

8/2/18

Jill A Thompson
Athens County Auditor
15 S. Court St Room 330
Athens, Ohio 45701

RECEIVED
AUG 06 2018
Jill Thompson
Athens County Auditor

Janet Harner CAUV Administrator

Campbell's Manor LLC
Parcel K010010008000
CAUV Program

We are returning the provided map which shows our boundaries. The only commercial farming practices we've ever done in the past (10 years ago) was logging. According to our Woodlawn Stewardship Management Plan we will evaluate logging again in 2022.

Karen Clark 302 W Grant St, Malvern, Ohio 44644 is our family member who is in charge of our CAUV. But she will be on vacation, out of the state , through August 29.

If you have any questions before Aug 29, please notify:

Janis Marraccini
518 W Wood St
Malvern, Ohio 44644
marraj1@frontier.com
330-205-4859

Thank you!

Janis Marraccini

RECEIVED

APR 16 1968
JULY 10 1968
MAY 15 1968

Administrative
County Auditor
100 East 1st Street
Columbus, Ohio 43215

County Auditor, Columbus, Ohio

Case No. 1000000000
Columbus, Ohio 43215

According to our records, the following information was obtained from the records of the County Auditor's Office on 4/16/68:

The following information was obtained from the records of the County Auditor's Office on 4/16/68:

The following information was obtained from the records of the County Auditor's Office on 4/16/68:

County Auditor
Columbus, Ohio 43215

Enclosed for your information are the following documents:

Very truly yours,

John W. ...



Jill A. Thompson

Athens County Auditor

15 S. Court Street, Room 330
Athens, Ohio 45701
(740) 592-3223 Office (740) 594-3270 Fax
Website: athenscountyauditor.org

Date: 7.27.18
Name: Campbell's Manor LLC

Address: % Karen Clark
302 W Grant St
Malvern, OH 44644

Parcel ID# R010010008000

In accordance with Ohio Revised Code Section 5713.30, your property is enrolled in the Current Agricultural Use Valuation (C.A.U.V.) program which requires an annual inspection. At the time of the inspection, it was unclear of the commercial farming practices taking place. After review, our office is requesting the following information in order to remain enrolled in the program.

- Forestry parcels- mark on the map enclosed where and what practices are taking place. Please indicate where boundaries are marked
- Proof of commercial farming
- Provide a copy of the Forest Management Plan
- Proof of \$2500 earned income from commercial farming
- Property is enrolled in a CRP (please provide copy of contract)
- Other _____

The deadline to provide the above information is no later than
Aug 10, 2018. Please call if you have questions.

