50 feet to an iron pin found;

Thence, along the lines of Hopper (275-1966 O.R.)

S 3° 51′ 28" W, 249.06 to the point of beginning and containing 18.28 acres, of which 13.88 acres are out of Parcel# N010010059401 and 4.40 acres are out if Parcel# N010010059002.

Subject to all easements and rights of way of record.

Iron pins set are 5/8 inch by 30 inch long rebar w/ plastic I.D. Cap stamped Branner P.S. 6805

Bearing: Grid North- N.A.D. 83

The above description is based on a field survey completed Jan. 2019 by

John M. Branner P.S. 6805

Description Approved Jill A. Thompson Athens County Auditor



