N. 61º 32' 53" W. 227.94 U. S. ROUTE 3 ATHENS ----CERTIFICATION I HEREBY CERTIFY THAT THE IMPROVEMENTS SHOWN HEREON HAVE BEEN MADE AS OF THE FOLLOWING DATES. BURIED UNDERGROUND TELEPHONE CABLE S.60°23'00'E. TELEPHONE CABLE 8" FIRE PROTECTION WATER LINE CWATER VALVE N. 61º 42'00" W. 846.49 PLOT PLAN OF THE MESSENGER PUBLISHING CO. PROPERTY LOCATED IN SECTION IB 8 24, TOWN 9, RANGE 14, ATHENS TWP., ATHENS CO., OHIO "TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION AND THE GALBREATH MORTGAGE COMPANY; SURVEYED & PLATTED EVANS, MECHWART, HAMBLETON, &TILTON, INC.

CONSULTING ENGINEERS
SURVEYORS I HEREBY CERTIFY THAT I PERSONALLY MADE AN ACTUAL SURVEY OF THE PREMISES SHOWN ON THIS PLOT PLAN ON THE 6 & 7 DAY OF DECEMBER 1971; THAT THIS PLOT IS A CORRECT REPRESENTATION OF THE PREMISES AS DETERMINED BY SAID SURVEY. I FURTHER CERTIFY THAT THERE ARE ATHENS, OHIO GAHANNA, OHIO NO ENCROACHMENTS EITHER WAY ACROSS ANY BOUNDARY LINE OF THE PREMISES OR ACROSS ANY EASEMENTS EXCEPT AS SHOWN HEREON. SCALE /"=50" DATE DEC. 7, 1971 SIGNED AT ATHENS, OHIO, THIS ____ DAY OF DECEMBER 1971." JOHNSON RD.