

**BRANNER SURVEYING
12500 N. PEACH RIDGE ROAD
ATHENS, OHIO 45701**

DESCRIPTION OF A 0.599 ACRE TRACT

Situated in River-Lot 628 in Section 10, T. 12, R. 15, York Township, Athens County, Ohio and being more particularly described as follows:

Commencing at an iron pipe found at the most northerly corner of a 0.67 acre tract as recorded in Volume 373 and Page 405 of the Athens County Deed Records, said pin bearing approximately South 1450 feet and West 1400 feet from the North-east corner of Section 10; thence, along the East-line of the aforementioned 0.67 acre tract, South 42 degrees 30 minutes East, 25.60 feet to an iron pin set, said pin being the point of beginning for the tract of land herein described:

Thence, North 10 degrees 51 minutes 12 seconds East, 98.87 feet to an iron pin set;

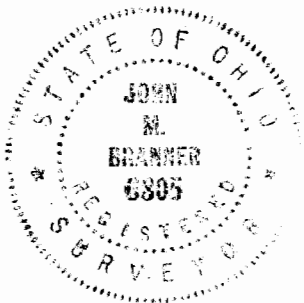
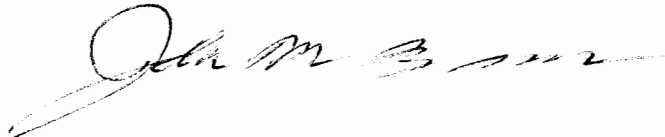
Thence, South 77 degrees 53 minutes 57 seconds East, 208.87 feet to a point, passing an iron pin set at 190.85 feet ;

Thence, along Nixon Road South 34 degrees 31 minutes 30 seconds West, 205.57 feet to an iron pin set at the South-east corner of the aforementioned 0.67 acre tract;

Thence, along the East-line of said tract North 42 degrees 30 minutes West, 157.40 feet to the point of beginning and containing 0.599 acres.

Subject to all easements and rights of way of record.

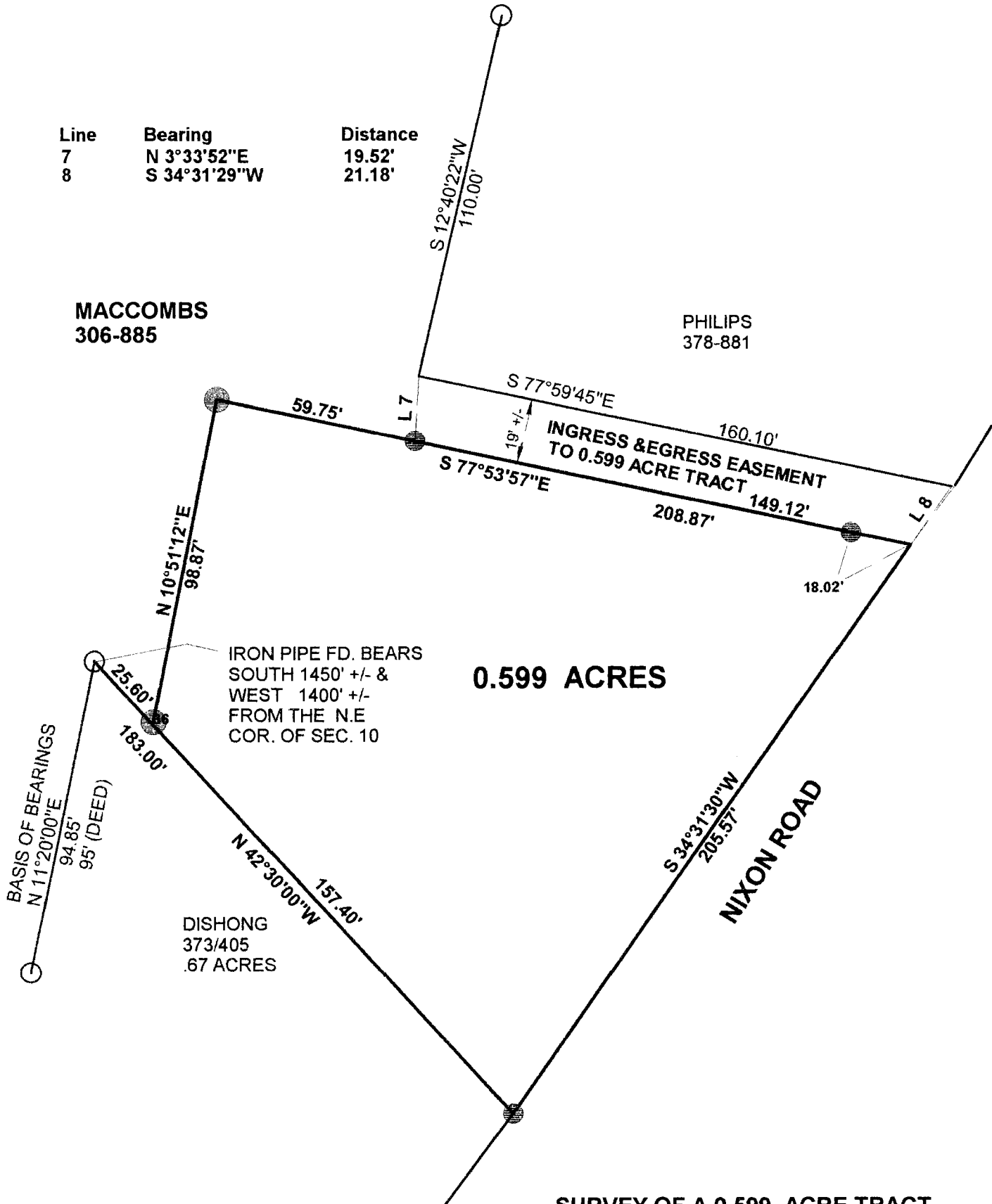
The above description is based on a field survey by John M. Branner P.S. 6805 completed November 2001



Description checked for
Mathematical Accuracy
ATHENS COUNTY
ENGINEER'S OFFICE
BY: R. G. [Signature]
DATE: 11/28/01

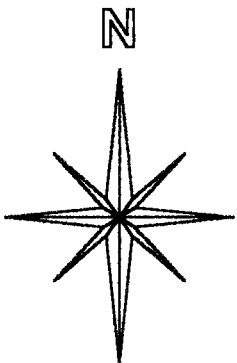
FILE 10

Line	Bearing	Distance
7	N 3°33'52"E	19.52'
8	S 34°31'29"W	21.18'



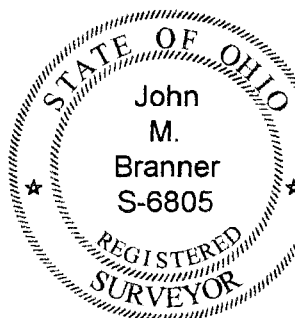
**SURVEY OF A 0.599 ACRE TRACT
IN RIVER LOT 628, SECTION 10,
T.12, R.15, YORK TOWNSHIP
ATHENS COUNTY, OHIO
SURVEYED NOVEMBER 2001**

BY: *John M. Branner*
**JOHN M. BRANNER P.S. 6805
12500 N. PEACH RIDGE ROAD
ATHENS, OHIO 45701
(740) 592-5778**



SCALE 1 INCH = 40 FEET

- = IRON PIN FOUND
- = IRON PIN SET (5/8"X30" REBAR)



Description checked for
Mathematical Accuracy
ATHENS COUNTY
ENGINEER'S OFFICE
BY: *[Signature]*
DATE: 11/22/01