Janet Harner
CAUV Administrator
jharner@athensoh.org

1941

1942

1943

1944

1945

1946

1947

1948

1949

1950

1951

1952

1953

1954

1955

1956

1957

1958

1959

1960

1961

1962

1963

1964

1965

1966

1967

1968

1969

1970

1971

1972

1973

1974

1975

1976

1977

1978

1979

1980

1981

1982

1983

1984

1985

1986

1987

1988

1989

1990

1991

1992

1993

1994

1995

1996

1997

1998

1999

2000

2001

2002

2003

2004

2005

2006

2007

2008

2009

2010

2011

2012

2013

2014

2015

2016

2017

2018

2019

2020

2021

2022

2023

2024

2025

1926

1927

1928

1929

1930

1931

1932

1933

1934

1935

1936

1937

1938

1939

1940

1941

1942

1943

1944

1945

1946

1947

1948

1949

1950

1951

1952

1953

1954

1955

1956

1957

1958

1959

1960

1961

1962

1963

1964

1965

1966

1967

1968

1969

1970

1971

1972

1973

1974

1975

1976

1977

1978

1979

1980

1981

1982

1983

1984

1985

1986

1987

1988

1989

1990

1991

1992

1993

1994

1995

1996

1997

1998

1999

2000

2001

2002

2003

2004

2005

2006

2007

2008

2009

2010

2011

2012

2013

2014

2015

2016

2017

2018

2019

2020

2021

2022

2023

2024

2025

1926

1927

1928

1929

1930

1931

1932

1933

1934

1935

1936

1937

1938

1939

1940

1941

1942

1943

1944

1945

1946

1947

1948

1949

1950

1951

1952

1953

1954

1955

1956

1957

1958

1959

1960

1961

1962

1963

1964

1965

1966

1967

1968

1969

1970

1971

1972

1973

1974

1975

1976

1977

1978

1979

1980

1981

1982

1983

1984

1985

1986

1987

1988

1989

1990

1991

1992

1993

1994

1995

1996

1997

1998

1999

2000

2001

2002

2003

2004

2005

2006

2007

2008

2009

2010

2011

2012

2013

2014

2015

2016

2017

2018

2019

2020

2021

2022

2023

2024

2025



1 inch = 324 feet

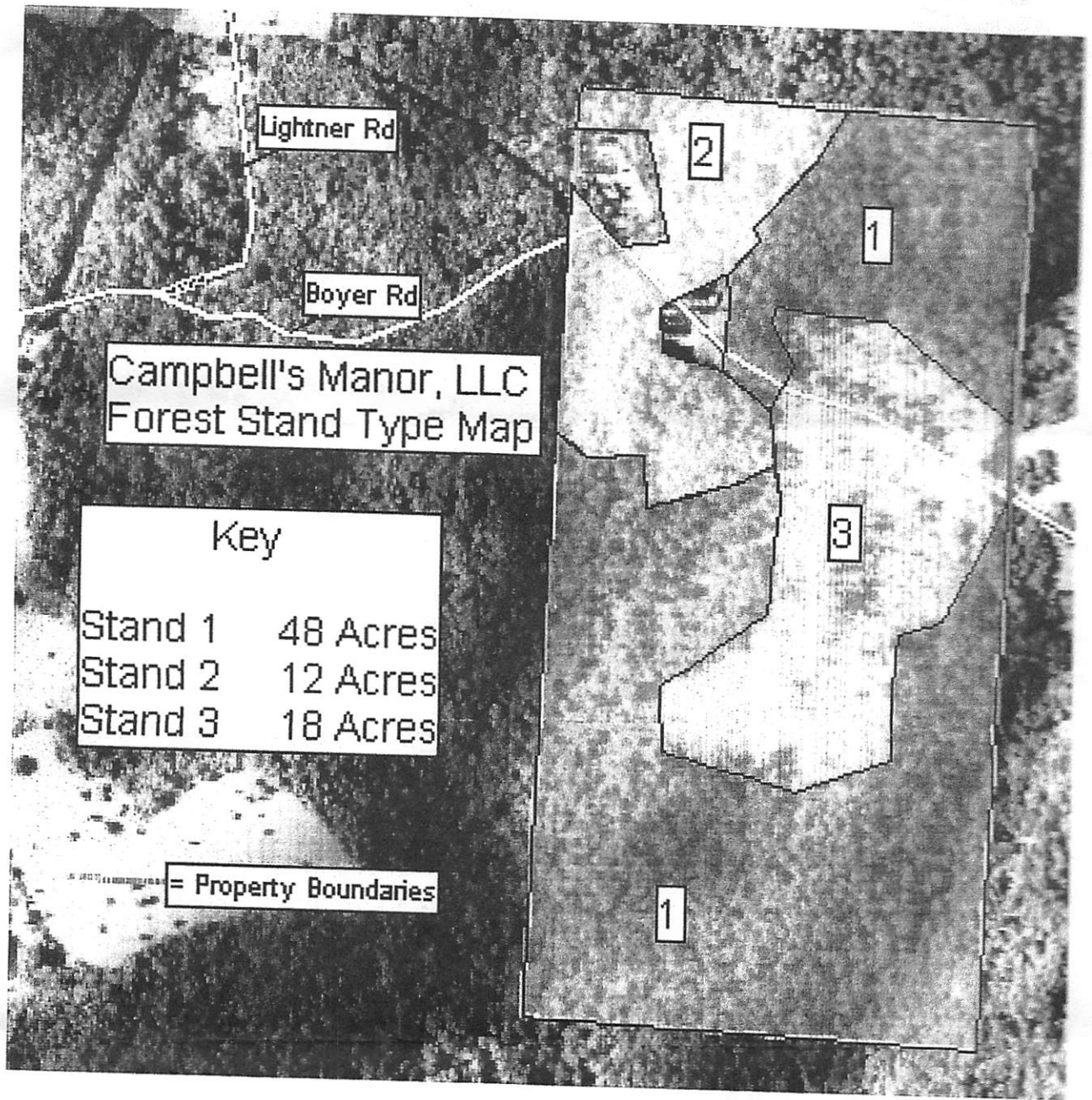
These maps are believed to be correct and are to show ownership only.

Sec 1
T6 R12



THE UNIVERSITY OF CHICAGO

NAME	RESIDENCE	DATE	REMARKS



Map not to scale.

